## State of New Mexico Minerals 2 37

Form C-104 Revised Feb. 26, 2007

District I 1626: 1 Erench Drawloud WM 88240 District III 1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazol VO Vated NM 2008

Energy, Minerals & Natural Respurces 2010

Submit to Appropriate District Office 5-Copies

Oil Conservation Division BBSUCD 1220 South St. Francis Dr.

| MUD                                                                           | B San                                    | RE                    | QUE                                                                                       | )5                              |            | Santa Fe, NI OWABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M 87505                                 |       |                      |                                | _                                   | AMÉNDED REPORT<br>PORT               |  |
|-------------------------------------------------------------------------------|------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------|---------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|----------------------|--------------------------------|-------------------------------------|--------------------------------------|--|
| Operator name and Address                                                     |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <sup>2</sup> OGRID Number               |       |                      | 4021                           | /                                   |                                      |  |
| Marathon Oil Company P.O Box 3487, Mail Stop: 3308 Houston, 77253-            |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 Decrea for Filing Code/Effective Date |       |                      |                                |                                     | tive Date                            |  |
| 30-023-33007                                                                  |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eso-Northwest                           |       |                      | 6 Pool Code<br>46970           |                                     |                                      |  |
| <sup>7</sup> Property Code 6440 8 Property Name                               |                                          |                       |                                                                                           |                                 |            | McGrail State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |       | ° Well Nu            |                                | Numbe                               | mber _                               |  |
|                                                                               | rface Lo                                 | ocatio                | n                                                                                         |                                 |            | McGran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | II State                                |       |                      |                                |                                     |                                      |  |
| Ul or lot no.<br>K                                                            | 1 or lot no. Section Tov<br>K 26 1       |                       | iship<br>-S                                                                               | ship Range<br>S 36-E            |            | Feet from the 1980'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | North/South Line<br>South               |       | Feet from the 1650'  | East/We<br>We                  |                                     | County<br>Lea                        |  |
|                                                                               | ttom Ho                                  |                       |                                                                                           |                                 | Lot Idn    | Feet from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | North/South                             | lina  | Feet from the        | East/We                        | st line                             | County                               |  |
| UL or lot no.                                                                 | Section                                  | Town                  |                                                                                           | Range                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     |                                      |  |
| Lse Code                                                                      |                                          | cing Met<br>Code<br>P | D:<br>06/18                                                                               |                                 | nte //2008 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rmit Number 16 (                        |       | C-129 Effective Date |                                | <sup>17</sup> C-129 Expiration Date |                                      |  |
| III. Oil a                                                                    |                                          | Tran                  | sport                                                                                     | ers                             |            | 19 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A NT                                    |       |                      |                                |                                     | <sup>20</sup> O/G/W                  |  |
| 1° Transpor<br>OGRID                                                          | 18 Transporter OGRID                     |                       |                                                                                           | 19 Transporter Name and Address |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     |                                      |  |
| 15681                                                                         | 15681 NAVA                               |                       |                                                                                           | AJO PIPELINE<br>a, NM 88210     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     | OIL                                  |  |
|                                                                               |                                          |                       | GA RESOURCES MIDSTREAM SERVICES LIMITED PARTNERSHIP                                       |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     | GAS                                  |  |
| 1000                                                                          |                                          |                       | 000 LOUISIANA SUITE #4300 OUSTON, TX 77002Main: 713-584-1000Contact for Tx./ NMRenee Ruiz |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     |                                      |  |
| 3. 26.                                                                        |                                          |                       |                                                                                           | <b></b>                         |            | And the second s |                                         |       |                      |                                | #39954                              |                                      |  |
|                                                                               |                                          |                       |                                                                                           |                                 | <u> </u>   | and the state of t |                                         |       |                      |                                |                                     |                                      |  |
|                                                                               | NO                                       | OTE: Z                | Cero pro                                                                                  | oduction                        | shown, w   | ith current plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | to significantl                         | y upg | rade the 'ESP'.      | undingko arrong a mahara sa sa |                                     |                                      |  |
| IV. Well Completion Da                                                        |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24 PBTD                                 |       | 25 Perfor            | ntions                         |                                     | <sup>26</sup> DHC, MC                |  |
| •                                                                             |                                          |                       | Ready Date<br>08/27/2008                                                                  |                                 | 7588       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7320'                                   |       | 1. / AA              | Wilds                          | (K                                  | MC<br>MC                             |  |
| <sup>27</sup> He                                                              | <sup>27</sup> Hole Size                  |                       | T                                                                                         | 28 Casing & Tubir               |            | ng Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <sup>29</sup> Depth Se                  |       | et [                 | 1.14/2                         | 30 Sack                             | s Cement                             |  |
| 17-1/2"                                                                       |                                          |                       | 13-3/8"                                                                                   |                                 |            | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 00    |                      |                                | 300-sacks                           |                                      |  |
| 11"                                                                           |                                          |                       |                                                                                           |                                 | 8-5/8"<br> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2850                                    |       |                      |                                | 800-sacks                           |                                      |  |
| 7-7/8"                                                                        |                                          |                       | 5 1/2"                                                                                    |                                 | 7500       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 500                                     |       |                      | 950-sacks                      |                                     |                                      |  |
| X7 XX7=11                                                                     | Took P                                   |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     |                                      |  |
|                                                                               | V. Well Test Data  11 Date New Oil 32 Ga |                       | Deliver                                                                                   | y Date                          | 33 ,       | Test Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 34 Test Lengt                           |       | h 35 7               | bg. Pressu                     | re T                                | 36 Csg. Pressure                     |  |
| 10/27/200                                                                     | 8                                        | 10/27/29              |                                                                                           | 008 11                          |            | /02/2008<br>Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24                                      |       |                      | 180                            |                                     | 60                                   |  |
| 40/64                                                                         |                                          |                       | 0                                                                                         |                                 |            | 905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <sup>40</sup> <b>Gas</b><br>0           |       |                      |                                |                                     | <sup>41</sup> Test Method<br>Pumping |  |
| been complied<br>complete to th<br>Signature:                                 | with and                                 | that th               | e inforr                                                                                  | nation gi                       | ven above  | e is true and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Approved by:                            | _     | OIL CONSER           | VATION E                       | OIVISIO                             | N                                    |  |
| Printed name:                                                                 | 77                                       | 1                     | CANUX                                                                                     | _ nu                            | C-> IMMIII | Title: PETROLEUM ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |       |                      |                                |                                     |                                      |  |
| Rick RSchell Title:                                                           |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |                      |                                |                                     |                                      |  |
| Regulatory Compliance Representative E-mail Address: rrschell@MarathonOil.com |                                          |                       |                                                                                           |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date                           | •     | OCT 25               | 2010                           |                                     |                                      |  |
| Date: 10-No                                                                   | Phor                                     | ne;<br>713-296-       | 3412                                                                                      |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       | ,                    |                                |                                     |                                      |  |