| District I<br>1625 N. French I<br>District II<br>1301 W. Grand                      | bs, NM :<br>Artesia, | 88240<br>VVV 882                | ceit                                | nerevi                                 | State of Ne<br>Minerals &                             | & Natural Resources  |                              |                                 |  | Form C-104<br>Revised Feb. 26, 2007                         |                             |                          |  |
|---|----------------------|---------------------------------|-------------------------------------|--|---|--|------------------------------|---------------------------------|--|---|-----------------------------|--------------------------|--|
| District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. France                | tec, NM<br>anta Fe,  | 87410<br>NM 875                 | p 30                                | OCD<br>5010 O                          | il Conservat<br>20 South St<br>Santa Fe, N<br>LOWABLE | ation Division St. Francis Dr. NM 87505 E AND AUTHORIZATION TO T |                              |                                 |  | nit to Appropriate District Office 5 Copies  AMENDED REPORT |                             |                          |  |
|   |                      |                                 |                                     | PALES                                  | <u>DR ALI</u>   | LOWABLE  | AND AU                       | ГНО                             |  |   | RANS                        |                          |  |
| <sup>1</sup> Operator in Apache Corpo   |                      | nd Ado                          | lress                               |  |   |  |                              |                                 | <sup>2</sup> OGRID No<br>873   | ımber   |                             |                          |  |
| 303 Veterans Airpark Lane, Suite 3000<br>Midland, TX 79705                          |                      |                                 |                                     |  |   |  |                              |                                 | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW / 09/09/2010 |   |                             |                          |  |
| 1   |                      |                                 |                                     |  | Name<br>se Skelly; Grayburg                           |  |                              |                                 | <sup>6</sup> Pool Code<br>50350  |   |                             |                          |  |
| <sup>7</sup> Property C<br>23103  | Argo                 | perty Nar                       | ne                                  |  |   |  |                              | <sup>9</sup> Well Number<br>014 |  |   |                             |                          |  |
| Ul or let no.   | rface I<br>Section   |                                 | on<br>vnship                        | Range                                  | Lot Idn   | Feet from the  | North/Sout                   | h lina                          | Foot from the  | Feet/   | West line                   | Country                  |  |
| K   | 15                   | 218                             | -                                   | 37E                                    | Lot Iun   | 2190   | South                        | 11 11116                        | 2130   | West  | west iiii                   | County<br>Lea            |  |
|   | Bottom Hole L        |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
| UL or lot no.   | Section              | n Tov                           | vnship                              | Range                                  | Lot Idn   | Feet from the  | North/South                  | h line                          | Feet from the  | East/   | West line                   | e County                 |  |
| 12 Lse Code   | Code 13 Producing N  |                                 | Iethod                              | <sup>14</sup> Gas Co<br>Da<br>09/09/20 | ate   | <sup>15</sup> C-129 Per  | rmit Number 16 C             |                                 | C-129 Effective Date   |   | <sup>17</sup> C-            | 17 C-129 Expiration Date |  |
| III. Oil a  | nd Ga                | s Tra                           | nsport                              | ·                                      | · ·   |  | ·                            | <u> </u>                        |  |   | L                           |                          |  |
| 18 Transpor   | 18 Transporter       |                                 | <sup>19</sup> Trans                 |  |   |  | oorter Name                  |                                 |  | <sup>20</sup> O/G/W   |                             |                          |  |
| OGRID 241472  |                      |                                 |                                     | and Address ern Union Gas Services Ltd |   |  |                              |                                 |  |   |                             | G                        |  |
|   | 301 Cd               |                                 | ommerce Suite 700<br>Vorth TX 76102 |  |   |  |                              |                                 |  |   |                             | G.                       |  |
| 151618  |                      |                                 |                                     | ld Servic                              | es LLC  |  |                              |                                 |  |   | 0                           |                          |  |
| -1.414 Mrs  |                      | PO Box 4503<br>Houston TX 77210 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
|   |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
|   |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
| IV. Well Completion Data  |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
|   |                      | Ready Date                      |                                     |  | <sup>23</sup> TD                                      | <sup>24</sup> PBTD   |                              | <sup>25</sup> Perfora           |  |   |                             |                          |  |
|   | 08/11/2010 0         |                                 | 9/09/20                             |  |   | 4403'  | 4358'  29 Depth Se           |                                 |  | 3768'-3972'   |                             |                          |  |
|   |                      |                                 | 28 Casing & Tubing<br>8-5/8"        |  |   | g Size Depth Se<br>1308'   |                              |                                 | 30 Sacks Cement  |   | İ                           |                          |  |
| 12-1/4"   |                      | 0-0/0                           |                                     |  |   |  | 1,                           |                                 |  |   | 675 sx Class C              |                          |  |
| 7-7/8"  |                      |                                 | 5-1/2"                              |  |   |  | 4403'                        |                                 |  |   |                             | 600 sx Class C           |  |
| Tubing  |                      |                                 | 2-7                                 |  |   |  | 4157'                        |                                 |  |   |                             |                          |  |
|   |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
|   |                      | Delivery Date                   |                                     | <sup>33</sup> Test Date<br>09/14/2010  |   | <sup>34</sup> Test Length<br>24 hrs                              |                              | h 35 T                          | 35 Tbg. Pressure   |   | <sup>36</sup> Csg. Pressure |                          |  |
| 37 Choke Si   | ze                   | <sup>38</sup> Oil               |                                     |  |   | Water<br>87  | <sup>40</sup> Gas<br>84      |                                 |  |   |                             | 41 Test Method           |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
| been complied with and that the information given above is true and                 |                      |                                 |                                     |  |   |  |                              |                                 | 0.2 00. (02.)  |   | , 21, 1010                  |                          |  |
| complete to the best of my knowledge and belief.  Signature:                        |                      |                                 |                                     |  |   |  | Approved by:                 |                                 |  |   |                             |                          |  |
| Printed name:   |                      |                                 |                                     |  |   |  | Title: PETROLE MA BANCANICCI |                                 |  |   |                             |                          |  |
| Reesa Holland   |                      |                                 |                                     |  |   |  | - 21192 ENVARIATED           |                                 |  |   |                             |                          |  |
| Title:<br>Sr. Engr Tech   |                      |                                 |                                     |  |   |  | Approval Date: QCT 1 4 2010  |                                 |  |   |                             |                          |  |
| E-mail Address<br>Reesa.Holland   | acheco               | rp com                          |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |
| Date: Phone: 09/28/2010 432/818-1062  |                      |                                 |                                     |  |   |  |                              |                                 |  |   |                             |                          |  |