| Submit 1 Copy To Appropriate District   | State of New Mexico                               | Form C-103   |
|---|---|--|
| Office<br>District I  | Energy, Minerals and Natural Resources            | October 13, 2009   |
| 1625 N. French Dr., Hobbs, NM 88240   |   | WELL API NO.   |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION                         | 3002532394 5. Indicate Type of Lease   |
| District III  | 1220 South St. Francis Dr.                        | STATE FEE xx   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe, NM 87505                                | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM   |   |  |
| 87505<br>SUNDRY NOT   | ICES AND REPORTS ON WELLS                         | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPO   | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A      | , seaso raine et e   |
|   | CATION FOR PERMIT" (FORM C-101) FOR SUCH          | Salado Brine well  |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well Other Brine                              | 8. Well Number   |
|   |   | 9. OGRID Number  |
| Name of Operator     BASiC Energy Services  |   | 9. OGRID Number  |
| 3. Address of Operator  |   | 10. Pool name or Wildcat   |
| P.O. Box 10460 Midland Tx. 7976   | 02  |  |
| 4. Well Location  |   |  |
| Unit Letter A: :1305 feet from the North line and 60 feet from the East line  |   |  |
| Section 20  | Township 25 S Range 37 E                          | NMPM County Lea  |
|   | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | the second secon |
|   |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |  |
| 12. Check Appropriate Box to indicate Nature of Notice, Report of Other Data  |   |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |  |
| PERFORM REMEDIAL WORK☐ PLUG AND ABANDON ☐ REMEDIAL WORK xxx ALTERING CASING ☐   |   |  |
| TEMPORARILY ABANDON   |   | ILLING OPNS. P AND A   |
| PULL OR ALTER CASING  | MULTIPLE COMPL CASING/CEMEN                       | IT JOB   |
| DOWNHOLE COMMINGLE  |   |  |
| OTHER:  |   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |   |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |   |  |
| proposed completion or recompletion.  |   |  |
| 10-28-10 RU Service unit bleed well down tbg. psi @ 60# ND WH NU BOP pull 40 k over the weight work 2 7/8 J-55 tbg till free.   |   |  |
| TOH with 45 jts. W / 1ft S/N tallied pipe btm @ 1417.41 ft. replaced S/N with 4 ft. perf. Sub bull plugged at btm. TIH with 40 jts. 2 7/8 tbg. J-55 landed tbg. @ 1259.76 ft. closed BOP NU injection & annulus test for 12 hours H2O @ 8. 9 PPG SDFN used 1800 bbls fresh. |   |  |
| togs to be finished togs. We first the second seek from the finished togs for the second togs.  |   |  |
| 10-29-2010 RU Vac Trk. beed 60# PSI off tbg. TIH with 1 Jnt. Stacked out at 1284.36 ft. TOH with tbg. / btm hole assembly change out  |   |  |
| bull plug replaced with 2 7/8 notched XH collar with ported blank plug W / Cut rite TIH to 1284.36 RU Swivel drill to   |   |  |
| 1322.96 ft. TOH with 1 jnt. Landed tbg. for testing @ 1291.46 ft RU injection line and annulus to tanks. SD till Monday. 10-30-2010 Pumped 2500 bbls 24 hours H2O tested @ 8.7 PPG @ 60 # PSI   |   |  |
| 10-31-2010 Pumped Circulated H2O 24 Hours tested @ 8.7 PPG @ 60# PSI  |   |  |
| 11-1-2010 RU Vac TRK release PSI off tbg. TOH 1 jnt. ND BOP land tbg. @ 1259.76 ft will test for five days. NU injection on tbg. and  |   |  |
| annulus to stock tanks. SDFN.   |   |  |
| 11-8-2010 After injecting with a back pressure valve on annulus with 80 Psig and 126 on thg. with no results of brine and convinced that  |   |  |
| the thief is not below 1440 ft. I will get with Dennis and work out a plan to test below and behind our Csg. shoe.  |   |  |
| Spud Date:  | Rig Release Date:                                 |  |
|   |   |  |
|   | · L   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |  |
|   |   |  |
| SIGNATURE TITLE SENM FLUID SALES MGR. DATE 11/10/10   |   |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  |
| Type or print name <u>DAVID ALVARADO</u> E-mail address: <u>david.alvarado @basicenergyservices.com</u> PHONE: <u>575.746.9663</u>  |   |  |
| For State Use Only  | - · · · · · · · · · · · · · · · · · · ·           | •  |
| APPROVED BY:  | TITLE   | DATE   |
| Conditions of Approval (if any):  | ,   | DAIL   |

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