| District I | | | State of New Mexico | | | | | | Form C-102 |
|--|-----------------|-------|--|---------------|------------------------|---------------|---------------|------------------------|--------------------|
| 1625 N. French Dr., Hobbs | NM 88240 | En | Energy Minerals & Natural Resources Departments CFM/E | | | | | Revis | sed July 16, 2010 |
| District II | toria NIM 88210 | | Energy, Minerals & Natural Resources Department ECEIVED Revised J OIL CONSERVATION DIVISION | | | | | | ppy to appropriate |
| 1301 W. Grand Avenue, Artesia, NM 88210 District III | | | 1220 South St. Francis Dr. NOV 2 2 2010 | | | | | | District Office |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> | | | | | | |] AME | NDED REPORT | |
| 1220 S. St. Francis Dr., Sau | | | | | | | ۸ | | |
| | WE | LL LO | CATION | I AND ACH | EAGE DEDIC | ATION PL | 41 | | |
| ¹ API Number | | | ² Pool Code | | ³ Pool Name | | | | |
| 30-025-39810 | | | 3920 | | | | | | |
| ⁴ Property Code | | | Tiopa ty Hano | | | | 6 V | Vell Number | |
| | | | Federal "26A" 5 | | | | | 5 | |
| ⁷ OGRID No. | | | ⁸ Operator Name | | | | | ⁹ Elevation | |
| 151416 | | | Fasken Oil and Ranch, Ltd. | | | | 3821' GL | | |
| ¹⁰ Surface Location | | | | | | | | | |
| UL or lot no. Sect | on Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East | /West line | County |
| J 26 | 18S | 33E | | 1875 ' | South | 2255 ' | Eas | st | Lea |

. . •

| | | | ¹¹ Bo | ttom Ho | ble Location If | Different Fro | m Surface | | |
|-------------------------------|-----------------------|----------|-----------------------------|-----------|-----------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lotid | n Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Dedicated Acres | ¹³ Joint o | r Infill | ¹⁴ Consolidation | Code 15 (| Drder No. | · | | | |
| 40 | | | | | DHC-4321 | | s. | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | | | ¹⁷ OPERATOR CERTIFICATION |
|---------------------------------------|--------------------|--|------|---|
| | | | | I hereby certify that the information contained herein is true and complete to the |
| | | | | best of my knowledge and belief, and that this organization either owns a |
| | | | | working interest or unleased mineral interest in the land including the proposed |
| | | | | bottom hole location or has a right to drill this well at this location pursuant to |
| | | | | a contract with an owner of such a mineral or working interest, or to a |
| | | | | voluntary pooling agreement or a compulsory pooling order heretofore entered |
| | | | | by the division. |
| | | ······································ | | $D_{\rm min} = 0$ |
| | | | | Sanature Date |
| | | | | |
| | | | | Kim Tyson Printed Name |
| | | | | |
| | | | | kimt@for1.com |
| | | | | E-mail Address |
| | | | | |
| | | 1 | } | ¹⁸ SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat was |
| | | | | plotted from field notes of actual surveys made by me or under |
| | | | | my supervision, and that the same is true and correct to the |
| | | #5 • | 2255 | best of my belief. |
| | | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | L | | Date of Survey |
| | | | | Signature and Seal of Professional Surveyor: |
| | | | | |
| | | - * #6 | | |
| | ● ^{it} #1 | 871 | | |
| | | 16 | • #3 | · · · |
| | · · · | | 1/3 | |
| | | | | Certificate Number |
| | 1 | Y | | |

| | | | | | | , | |
|---|--|--|---------|------|------------|----------------------------|--|
| | | | Fm | Pm | N | Pc | |
| REFERE | NCE SHEET FOR | 17-21 W | | xx | | | |
| UNDESI | GNATED WELLS | | | | 1 | u Na na pro Cru Cita | 5. |
| | | | | | | | |
| | | | 16 | | • • | | • * |
| | | | | | 1. | Date: | 11/24/2010 |
| paragraph | | 2. Type of Well: | | | ť | | |
| | | Oil: 3. County: | LEA | | s: į | | |
| 4. Operator: | | J. County. | | ΑΡΓΝ | UMBE | R: | |
| >> FASKEN OIL AND RA | | | _ | 30 | - | <u>025 - 3</u> | 9809 |
| 5. Address of Operator >> 303 W WALL ST, STE | 1800 | | | | | | |
| >> MIDLAND TX 79701 | | ······································ | - | | , | | × . |
| 6. Lease name or Unit Agreement Name >> FEDERAL 26A | | | | | | 7. Well Nu # - 5 | |
| 8. Well Location Unit Letter: J 1875 feet from the | S line and 2255 | feet from the | E | | line | | |
| Section 26 Township | 18S Range 33E | | | | | | |
| 9. Completion Date: 9/28/2010 | 11. Perfs | Top 4532 | | | Bottom | 1967 | TD 6000 |
| 10. Name of Producing Formation(s) | – 12. Open Hole C | | <u></u> | | Bottom | | PBTD |
| | | × | | | | | 5904 |
| 13. C-123 Filed: Date 15. Y N XX | Name of Pool Requested or temperory Wi | | | | - L | | ool.ID num 13290 |
| 16. Remarks: EXTEND | | | | | | <u> </u> | |
| EXTEND | | | | | - | | |
| TO BE COMPLETED BY DISTRICT GE | | | | | | | |
| 17. Action taken 18. Pool Name | | | | | | P | |
| | ;QUEEN, SOUTH (OIL) | | | | | | 13290 |
| | | | | | | | |
| T 18 S, R 33 E | | | | | | | |
| SEC 26: SE/4 | | | | | •. | 1 | |
| | | | | | | | |
| | | | | | | | |
| 19. Advertised for HEARING: | | | 20. | Case | Numb | er | |
| | | | · · | | | | |
| 21. Name of pool for which was advertised. | | | Ļ | | | <u> </u> | ool ID num |
| CORBIN;QUEEN, SOL | ITH (UIL) | | | | | Stevenski s | 13290 |
| 22. Placed in Pool | | | 23. | | | er number | <u>. </u> |
| | | | | | R- | | |