

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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SEP 24 2010

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
HOBBSOCD

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC 031695-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Warren Unit

8. Well Name and No.
Warren Unit #355

9. API Well No.
30-025-39729

10. Field and Pool, or Exploratory Area
Warren/Blinebry-Tubb, Drinkard

11. County or Parish, State
Lea County
New Mexico

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ConocoPhillips

3a. Address
3300 N "A" St Bldg #6, Midland, TX 79705

3b. Phone No. (include area code)
(432)688-6913

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1330' FNL, 2630' FEL, UL G, Sec 27, T20S, R38E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Well
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 7/11/2010 MIRU, Notified BLM (Pat) and NMOCD (E.L. Gonzales), Drill 75'-1500'
- 7/12/2010 Drill 1500'-1560', Run 8.625" 24# J-55 surf csg and cmt w/509 sxs lead and 200 sxs tail, WOC
- 7/13/2010 Drill 1560'-2150'
- 7/14/2010 Drill 2150'-4600'
- 7/15/2010 Drill 4600'-6250'
- 7/16/2010 Drill 6250'-6697'
- 7/17/2010 Drill 6697'-7141'
- 7/19/2010 Ran 5-1/2" 17# J-55 and 5-1/2" 17# L-80 csg, cmt w/800 sxs lead and 350 sxs tail, circ to surf, RDMO

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Brian D Majorino Title Regulatory Specialistq

Signature *[Signature]* Date 09/15/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title PETROLEUM ENGINEER Date NOV 08 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

[Handwritten initials]