Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103
Office District I	Energy, Minerals and Natural Resources		Revised June 10, 2003
1625 N. French Dr., Hobbs, NM 88240			WELL API NO. 30-025-35968
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		5. Indicate Type of Lease
District III	1220 South St. Francis Dr.		STATE STEE
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505		6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM			
87505 SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			Leonard State
PROPOSALS.) 1. Type of Well:			8. Well Number
Oil Well Gas Well Other			3
2. Name of Operator			9. OGRID Number
Pecos Production Company		215758	
3 Address of Operator		10. Pool name or Wildcat	
400 W. Illinois, Suite 1070 Midland, TX 79701			Eumont Yates 7 RvrsOn oi
4. Well Location			
Unit Letter B: 390 feet from the <u>North</u> line and <u>2305</u> feet from the <u>East</u> line			
Section 24	Township 21S R	ange 36E	NMPM Lea County
Section 24	11. Elevation (Show whether DR		According to the Contraction of
3532			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK		REMEDIAL WOF	RK
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT			
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST A CEMENT JOB	ND
OTHER:		OTHER:	
12 Describe proposed or con	nnleted operations (Clearly state all	pertinent details, ar	nd give pertinent dates, including estimated date
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
1/17/04 Move in and rig up CapStar Rig #9, Spud 10:00AM			
-122			
			2031 123450
			000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			15 V 4000
			(2) 031 (B) 22 (2) 0304 74 22
			13 03 m
			(5) #M/ 53
			(c) (m)
			515020181 Tray
I hereby certify that the information	on above is true and complete to the b	est of my knowleds	ge and belief.
$\frac{1}{2}$			
SIGNATURE Clerk TITLE Clerk		DATE 1/30/04	
Type or print name Karen	Allen E-mail:	address:	Telephone No.432-682-54
(This space for State use) OF FIELD REPRESENTATIVE II/STAFF MANAGEREB 2 3 2004			
ADDROVED BY H		ELD REPRESENTA	DATE DATE
APPPROVED BY Conditions of approval, if any:	J. Wank TITLE		DAIL