Form 3160-5 (August 2007)

Type of Well

COG OPERATING LLC

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

CHARDY NOTICES AND DEPORTS ON WELLS

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |
|----|------------------|
|    | NMI C029509A     |

6. If Indian, Allottee or Tribe Name

30-025-39867-00-X1

| SUNDAT NOTICES AND REPORTS ON WELLS                           |   |
|---|---|
| Do not use this form for proposals to drill or to re-enter an | _ |
| abandoned well. Use form 3160-3 (APD) for such proposals.     |   |

7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Well Name and No  $\mathfrak{D}$ MC FEDERAL 63 Oil Well Gas Well Other API Well No Name of Operator Contact: CHASITY JACKSON

3a. Address 3b. Phone No. (include area code) Field and Pool, or Exploratory 550 WEST TEXAS AVENUE SUITE 100 MALJAMAR; Yeso Ph: 432-686-3087 MIDLAND, TX 79701-4287

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, and State Sec 21 T17S R32E 1540FSL 1650FWL LEA COUNTY, NM

E-Mail: cjackson@conchoresources.com

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |   |   |
|--|--|---|---|---|
| □ Notice of Intent  Subsequent Report □ Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | □ Water Shut-Off □ Well Integrity ☑ Other Well Spud |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/13/11 Spud 17-1/2? @ 5:30PM. 1/14/11 TD 17-1/2? @ 834?. Ran 20jts 13-3/8 H40 48# @ 834?.

1/15/11 Cmt w/450sx C. lead, 200sx C. tail. PD @ 8:51AM. Circ 176sx. WOC 18.5 hrs. Test BOP to 850# for 30 min., ok.

1/17/11 TD 11? @ 2115?. Ran 51jts 8-5/8 J55 32# @ 2115?. Cmt w/400sx C. lead, 200sx C. tail. PD @

1:15PM. Circ 119sx. WOC 18 hrs. Test BOP to 2000# for 30 min, ok.

1/22/11 TD 7-7/8? @ 7110'.

1/23/14 Ran 158jts 5-1/2 L80 17# @ 7100. Cmt w/800sx C. lead, 400sx C. tail. PD @ 6PM. Circ 177sx.

WOC 24 hrs. 1/24/11 RR. Will test csg to 5000# for 30 min on completion rig.

| 14. Thereby certify that the foregoing is true and correct.  Electronic Submission #101450 verified by the BLM Well Information System  For COG OPERATING LLC, sent to the Hobbs  Committed to AFMSS for processing by CHERYLE RYAN on 01/27/2011 (11CMR0073SE) |                         |       |            |  |  |  |  |
|---|-------------------------|-------|------------|--|--|--|--|
| Name(Printed/Typed)   | CHASITY JACKSON         | Title | PREPARER   |  |  |  |  |
| 0   |                         | •     |            |  |  |  |  |
| Signature   | (Electronic Submission) | Date  | 01/26/2011 |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                         |       |            |  |  |  |  |

| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                                      |        |                |  |  |  |
|---|--------------------------------------|--------|----------------|--|--|--|
| Approved By ACCEPTED  | DUSTIN WINKLER<br>TitlePETROLEUM ENG |        | Date 02/01/201 |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Hobbs                         | K-Z-FE | EB 0 8 2011    |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.