|   | kechivel   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Form 3160-5<br>April2004)   | UNITEDSTATES<br>DEPARTMENT OF THE INTERI<br>BUREAU OF LAND MANAGEMEN   | CD-HOBBC 5 20  | FORMAPPROVED<br>OM B No. 1004-0137<br>Expires: March 31, 2007  |  |  |  |
| SUNDRY  | V NOTICES AND REPORTS  | ON WEIMOBBSOU  | NM_119278  |  |  |  |
| Do not use this form for proposals to drill or to re-enter an   |  |  | 6. If Indian, Allottee or Tribe Name   |  |  |  |
| abandoned v   | vell. Use Form 3160 - 3 (APD) for  | such proposals.  |  |  |  |  |
| •••   | RIPLICATE - Other instructions   | on reverse side.   | 7. If Unit or CA/Agreement, Name and/or No.  |  |  |  |
|   |  |  | 8. Well Name and No.   |  |  |  |
|   |  |  | RED BULL "3" FEDERAL 1<br>9. API Well No.  |  |  |  |
| a. Address<br>10 N. Marienfeld, Ste 2   | 30-025-39812<br>10. Field and Pool, or Exploratory Area  |  |  |  |  |  |
| 110 N. Marienfeld, Ste 200 Midland TX 79701       (432)262-4014         4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  | RED HILLS-WOLFCAMP GAS   |  |  |  |
| 660 NORTH 660 WEST<br>JL: D, Sec: 3, T: 26S, R  |  |  | 11. County or Parish, State  |  |  |  |
| 12. CHECK A   | PPROPRIATE BOX(ES)TO INDICAT   | TE NATURE OF NOTICE, F   | PEPORT, OR OTHER DATA  |  |  |  |
| TYPEOF SUBMISSION TYPEOF ACTION   |  |  |  |  |  |  |
| Notice of Intent  | Acidize Deepen   | Production (St   | art/Resume) 🔲 Water Shut-Off   |  |  |  |
|   | AlterCasing Fracture   |  | Well Integrity   |  |  |  |
| Subsequent Report   | Change Plans Pluganc   | nstruction L Recomplete  | Dandon Set Surface csg   |  |  |  |
| Final Abandonment Notice  | Convert to Injection PlugBac   | ck Water Disposal  | Water Disposal   |  |  |  |
| 13. Describe Proposed or Comple<br>If the proposal is to deepen din<br>Attach the Bond under which<br>following completion of the in<br>testing has been completed. Fi<br>determined that the site is read  | the work will be performed or provide the Bond<br>volved operations. If the operation results in a m<br>nal Abandonment Notices shall be filed only after  | including estimated starting date of<br>arface locations and measured and to<br>No. on file with BLM/BIA. Requ   | any proposed work and approximate duration thereof.<br>rue vertical depths of all pertinent markers and zones.<br>ired subsequent reports shall be filed within 30 days<br>in a new interval, a Form 3160-4 shall be filed once<br>nation, have been completed, and the operator has   |  |  |  |
| <ul> <li>3. Describe Proposed or Completing the proposal is to deepen diraction of the intesting has been completed. Findetermined that the site is read 0/11/10 - Spud well.</li> <li>0/11/10 - 9/15/10 - Drilling 0/15/10 - RUN 22 JTS 10/15/10 - RUN 20/15/10 - RUN 20/15/10 - RUN 22 JTS 10/15/10 - RUN 20/15/10 - RUN 20/15/10</li></ul>  | the work will be performed or provide the Bond<br>volved operations. If the operation results in a m<br>nal Abandonment Notices shall be filed only after<br>y for final inspection.)<br>ng 0' - 950'<br>3 3/8", 48# J-55 ST&C CASING<br>URFACE CASING AS FOLOWS<br>SK - TAIL CEMENT - 200 SX CI   | including estimated starting date of<br>inface locations and measured and t<br>No. on file with BLM/BIA. Requ<br>nultiple completion or recompletion<br>er all requirements, including reclar<br>CASING SET AT 948'<br>E: LEAD CEMENT: 630 S<br>ASS C MIXED AT 14.8<br>ATER - BUMPED PLUC  | RD CASING CREW & LD<br>RD CASING CREW & LD<br>SX CLASS C MIXED AT 13.5 PPG,<br>PPG, 1.34 YIELD, 6.27 GAL/SK -  |  |  |  |
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| <ul> <li>13. Describe Proposed or Complete If the proposal is to deepen din Attach the Bond under which following completion of the in testing has been completed. Fi determined that the site is read</li> <li>11/10 - Spud well.</li> <li>11/10 - 9/15/10 - Drillin</li> <li>15/10 - RUN 22 JTS 1</li> <li>MACHINE. CEMENT S</li> <li>1.73 YIELD, □9.15 GAL/DROPPED PLUG AND CIRC. 214 SX LEAD CE</li> <li>4. Thereby certify that the foreg Name (Printed/Typed)</li> </ul>  | the work will be performed or provide the Bond<br>volved operations. If the operation results in a m<br>nal Abandonment Notices shall be filed only after<br>y for final inspection.)<br>a 3/8", 48# J-55 ST&C CASING<br>URFACE CASING AS FOLOWS<br>SK - TAIL CEMENT - 200 SX CL<br>DISPLACED W/ 136 BBL FR. W<br>MENT TO WASTE PIT - BUMPH  | including estimated starting date of<br>inface locations and measured and t<br>No. on file with BLM/BIA. Requ<br>nultiple completion or recompletion<br>er all requirements, including reclar<br>: LEAD CEMENT: 630 S<br>ASS C MIXED AT 14.8<br>ATER - BUMPED PLUC<br>ED PLUG AT 2245 HOU  | RD CASING CREW & LD<br>SX CLASS C MIXED AT 13.5 PPG,<br>PPG, 1.34 YIELD, 6.27 GAL/SK -<br>TO 740 PSI - FLOATS HELD OK -<br>IRS WOC   |  |  |  |
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|  | UNITED STATES<br>PARTMENT OF THE INT<br>REAU OF LAND MANAC   | ERIOR<br>EMENT                           |                                     | 9. Lease Serial No                          |  |  |  |
