Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



FORM APPROVED OMB NO 1004-0135 Expires January 31, 2004

OCT 19 2010

5. Lease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter aHOBBSOCD 6. If Indian, Allottee or Tribe Name abandoned well. Use Form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side NM 71014 A 1. Type of Well 8. Well Name and No. Oil Well X Gas Well Other PIPELINE DEEP #004 2. Name of Operator FEDERAL UNIT CIMAREX ENERGY CO. OF COLORADO ATIN: ZENO FARRIS 9 API Well No. 3a. Address 3b. Phone No. (include area code) 30-025-25913 600 N. MARIENFELD, SUITE 707, MIDLAND, TEXAS 79701 (432) 571-7800 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) QUAIL RIDGE NORTH UNIT LETTER N 11. County or Parish, State 1,980' FWL & 600' FSL / SEC. 06, T-19S, R-34E N.M. LEA COUNTY CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Deepen Notice of Intent Acidize Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity X Subsequent Report New Construction Casing Repair Recomplete Other Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Notice Convert to Injection Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.) 10/03/10: SET 5-1/2" CIBP @ 9,100'; CIRC. WELL W/ PXA MUD; MIX X PUMP A 25 SX. CMT. PLUG @ 9,100'-8,900'; MIX X PUMP A 25 SX. CMT. PLUG @ 7,654'; WOC X TAG TOP OF CMT. PLUG @ 7,449'. 10/04/10: CUT 5-1/2" CSG. @ 5,189' - NOT FREE. 10/05/10: MIX X SQZ. A 100 SX. CMT. PLUG OUT CSG. CUT @ 5.189'; WCC X TAG TOP OF CMT. PLUG @ 4,896'. 10/06/10: CUT X PULL 5-1/2" CSG. @ 3,273'. 10/07/10: MIX X PUMP A 65 SX. CMT. PLUG @ 3,355'; WCC - DID NOT TAG CMT. PLUG. 10/08/10: MIX X RE-PUMP A 50 SX. CMT. PLUG @ 3,355'; WCC X TAG TOP OF CMT. PLUG @ 3,048'; MIX X PUMP A 40 SX. CMT. PLUG @ 3,048'; WOC X TAG TOP OF CMT. PLUG @ 2,967'. 10/09/10: MIX X PUMP A 50 SX. CMT. PLUG @ 1,935'; WCC X TAG TOP OF CMT. PLUG @ 1,806'; MIX X PUMP A 50 SX. CMT. PLUG @ 400'-255'(CALC.); MIX X CIRC. TO SURFACE A 30 SX. CMT. PLUG @ 63'-3'. 10/10/10: DIG OUT X OUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE TO CASING X INSTALL RISER 2" FROM GROUND LEVEL W/ 8" X 8" ALLMINIM, PLATE FOR LESSER PRAIRIE CHICKEN HABITAT AREA.

ACCEPTED 38 10 plugging of the well bore. Liability under bond is retained until Surface restoration is completed. WELL PLUGGED AND ARANDONED 10/10/10. ACCEPTED END DECODD MOULT ILD TON NEUDIND I hereby certify that the foregoing is true and correct Name (Printed/Typed) DAVID A. ACENT

Date 10/11/10 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by BUREAU OF LAND MANAGEMENT Conditions of approval, if any, are attached. Approval of this notice does not warrant or CARLSBAD FIELD OFFICE certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United