

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
Budget Bureau No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No.
NM 23006

If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement, Name and/or No.

8. Well Name and No.

Lusk '31' Federal No. 3

9. API Well No.

30-025-39593

10. Field and Pool, or Exploratory Area

Lusk North Bone Spring/Wolfcamp

11. County or Parish, State

Lea, New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Lynx Petroleum Consultants, Inc.

3a. Address

P.O. Box 1708, Hobbs, NM 88241

3b. Phone No. (include area code)

575-392-6950

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1880' FSL & 2080' FEL, Section 31, T-18S, R-32E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SET CASIN
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/6/10 to 7/24/10

1. Drilled 7 7/8" hole to 11,310'.

2. Ran open hole logs.

3. Ran 11,308' 5 1/2", 17#/ft. N-80 LT&C csg. FC @ 11,269' and stage tool @ 6840'. Total of 289 jts. plus 3 marker jts.

4. Cemented 1st stage w/750 sx 15:61:11 Poz C:CSE-2 + 4% BWOW NaCl + 3 #/sx LCM-1 + .6% BWOC FL-25 + .1% BW sodium metasilicate + .15% BWOC R-21 + .6% BWOC FL-52A mixed at 13.2 ppg to yield 1.62 cuft/sx. Circulated 235 sx to surface. Cement 2nd stage w/750 sx 35:65:6 Poz:H:Bentonite + .25 #/sx Cello-Flake _ 3 #/sx LCM-1 + .4% BWOC FL-52A followed by 100 sx Class H w/.15% BWOC R-21. Did not circulate cement to surface.

5. WOC 24 hrs.

6. ND BOP. NU wellhead. Ran temp survey and found TOC @2700'. Released rig.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Debbie McKelvey

Title
AGENT

Signature

Date 7/30/10

THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE

ACCEPTED FOR RECORD

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

DEC 17 2010

/s/ Dustin Winkler

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE