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DISTRICT I  
1625 N. FRENCH DR., HOBBS, NM 88240

FEB 16 2011

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102

DISTRICT II  
1301 W. GRAND AVENUE, ARTESIA, NM 88210

HOBBSOGR

CONSERVATION DIVISION  
1220 SOUTH ST. FRANCIS DR.  
Santa Fe, New Mexico 87505

Revised October 12, 2005  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                   |                                         |                                    |
|-----------------------------------|-----------------------------------------|------------------------------------|
| API Number<br><b>30-025-40061</b> | Pool Code<br><b>61850</b>               | Pool Name<br><b>VACUUM BLINDRY</b> |
| Property Code<br><b>38491</b>     | Property Name<br><b>NM R NCT-4</b>      | Well Number<br><b>4</b>            |
| OGRID No.<br><b>4323</b>          | Operator Name<br><b>CHEVRON USA INC</b> | Elevation<br><b>3979'</b>          |

Surface Location

| UL or lot No. | Section  | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/EAST line | County     |
|---------------|----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>D/1</b>    | <b>7</b> | <b>18-S</b> | <b>35-E</b> |         | <b>990</b>    | <b>NORTH</b>     | <b>1200</b>   | <b>WEST</b>    | <b>LEA</b> |

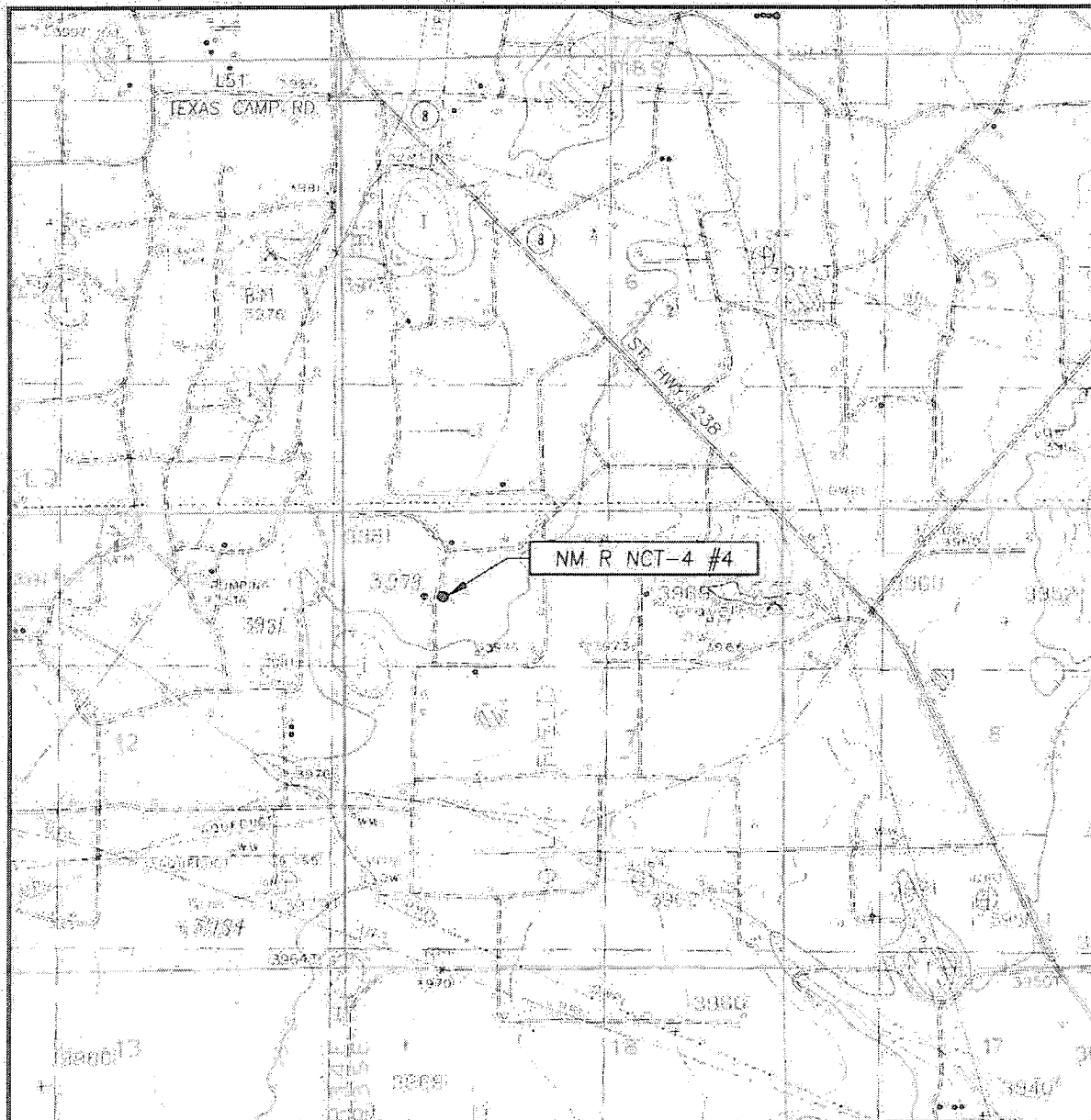
Bottom Hole Location If Different From Surface

| UL or lot No.                   | Section | Township        | Range              | Lot Idn   | Feet from the | North/South line | Feet from the | East/EAST line | County |
|---------------------------------|---------|-----------------|--------------------|-----------|---------------|------------------|---------------|----------------|--------|
|                                 |         |                 |                    |           |               |                  |               |                |        |
| Dedicated Acres<br><b>37.72</b> |         | Joint or Infill | Consolidation Code | Order No. |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>GEODETIC COORDINATES:<br/>NAD 27 NME<br/>Y=643697.9 N<br/>X=755869.7 E<br/>LAT.=32.766852° N<br/>LONG.=103.500943° W</p> |  | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Danise Piskerbo</i> 2-14-11<br/>Signature Date<br/><i>Danise Piskerbo</i><br/>Printed Name</p> |
|  |                                                                                                                             |  | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JANUARY 10, 2011</p> <p>Date Surveyed LA</p> <p>Signature &amp; Seal of Professional Surveyor<br/><i>Ronald J. Eidson</i> 01/18/2011<br/>RONALD J. EIDSON 11-00532</p>                                                                                                                                                                                                          |
|  |                                                                                                                             |  | <p>Certificate No. GARY G. EIDSON 12641<br/>RONALD J. EIDSON 3239</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  |                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL:  
LOVINGTON SW, N.M. - 5'  
BUCKEYE, N.M. - 5'

SEC. 7 TWP. 18-S RGE. 35-E

SURVEY: N.M.P.M.

COUNTY: LEA STATE: NEW MEXICO

DESCRIPTION: 990' FNL & 1200' EWL

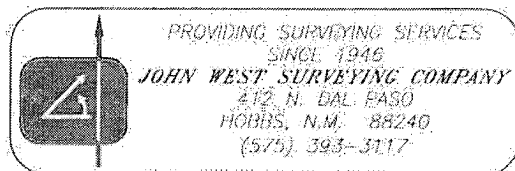
ELEVATION: 3979'

