

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM 82799   |
| 2. Name of Operator<br>BTA Oil Producers LLC   |   | 6. If Indian, Allottee or Tribe Name<br>---                               |
| 3a. Address<br>104 S. Pecos, Midland, TX 79701   | 3b. Phone No. (include area code)<br>432-682-3753 | 7. If Unit or CA/Agreement, Name and/or No.<br>---                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>UL -M-, Sec. 9, T22S-R34E<br>660' FSL & 1100' FWL      |   | 8. Well Name and No.<br>Grama Ridge Fed #3                                |
|  |   | 9. API Well No.<br>30-025-35007   |
|  |   | 10. Field and Pool, or Exploratory Area<br>Grama Ridge, Bone Spring, West |
|  |   | 11. County or Parish, State<br>Lea Co., NM                                |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off            |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other                     |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BTA plans to MIT this TA well on Tuesday, 11/23/2010 at 8:30 a.m.

The last MIT test on this well was performed on 03/04/2008.

**RECEIVED**

NOV 29 2010  
HOBBSCOD

\* Denied - operator never requested TA from BLM, still listed as POW, Submit PLP procedure within 30 days, *11/23/2010*

|  |  |                                   |
|--|--|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br>Pam Inskeep |  | Title<br>Regulatory Administrator |
| Signature<br><i>Pam Inskeep</i>  |  | Date<br>11/19/2010                |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |       |      |
|---|-------|------|
| Approved by<br><i>DELETED</i>   | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       |      |
| Office<br><i>ECG 11-30-10</i>   |       |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)