| Office  | State of New Me       |                      | Form C-103  |
|---|-----------------------|----------------------|---|
| District I 1625 N. French Dr., Hobbs, NM 88246  | Iinerals and Natu     | ral Resources        | October 13, 2009 WELL API NO.                         |
| 1625 N. French Dr., Hobbs, NM 88240   |                       |                      | 30-025-//3 2.3  |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION   |                       |                      | 5. Indicate Type of Lease                             |
| District III FEB 16 2011 1220 South St. Francis Dr.   |                       |                      | STATE FEE   |
|   | Santa Fe, NM 87       |                      | 6. State Oil & Gas Lease No.                          |
| 1220 S. St. Francis Dr., Santa Fe, NM   | ,                     |                      | B-1327  |
| SUNDRY NOTICES AND REPO<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM                                    | R TO DEEPEN OR PL     | UG BACK TO A         | 7. Lease Name or Unit Agreement Name Langlie Jal Unit |
| PROPOSALS.)   |                       |                      | 8. Well Number 19                                     |
| 1. Type of Well: Oil Well Gas Well 2. Name of Operator  | Other WIW -           | ,                    | 9. OGRID Number 261166                                |
| Ranger 40 Petroleum LLC   |                       |                      | 7. OGIGD Namoer 201100                                |
| 3. Address of Operator  | *                     |                      | 10. Pool name or Wildcat                              |
| 1004 Collier Center Way Suite 206 Naples FL   | 34110                 |                      | Langlie Mattix 7 Rurs · 4 - Gray bur                  |
| 4. Well Location  |                       |                      |   |
| Unit Letter L : 1980 feet fr  | _                     | line and66           |   |
|   |                       | Range 37E            | NMPM Lea County                                       |
| 3240' DR  | (Snow wneiner DK      | , RKB, RT, GR, etc.) |   |
| L. C.   |                       |                      |   |
| 12. Check Appropriate Bo  | ox to Indicate N      | ature of Notice,     | Report or Other Data                                  |
| NOTICE OF INTENTION TO  | O:                    | l gup                | SEQUENT REPORT OF:                                    |
| PERFORM REMEDIAL WORK 🔯 PLUG AND A  |                       | REMEDIAL WOR         |   |
| TEMPORARILY ABANDON CHANGE PLA  |                       | COMMENCE DRI         |   |
| PULL OR ALTER CASING   MULTIPLE CO  |                       | CASING/CEMENT        | <del>_</del>  |
| DOWNHOLE COMMINGLE  | _                     |                      |   |
|   | _                     |                      | _   |
| OTHER:  13. Describe proposed or completed operations.  | (Classity atota all a | OTHER:               | d give portinent dates including estimated date       |
| of starting any proposed work). SEE RULE proposed completion or recompletion.   |                       |                      |   |
| 11-22-2010 Failed scheduled 5 yr MIT  |                       |                      |   |
| Well was an active injector prior to failure. It is proportional out to TD, acidized with 500-1000 gals and spacker fluid. Load annulus. Notify Hobbs OCD, perf | wabbed back to cle    | ean up and recover l | oad. Run packer and injection tubing, circulate       |
| If work is unsuccessful, subsequent application to plu  | ig and abandon wil    | l be filed.          |   |
| _   |                       | 1                    |   |
| Per Underground Injection Control F   | rogram Manual         |                      |   |
| 11.6 C Packer shall be set within or  | less than 100         |                      |   |
| feet of the uppermost injection perfs   | or open noie.         | . [                  | · · · · · · · · · · · · · · · · · · ·                 |
| Spud Date   |                       | e:                   |   |
|   | G                     |                      |   |
|   |                       |                      |   |
| I hereby certify that the information above is true and   | complete to the be    | est of my knowledge  | e and belief.   |
|   |                       |                      |   |
| SIGNATURE   | TITLE operat          | ions engineer        | DATE 02-14-11   |
|   | F                     |                      |   |
| Type or print nameStan Venable For State Use Only   | _ E-mail address:     | _svenable@t3mid.o    | comPHONE:432-349-1930                                 |
|   |                       | THE ME               | DATE 2-17-2011  |
| APPROVED BY:  |                       | 10 - Pole            | DATE 2 - 1 1 - 2011                                   |
| Condition of Approval: Notify OCD Hobb  |                       |                      |   |
| office 24 hours prior to running MIT Test &   | Chart.                |                      |   |
|   | <del>-</del>          |                      |   |

| LEASE:<br>WELL  | LJU                                | RESERVOIRS   | PERFOR | RATIONS |      | C  | ASING     | · · · · · · · · · · · · · · · · · · · | SPUD DATE:    | <del></del> , |
|-----------------|------------------------------------|--------------|--------|---------|------|----|-----------|---------------------------------------|---------------|---------------|
| API #:          | 19 WIW                             | ANHYDRITE    | TOP    | BTM     | SIZE | WT | GRD       | CSA                                   | COMP DATE: 10 | /0/1939       |
| API#:           | 30-025-11323                       | SALT         | •      |         | ]    |    |           |                                       | ELEVATION     |               |
| FIELD:          |                                    | YATES        |        |         |      |    | see below |                                       | кв:           |               |
| LOCATION:       | Langlie Mattix                     | SEVEN RIVERS | 3354   | 3609    | }    |    |           |                                       | GL:           | 3230          |
| ILOCATION:      |                                    | QUEEN        |        |         |      |    |           |                                       | DF:           |               |
|                 | L Sec 32 24S 37E<br>LEA COUNTY, NM |              |        |         |      | TU | JBING     |                                       | UPDATED: 2/1  | 4/2011        |
| Directions to L |                                    | TOP OF PAY   |        |         |      |    | see below |                                       | BY: SD        | V             |

### **SURFACE CASING**

| SIZE:      | 16"   |  |
|------------|-------|--|
| WT/GRD:    | 43.5# |  |
| WT/GRD:    |       |  |
| CSA/Depth  | 136   |  |
| SX:        | 100x  |  |
| CIRC:      |       |  |
| TOC:       |       |  |
| HOLE SIZE: |       |  |
|            |       |  |

# INTERMEDIATE CASING

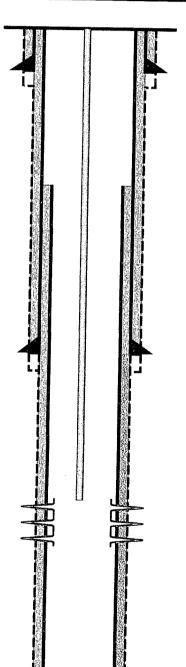
| SIZE:      | 8 5/8    |
|------------|----------|
| WT/GRD:    | 32#      |
| WT/GRD:    |          |
| CSA/Depth  | 1305     |
| SX:        | 200x CMT |
| CIRC:      |          |
| TOC:       |          |
| HOLE SIZE: |          |

| PROD       | UCTION CASING |
|------------|---------------|
| SIZE:      | 7             |
| WT/GRD:    | 22#           |
| WT/GRD:    |               |
| CSA/Depth  | 3408          |
| SX:        | 150           |
| CIRC:      |               |
| TOC:       |               |
| HOLE SIZE: |               |
|            |               |

## **TUBING INSTALLATION**

2 3/8 IPC Baker AD-1 @ 3264

**ROD & PUMP INSTALLATION** 



4 1/2" 10.5# H 40 liner CMT with 125x CMT

PBTD: 3617 TD: 3620

Dec-92