

Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

NOV 23 2010

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

HOBBSU Clase Serial No. LC-069052 NM 101810

| SONDICT NOTICES AND ICE ON TO ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use Form 3160-3 (APD) for such proposals |

| Do not use this t | NOTICES AND REPORT form for proposals to a Use Form 2460 2 (ARD | drill or to re-enter ar | | r Tribe Name | |
|--|--|---|---------------------------------------|---|--|
| abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | NM 710561 | NM 71056 A | |
| Oil Well Gas Well Other water injection well | | | 8. Well Name and No. | 8. Well Name and No. WEST DOLLARHIDE DRINKARD UNIT #46 | |
| 2. Name of Operator CHEVRON U.S.A. INC. | | | | 9. API Well No. 30-025-12273 | |
| 3a. Address 3b. Phone No. (include area code) 15 SMITH ROAD 432-687-7375 | | | de) 10. Field and Pool or l | 10. Field and Pool or Exploratory Area DOLLARHIDE TUBB DRINKARD | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 990' FNL, & 330' FEL, UL A, SEC 31, T-24S, R-38E | | | · · · · · · · · · · · · · · · · · · · | 11. Country or Parish, State LEA COUNTY, NEW MEXICO | |
| 12. CHEG | CK THE APPROPRIATE BOX(I | ES) TO INDICATE NATUR | E OF NOTICE, REPORT OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| ✓ Subsequent Report | Casing Repair Change Plans | New Construction Plug and Abandon | Recomplete Temporarily Abandon | Other RETURN TO INJECTION | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | |
| determined that the site is ready for the si | or final inspection.) TO 540 PSI FOR 30 MINUTES CTION ON 05-22-2006, BUT A | S. OK. (ORIGINAL CHAF A REPORT WAS NOT TUI | | | |
| WELL IS NETOWNED TO INSECT | SN, AND TA STATUS IS INC. | NOVED. | NOV 1 2 | FOR RECORD 2 1 2010 AND MANAGEMENT OFFICE | |
| 14. I hereby certify that the foregoing is I DENISE PINKERTON | rue and correct. Name (Printed/Ty | | ATORY SPECIALIST | | |
| Signature Auscul | Enterto | Date 10/20/20 | 010 | | |
| 7 | THIS SPACE FO | R FEDERAL OR ST | ATE OFFICE USE | 1.1. | |
| Approved by | | | SECTION SAME | NUA 3 3 5010 | |

Title

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

(Instructions on page 2)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the applicant to conduct operations thereon.

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

