

|  |                       |   |                              |  |                                       |   |   |  |  |
|--|-----------------------|---|------------------------------|--|---------------------------------------|---|---|--|--|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |                       | State of New Mexico<br>Energy, Minerals and Natural Resources<br><b>RECEIVED</b><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505<br><b>OCT 05 2010</b> |                              |  |                                       | Form C-105<br>July 17, 2008                                   |   |  |  |
|  |                       | 1. WELL API NO.   |                              | 30-025-02857   |                                       |   |   |  |  |
|  |                       | 2. Type of Lease  |                              | <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |                                       |   |   |  |  |
|  |                       | 3. State Oil & Gas Lease No.  |                              | B-1400-11  |                                       |   |   |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>  |                       |   |                              |  |                                       |   |   |  |  |
| 4. Reason for filing:  |                       |   |                              |  |                                       | 5. Lease Name or Unit Agreement Name                          |   |  |  |
| <input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13 K NMAC) |                       |   |                              |  |                                       | East Vacuum GB-SA Unit<br><br>6. Well Number:<br><br>2271-001 |   |  |  |
| 7. Type of Completion:   |                       |   |                              |  |                                       |   |   |  |  |
| <input type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input checked="" type="checkbox"/> OTHER <b>Reactivation</b>  |                       |   |                              |  |                                       |   |   |  |  |
| 8. Name of Operator  |                       |   |                              |  |                                       | 9. OGRID  |   |  |  |
| ConocoPhillips Company   |                       |   |                              |  |                                       | 217817  |   |  |  |
| 10. Address of Operator  |                       |   |                              |  |                                       | 11. Pool name or Wildcat                                      |   |  |  |
| 3300 N "A" St Bldg 6, Midland, TX 79705  |                       |   |                              |  |                                       | Vacuum: Grayburg-San Andres                                   |   |  |  |
| 12. Location   | Unit Ltr              | Section   | Township                     | Range  | Lot                                   | Feet from the   | N/S Line                                  |  |  |
| Surface:   | O                     | 22  | 17S                          | 35E  |                                       | 660   | S   |  |  |
| BH:  |                       |   |                              |  |                                       |   |   |  |  |
| 12. Location   | Unit Ltr              | Section   | Township                     | Range  | Lot                                   | Feet from the   | N/S Line                                  |  |  |
| Surface:   | O                     | 22  | 17S                          | 35E  |                                       | 660   | S   |  |  |
| BH:  |                       |   |                              |  |                                       |   |   |  |  |
| 13. Date Spudded   | 14. Date T.D. Reached |   | 15. Date Rig Released        |  | 16. Date Completed (Ready to Produce) |   | 17. Elevations (DF and RKB, RT, GR, etc.) |  |  |
| 02/18/1939   |                       |   |                              |  | 8/25/2010                             |   |   |  |  |
| 18. Total Measured Depth of Well   |                       |   | 19. Plug Back Measured Depth |  | 20. Was Directional Survey Made?      |   | 21. Type Electric and Other Logs Run      |  |  |
| 4640'  |                       |   |                              |  |                                       |   |   |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name  |                       |   |                              |  |                                       |   |   |  |  |
| 4332-4511  |                       |   |                              |  |                                       |   |   |  |  |
| <b>CASING RECORD (Report all strings set in well)</b>  |                       |   |                              |  |                                       |   |   |  |  |
| CASING SIZE  |                       | WEIGHT LB./FT.  |                              | DEPTH SET  |                                       | HOLE SIZE   |   |  |  |
| 9.625"   |                       | 36  |                              | 1698'  |                                       |   |   |  |  |
| 8.875  |                       | 24  |                              | 4260   |                                       |   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
| 24. LINER RECORD   |                       |   |                              | 25. TUBING RECORD  |                                       |   |   |  |  |
| SIZE   | TOP                   | BOTTOM  | SACKS CEMENT                 | SCREEN   | SIZE                                  | DEPTH SET   | PACKER SET                                |  |  |
|  |                       |   |                              |  | 2.375                                 |   |   |  |  |
| 26. Perforation record (interval, size, and number)  |                       |   |                              | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.  |                                       |   |   |  |  |
|  |                       |   |                              | DEPTH INTERVAL    AMOUNT AND KIND MATERIAL USED  |                                       |   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
| <b>PRODUCTION</b>  |                       |   |                              |  |                                       |   |   |  |  |
| Date First Production  |                       | Production Method (Flowing, gas lift, pumping - Size and type pump)   |                              |  | Well Status (Prod. or Shut-in)        |   |   |  |  |
| 07/07/2010   |                       | pump  |                              |  | prod                                  |   |   |  |  |
| Date of Test   | Hours Tested          | Choke Size  | Prod'n For Test Period       | Oil - Bbl  | Gas - MCF                             | Water - Bbl.  | Gas - Oil Ratio                           |  |  |
| 07/29/2010   |                       |   |                              | 3  | 1                                     | 76  |   |  |  |
| Flow Tubing Press.   | Casing Pressure       | Calculated 24-Hour Rate   | Oil - Bbl.                   | Gas - MCF  | Water - Bbl.                          | Oil Gravity - API - (Corr.)                                   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)   |                       |   |                              |  |                                       | 30. Test Witnessed By   |   |  |  |
|  |                       |   |                              |  |                                       |   |   |  |  |
| 31. List Attachments C-103, C-104  |                       |   |                              |  |                                       |   |   |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |                       |   |                              |  |                                       |   |   |  |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  |                       |   |                              |  |                                       |   |   |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>Latitude</span> <span>Longitude</span> <span>NAD 1927 1983</span> </div>  |                       |   |                              |  |                                       |   |   |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief   |                       |   |                              |  |                                       |   |   |  |  |
| Signature  |                       | Printed Name  |                              | Title  |                                       | Date  |   |  |  |
|  |                       | Brian D Maiorino  |                              | Regulatory Specialist  |                                       | 08/31/2010  |   |  |  |
| E-mail Address brian.d.maiorino@conocophillips.com   |                       |   |                              | <br><b>PETROLEUM ENGINEER</b><br><b>OCT 06 2010</b>  |                                       |   |   |  |  |

1

1

## 1

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn A"       |
| T. Salt                 | T. Strawn        | T. Kirtland             | T. Penn. "B"     |
| B. Salt                 | T. Atoka         | T. Fruitland            | T. Penn. "C"     |
| T. Yates                | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian      | T. Cliff House          | T. Leadville     |
| T. Queen                | T. Silurian      | T. Menefee              | T. Madison       |
| T. Grayburg             | T. Montoya       | T. Point Lookout        | T. Elbert        |
| T. San Andres           | T. Simpson       | T. Mancos               | T. McCracken     |
| T. Glorieta             | T. McKee         | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger   | Base Greenhorn          | T.Granite        |
| T. Blinebry             | T. Gr. Wash      | T. Dakota               |                  |
| T.Tubb                  | T. Delaware Sand | T. Morrison             |                  |
| T. Drinkard             | T. Bone Springs  | T.Todilto               |                  |
| T. Abo                  | T.               | T. Entrada              |                  |
| T. Wolfcamp             | T.               | T. Wingate              |                  |
| T. Penn                 | T.               | T. Chinle               |                  |
| T. Cisco (Bough C)      | T.               | T. Permian              |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |