Submit 3 Copies To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources			Form C-103 Revised June 10, 2003	
District I 1625 N. French Dr., Hobbs, NM 88240	Energy, Witherars and Natural Resources			WELL API	
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION			5. Indicate T	Type of Lease
District III 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.			STAT	E FEE X
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505					& Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				7. Lease Name or Unit Agreement Name Harris "3"	
PROPOSALS.)  1. Type of Well: Oil Well X Gas Well Other				8. Well Number	
2. Name of Operator				9. OGRID Number 193407	
CONCHO RESOURCES INC.  3. Address of Operator 550 W. TEXAS, SUITE 1300				10. Pool name or Wildcat	
MIDLAND, TX 79701  4. Well Location				Bronco; Wo	lfcamp 7600
Unit Letter I : 1925 feet from the South line and 660 feet from the East line					
Section 3	Township 13:	S F	tange 38E	NMPM	County Lea
	11. Elevation (Show w 3806			tc.)	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data					
NOTICE OF IN					REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	RK [	☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR		ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AT CEMENT JOB	ND [	<u>X</u> ]
OTHER:			OTHER:		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  12-27-03 Spud 17 1/2" hole. RIH w/10 jts. 13 3/8" 48# H-40 STC csg. set @ 433'. Ran 4 centralizers. Cmt'd w/485 sx C + 2% CaCl + 1/4# pps CF. Circ. 46 sx to pit.  1-04-04 In 11" hole ran 107 jts. 8 5/8" 32#, J-55 ST&C csg. set @ 4550'. Ran 10 centralizers. Cmt'd w/1125 sx 50/50 Poz C + 5% salt + 10% gel, 3# Gilsonite & 1/4# CF followed by 200 sx Cl C + 1% RTDR. Displ w/275 BFW. Circ 99 sx to surf.  1-26-04 In 7 7/8" hole ran 219 jts. 5 1/2" 17# N-80 LTC csg. set @ 9950'. Ran 30 centralizers. Cmt. w/600 sx lead 50/50 Poz H + 5% salt + 10% gel + 5# Gilsonite + 1/4# Cello. Tailed in w/600 sx 50/50 Poz H + 5% salt + 2% gel + 0.15% RTDR + 0.4% Uniflac + .3% Expd agent. Released rig @ 2:30 AM 1/26/04.					
I hereby certify that the information	above is true and comple		-		
SIGNATURE WWW.	offman	TITLE_	REGULATORY AN		DATE 02/16/2004 RESOURCES.COM
Type or print name BRENDA COF	FMAN	E-mail a			Telephone No. (432)685-4373
(This space for State use)  APPPROVED BY  Conditions of approval, if any:	Wink	OC FIEL	D REPRESENTATIV	/E II/STAFF MA	anager D <b>FEB</b> 2 5 <b>2004</b>