|--|--|--|-------------------------------------|---|--|--|--|
| Do not use this  | NOTICES AND REPOR<br>form for proposals to a<br>Use Form 3160-3 (APD                                       | rill or to re-ente                       | ran                                 | GDndian, Allott                             | ee or Tribe Name   |  |  |
|  | IT IN TRIPLICATE – Other inst  | ructions on page 2.                      |                                     | 7. If Unit of CA/A                          | greement, Name and/or No.                                |  |  |
| 1. Type of Well     Oil Well     Oil Well       Other  |  |  |                                     | 8. Well Name and<br>RED BULL                |  |  |  |
| 2. Name of Operator<br>Endeavor Energy Resources, LP   |  |  |                                     | 9. API Well No.<br>30-025-39812             |  |  |  |
| 3a. Address  | 3b.  | Phone No. (include are                   | a code)                             |   | or Exploratory Area                                      |  |  |
| <u>110 N. Marienfeld, Ste 200</u><br>4. Location of Well <i>(Footage, Sec., T.,</i><br>660 NORTH 660 WEST<br><u>UL: D. Sec: 3, T: 26S, R: 3</u>  | R.M. or Survey Description)  | (432)262-4014                            |                                     | RED HILLS<br>11. Country or Par<br>LEA      |  |  |  |
|  | CK THE APPROPRIATE BOX(E   | S) TO INDICATE NAT                       | URF OF NOTIC                        |   |  |  |  |
| TYPE OF SUBMISSION   |  |  |                                     |   | 111ER DATA   |  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·    | TYPE OF ACTI                        | .TION                                       |  |  |  |
| Notice of Intent   | Acidize  | Deepen<br>Fracture Treat                 |                                     | ction (Start/Resume)                        | Water Shut-Off Well Integrity                            |  |  |
| X Subsequent Report  | Casing Repair  | New Construction                         | Recor                               | nplete                                      | Other  |  |  |
| The Alexandre (N. 1)   |  | Plug and Abandon                         |                                     | orarily Abandon                             | Drill and set  |  |  |
| Final Abandonment Notice   | Convert to Injection   | Plug Back                                |                                     | Disposal                                    | 9 5/8 casing<br>ork and approximate duration thereof. If |  |  |
| determined that the site is ready for<br>9/16/10 - 9/18/10 Down tim<br>9/17/10 - 9/22/10 - Drilling 8<br>9/23/10 - 9/27/10 - ROT. D  | Abandonment Notices must be file<br>r final inspection.)<br>10e.<br>885'-2648'<br>RLG. F/ 2,648- 4,900' RU | Uts in a multiple comp.                  | etion or recompletents, including r | etion in a new inter<br>eclamation, have be |  |  |  |
| 9/27/10 - RUN 114 JTS 9 5/8" CASING - 36 JTS of 40#, HCK-55, LT&C AND 78 JTS of 36#, J-55, LT&C<br>NO PROBLEMS RUNNING CASING - NO FILL ON BOTTOM. RD CASING CREW & LD MACHINE PJSM/RU<br>CEMENTERSDCEMENT 9 5/8" CASING - CEMENTED 9 5/8" INTERMEDIATE CASING AS FOLLOWS:PUMPED 40<br>BBL FW SPACER - LEAD CEMENT: 1200 SX 35:65 POZ/C MIXED AT 12.6 PPG, 2.06 YIELD, 11.56 GAL/SK - TAIL<br>CEMENT: 200 SX CLASS C MIXED AT 14.8 PPG, 1.33 YIELD, 6.34 GAL/SK -DROPPED PLUG AND DISPLACED<br>W/368 BBLS FW - BUMPED PLUG W/1770 PSI - FLOATS HELD OK CIRC. 90 SX LEAD CEMENT TO SURFACE -<br>WITNESSED BY BLM  |  |  |                                     |   |  |  |  |
| 14. I hereby certify that the foregoing is tru   | ae and correct. Name (Printed/Type   | <i>d</i> )                               |                                     |   |  |  |  |
| Jenifer Sorley   | $\bigcirc$   | Title Regi                               | latory Analy                        | st /  | -  |  |  |
| Signature property   | Jaly   | Date 10/15                               | 5/2010                              | K   |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |  |                                     |   |  |  |  |
| Approved by  |  |  |                                     |   | JAN _2 2011  |  |  |
| Conditions of approval, if any, are attached.<br>that the applicant holds legal or equitable titl<br>entitle the applicant to conduct operations th  | le to those rights in the subject lease<br>ereon.  | which would Office                       |                                     |   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U fictitious or fraudulent statements or representations of the statement of the st | S.C. Section 1212, make it a crime entations as to any matter within its j                                 | for any person knowingly<br>urisdiction. | and willfully to n                  | nake to any departme                        | nt of agency of the United States any false,             |  |  |

| (Instructions | on | page | 2) |
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|---------------|----|------|----|