Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD- Attesta Habbs

OMB NO. Expires: Ju	

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals SUBMIT IN TRIPLICATE - Other instructions on reverse side 8					NMLC029509B 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.		
SUBMIT IN TRII	PLICATE - Other instruc	tions on rev	erse sidel	2010	7. If Unit or CA/Agreer	ment, Name and/or No.	
SUBMIT IN TRIPLICATE - Other instructions on reverse side SOCO					8. Well Name and No. JC FEDERAL 45		
Name of Operator COG OPERATING LLC	CHASITY JA conchoresource						
3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701-4287		3b. Phone No. (include area code) Ph: 432-686-3087)	T0. Field and Pool, or Exploratory MALJAMAR-YESO		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State				
Sec 22 T17S R32E SENW 1680FNL 1410FWL			LEA COUNTY, NM				
12. CHECK APPR	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF 1	NOTICE, RE	PORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deep	pen	□ Producti	on (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	□ Frac	ture Treat	☐ Reclama	tion	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	Construction	□ Recomp	lete	Other Well Spud	
Final Abandonment Notice	Change Plans	□ Plug	and Abandon	□ Tempora	Temporarily Abandon Well Spud		
	Convert to Injection	□ Plug	Back	□ Water D	☐ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fit 11/27/10 TD 17-1/2? @ 7:30 11/27/10 TD 17-1/2? @ 914? 12/28/10 PD @ 8:44am. Circccccccccccccccccccccccccccccccccccc	ally or recomplete horizontally, it will be performed or provide operations. If the operation repandoment Notices shall be fill in all inspection.) OPM. Ran 23jts 13-3/8 H40 48 154sx. WOC 18 hrs. Test an 48jts 8-5/8 J55 32# @hrs. Test BOP to 2000# 10 7116 TVD. Ran 165jts 600sx C. tail. PD @ 7:12 etion rig.	give subsurface the Bond No. or sults in a multipl ed only after all # @ 914?. Cr # BOP to 2000 2127?. Cmt for 30 min, ok	locations and meast n file with BLM/BI/e completion or recording the mean of t	ured and true ve A. Required sub completion in a n ding reclamation ead, 200sx C k. , 200sx C. ta	rtical depths of all pertin sequent reports shall be ew interval, a Form 3160 in, have been completed, a tail.	ent markers and zones. filed within 30 days 0-4 shall be filed once	
14. Thereby certify that the foregoing is	Electronic Submission # For COG	OPERATING (LC. sent to the I	Hobbs	-		
Committed to AFMSS for processing by CH Name (Printed/Typed) CHASITY JACKSON			Title PREPARER				
Signature (Electronic S	(Electronic Submission)		Date 12/15/2010				
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	E		
Approved By ACCEPTED			JAMES A TitleSUPERVIS		1/6	Date 12/19/20	
Conditions of approval, if any, are attached. Approval of this notice does not we ertify that the applicant holds legal or equitable title to those rights in the subjection would entitle the applicant to conduct operations thereon.		not warrant or e subject lease	Office Hobbs		1/1/	2010	