

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised June 10, 2003

<b>WELL API NO.</b> 30-025-36450	
<b>5. Indicate Type of Lease</b> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
<b>6. State Oil &amp; Gas Lease No.</b>	
<b>7. Lease Name or Unit Agreement Name</b> Burrus "23"	
<b>8. Well Number</b> 3	
<b>9. OGRID Number</b> 193407	
<b>10. Pool name or Wildcat</b> Trinity; Wolfcamp 59890	
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) <b>1. Type of Well:</b> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
<b>2. Name of Operator</b> CONCHO RESOURCES INC.	
<b>3. Address of Operator</b> 550 W. TEXAS, SUITE 1300 MIDLAND, TX 79701	
<b>4. Well Location</b> Unit Letter <u>J</u> : 1650 feet from the <u>South</u> line and 2200 feet from the <u>East</u> line Section <u>23</u> Township <u>12S</u> Range <u>38E</u> NMPM County <u>Lea</u>	
<b>11. Elevation (Show whether DR, RKB, RT, GR, etc.)</b>	

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

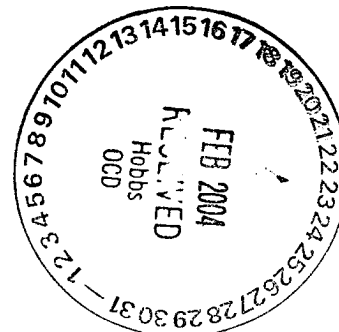
OTHER: Acid/perf ☐

**13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.**

1-28-04 Spud 17 1/2" hole.

1-29-04 Ran 10 jts. 13 3/8" 48# H-40 ST&C csg. set @ 445'. Ran 4 centralizers. Cmt'd w/500 sx Cl C + 2% CaCl2 + 1/4# CF. Circ. 96 sx to pit.

2-05-04 In 11" hole ran 102 jts. 8 5/8" 32# J-55 ST & C csg. set @ 4505'. Ran 10 centralizers and cmt'd w/1625 sx 50/50 Poz C + 5% salt, + 10% gel, 3# Gilsonite & 1/4# CF followed by 200 sx Cl. C. Circ. 152 sx to pit.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE REGULATORY ANALYST DATE 02/17/2004

BCOFFMAN@CONCHORESOURCES.COM

Type or print name BRENDA COFFMAN

E-mail address:

Telephone No. (432)685-4373

(This space for State use)

APPROVED BY Harry W. Wink TITLE OG FIELD REPRESENTATIVE II/STAFF MANAGER

Conditions of approval, if any

DATE FEB 25 2004