Form-3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Cil Cons. Division 1625 N. French Dr. Hobbs, NM 88240

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 2000 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS				NMNM96781	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or N 8. Well Name and No. West Corbin Federa 1 28	
SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well X Oil Well Gas Well Other					
EOG Resources Inc.				9. API Well No.	
3a. Address		o. Phone No. (include area code)		30-025-31186	
P.O. Box 2267 Midland, Texas 7970	432 686 3689	432 686 3689		10. Field and Pool, or Exploratory Area Corbin; Bone Spring, South	
4. Location of Well (Footage, Sec., T., R., M., or Survey I	Description)			Corbin; Bone	s spring, south
660' FNL & 810' FEL U/L A Sec 17, T18S, R33E			11. County or Pa	arish, State	
12. CHECK APPROPRIATE	BOX(ES) TO IN	DICATE NATURE OF I	NOTICE, REP		ER DATA
TYPE OF SUBMISSION	YI	PE OF ACTION	<u> </u>		
Notice of Intent Acidize		Deepen	\equiv	n (Start/Resume)	Water Shut-Off
X Subsequent Report	Alter Casing	Fracture Treat	Reclamatio	on [Well Integrity
X Subsequent Report	Casing Repair	New Construction	X Recomplet	te	Other
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporari	ly Abandon	
Conve		ion Plug Back	Water Disp	posal	
following completion of the involved operations. Itesting has been completed. Final Abandonment I determined that the final site is ready for final inspection of the involved operations. Itesting has been completed. Final Abandonment I determined that the final site is ready for final inspection. Workover to abandon Wolfcamp and 1/05/04 MIRU. Begin POOH w/ tubing at 1/07/04 RIH and set 5 1/2" CIBE Perforated w/ 4" cased 8637'-8646' 10 holes. 1/08/04 RIH w/ 2 7/8" tubing at 15% NEFE acid. Swab/fl 1/09/04 Shut well in @ 3:08 PM 1/12/04 Open well to test. POO 1/13/04 Set 2 1/2" X 1 1/4" X 2 1/20/04 146 BOPD, 6 BWPD, 160 M	Notices shall be filed of ction.) If recomplete to abing and rods. If @ 10730'. Dum gum, 120 degree Total 24 (0.42' and packer, set allow test. It to take BHP builting and 20' RHMH downhold.	Bone Spring mped 25' of cement phasing: 8555'-8 holes. 8429' Acidized p	on CIBP, PB. 558' 4 holes erfs 8555' t	in, have been complete, ha	15 16 7
14. I have be existent the foregoing is true and correct		Title	Corbin	Wolfca	mp South
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)					
Stan Wagner		Regula	atory Analys	· C	
Stan Warm	Date 1/21/04	Date 1/21/04			
FACULT TENTOR RECORDING	S SPACE FOR FFI	DERAL OR STATE OF	FICE USE		
		Title		Date	
Approved by CHIRLISCON DAVID R. GLA	\SS	THE			
Conditions of approval, it any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to					