

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other SWD ✓	5. Lease Serial No. <u>NM-09243</u> SWD ROW
2. Name of Operator <u>Agua Sucia, LLC</u>	6. If Indian, Allottee or Tribe Name
3a. Address <u>14605 Memorial Dr, Bixby, OK 76543</u>	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <u>918-366-7957</u>	8. Well Name and No. <u>Government 'E' Well No.1</u> ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>610' FSL & 1880' FWL, SW/SW, Unit Ltr 'N', Sec.25, Twp 19S, Rng 34E, NMPM</u>	9. API Well No. <u>30-025-23708</u> ✓
	10. Field and Pool, or Exploratory Area <u>SWD; Bone Spring</u> ✓
	11. County or Parish, State <u>Lea County, New Mexico</u> ✓

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Submit SWD facility flow diagram.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Submit:

- 1) Primary System Component and Flow Diagram
- 2) Site Diagram

>>> Please see attached supporting data. <<<

Accepted for Record Purposes.
Approval Subject to Onsite Inspections.
Date: _____

/s/ JD Whitlock Jr

RECEIVED

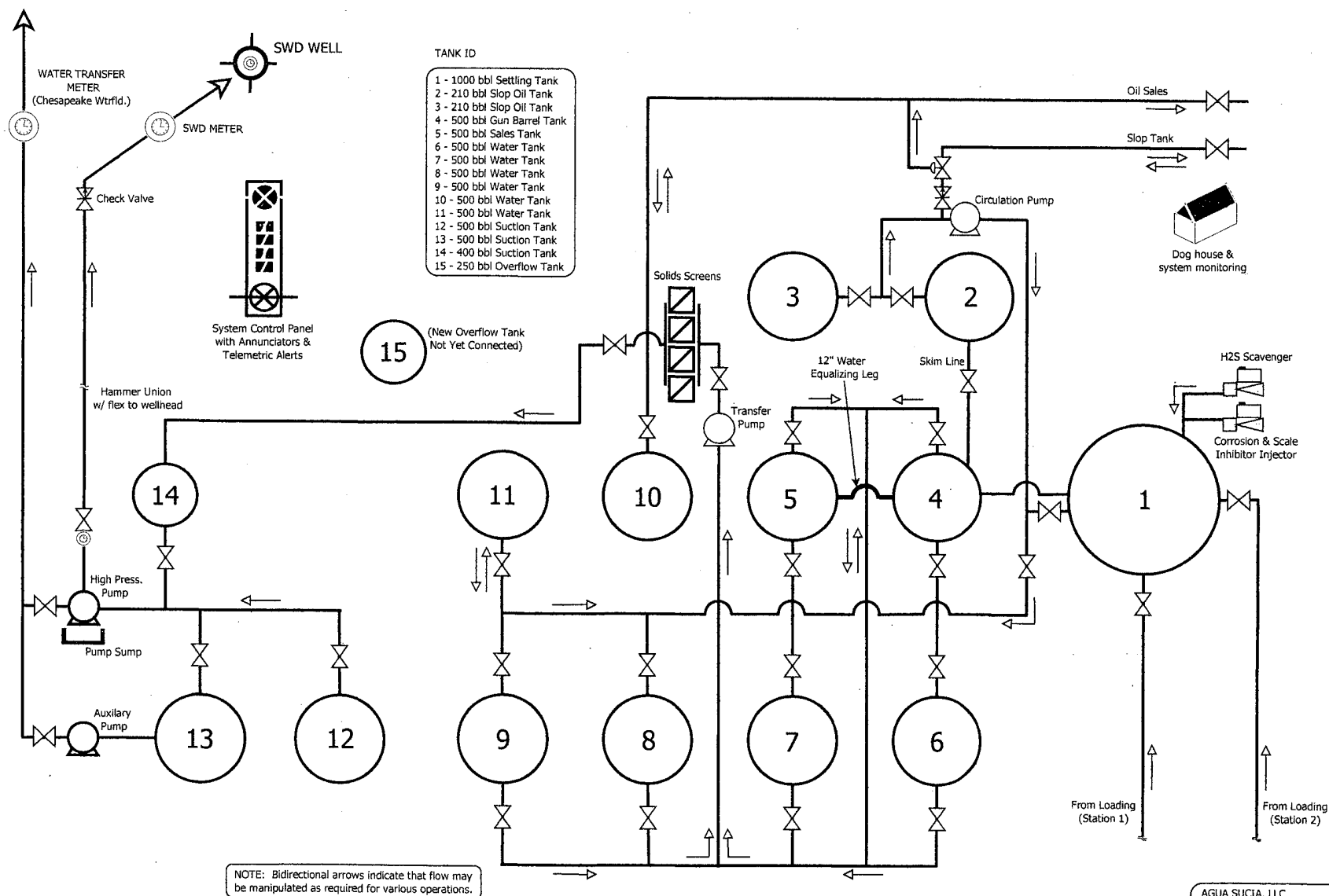
DEC 08 2010

HOBBSOCD

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <u>Ben Stone</u> (903) 488-9850		Title <u>Consultant for Agua Sucia, LLC</u>
Signature <u>[Signature]</u>	Date <u>November 22, 2010</u>	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title _____ Office <u>EC FIELD REPRESENTATIVE/STAFF MANAGER</u>	Date <u>DEC 09 2010</u>
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

(Instructions on page 2)

Government 'E' No.1 SWD Facility - Primary System Components & Flow Diagram



AGUA SUCIA, LLC
Government 'E' No.1
Salt Water Disposal Facility
Section 25, Twp 19 South, Rng 34 East;
Lea County, New Mexico
Drawn by Ben Stone - SOS Consulting, LLC
10/5/2010; Revised 11/19/2010

Government 'E' No.1 SWD Facility - Site Diagram

(Note: ROW Deminisions accurate - facilities, equipment and boundaries are not to scale.)

