Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| POCD Hobbs V |
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FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS | NOV | |
|---|-----|------|
| Oo not use this form for proposals to drill or to re-enter an | | |
| shandanad wall. Hea Form 2160-2 (APD) for such proposals is | | A 94 |

| Ш | Ł | N | IN | 1- | 113 | 967 | (| SL | & | BH | L) |)_ |
|---|---|---|----|----|-----|-----|---|----|---|----|-----|----|
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| abandoned w | ell. Use Form 3160-3 (APD) fo | or such proposals | HOBBSUC | -6. If Indian, Allotte | e or Tribe Name |
|---|--|--|-------------------------|------------------------|--------------------------|
| SUBMIT IN TR | RIPLICATE - Other Instructi | ions on reverse | side | 7. If Unit or CA/Ag | reement, Name and/or No. |
| Type of Well ☐ Gas Well | Other | | | 8. Well Name and | · |
| 2. Name of Operator | , | | | Red Hills West 8 | Fed #1H |
| Mewbourne Oil Company 147 | | Bb. Phone No. (include | | 9. API Well No. | |
| a. Address | | , | area coae) | 30-025-39902 | or Exploratory Area |
| PO Box 5270 Hobbs, NM 88 | | 75-393-5905 | | Wildcat Bone Sp | / |
| . Location of Well (Footage, Sec. | , T, R., M., or Survey Description) | | | 11. County or Parisl | |
| 330' FSL & 380' FEL, Sec 8-T | Lea County, NM | | | | |
| 12 CHECK AP | PROPRIATE BOX(ES) TO IN | IDICATE NATUR | RE OF NOTICE, RE | PORT, OR OTH | ER DATA |
| | | | PE OF ACTION | | |
| TYPE OF SUBMISSION | | | | | |
| □ | Acidize | Deepen | Production (Start/ | resume) | ater Shut-Off |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | = | 'ell Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | ther |
| | Change Plans | Plug and Abandon | Temporarily Aba | ndon | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | |
| Hole Size Casing V 12 ¼" 9 5/8" (new) 3 12 ¼" 9 5/8" (new) 4 | w, Mewbourne Oil Co. wishes to an Wt/Ft Grade Depth 6# K55 0'-3300' 0# K55 3300'-4300' 0# HCK55 4300'- 4800' | mend the intermedia Jt Type ST&C ST&C LT&C | te hole and casing desi | gn to the following | : |
| Mud program 1100'- 4800' will permitted. | Il utilize brine water 10.0-10.2 ppg | with 28-30 viscosity | w/no fluid loss contro | ol. The cement des | ign will remain as |
| Original (| OA STill A | nlio < | | AP | PROVED |
| 14. 1 hereby certify that the foregoin Name (PrintedlTyped) | | | | 94 | Former STAND MANAGEMENT |
| Jackie L | athan | Title Ho | bbs Regulatory | RURFAL | I OF PURPLY VEELOF |
| Signature | Lie Sathan | Date 09/ | 30/10 | CAF | RESBAD HELD UTTIME |
| | THIS SPACE FOR | FEDERAL OR ST | TATE OFFICE USE | | |
| Approved by (Signature) | ta Mariantina (n. 1865) piede de Alband (n. 1865) piede (n. 18 | 1 | ime inted/Typed) | Title | TROLEUM ENGINEE |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant to | attached. Approval of this notice do al or equitable title to those rights in conduct operations thereon. | es not warrant of f | fice | (25) | NOV 1 0 2010 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.