

# New Mexico Oil Conservation Division, District I

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**1625 N. French Drive  
Hobbs, NM 88240**

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

**1. Type of Well**

☒ Oil Well

☐ Gas Well

☒ Other

Section 30, T8S, R35E OCD Unit B

**2. Name of Operator  
EOR Operating Company**

**3a. Address**

200 N. Loraine, Suite 1440 Midland, Texas 79701

**3b. Phone No. (include area code)**

432-687-0303

**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)**

Section 30, T8S, R35E OCD Unit B

5. Lease Serial No.  
NM-0145685

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
306451 Horton Federal 007

9. API Well No.  
3004110129

10. Field and Pool or Exploratory Area  
Minesand: San Andres

11. Country or Parish, State  
Roosevelt County, NM

### 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change of Operator</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Accept responsibility under Statewide BLM Bond No. NMB000544. Change of Operator from XOG Operating LLC to EOR Operating Company.  
**Effective 08-01-2008**

**RECEIVED**  
**JAN 31 2011**  
**HOBBSUOD**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Russell C. Longmire

Title Land Manager

Signature

*Russell C Longmire*

Date 03/04/2009

### THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**/S/ DAVID R. GLASS**

Title **PETROLEUM ENGINEER**

Date

**JAN 18 2011**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)