OPERATOR: CHEVRON USA INC

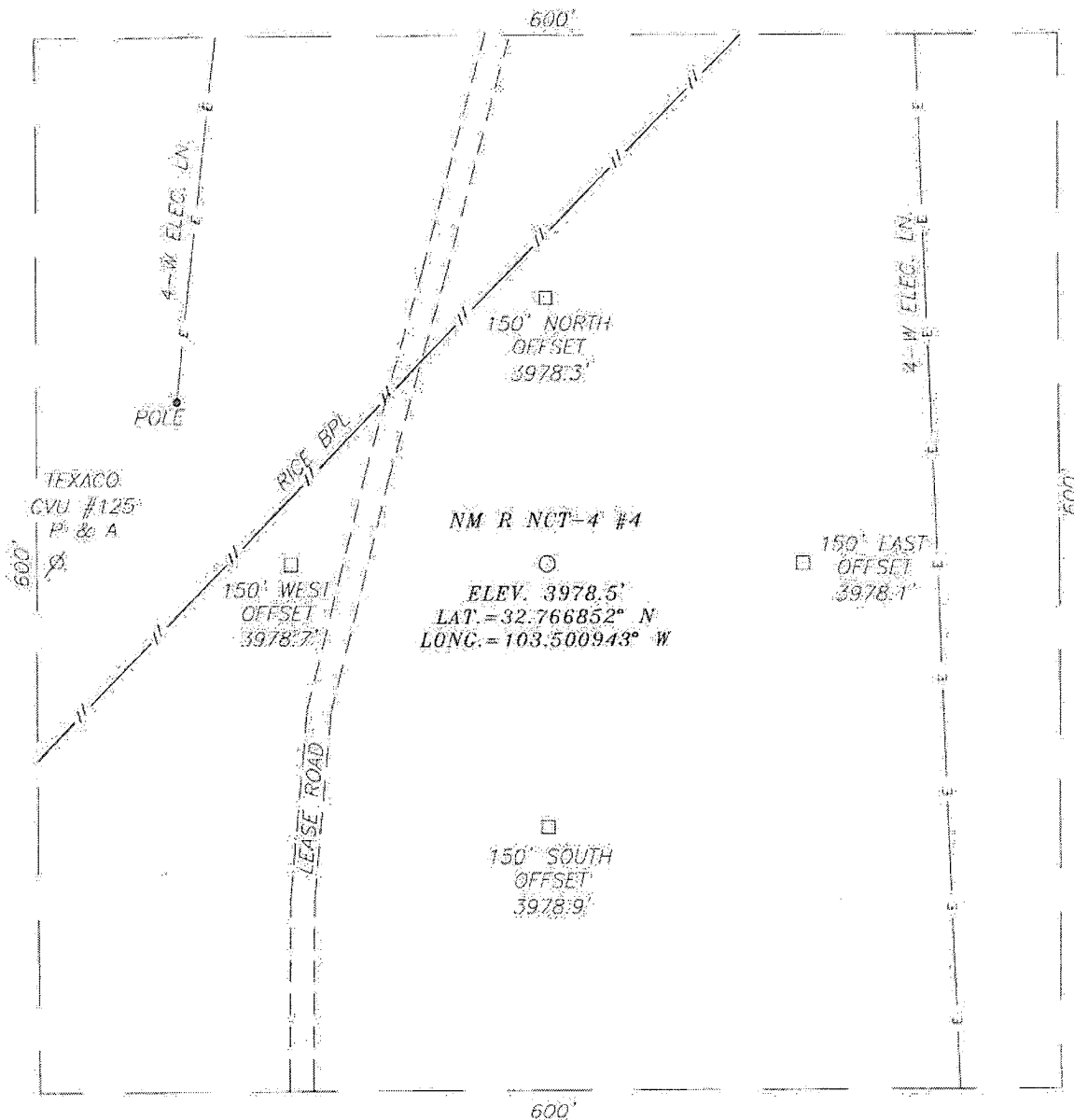
LEASE: NM R NCT-4

U.S.G.S. TOPOGRAPHIC MAP

LOVINGTON SW, N.M.

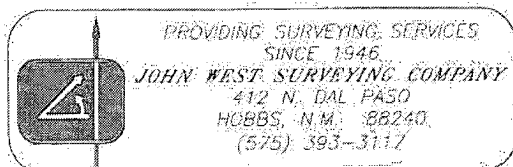
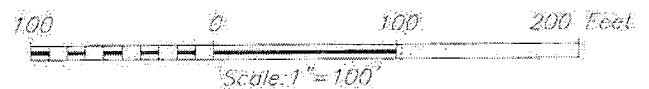


SECTION 7, TOWNSHIP 18 SOUTH, RANGE 35 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO



DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF ST. HWY. #238 AND ST. HWY. #529, GO NORTHWEST ON ST. HWY. #238 APPROX. 6.4 MILES. GO WEST APPROX. 0.3 MILES. GO SOUTHWEST APPROX. 0.3 MILES. GO WEST APPROX. 0.2 MILES. GO SOUTH APPROX. 0.1 MILE. THIS LOCATION STAKE IS APPROX. 100 FEET EAST.



CHEVRON USA INC

NM R NCT - 4 #4 WILL  
LOCATED 990 FEET FROM THE NORTH LINE  
AND 1200 FEET FROM THE WEST LINE OF SECTION 7,  
TOWNSHIP 18 SOUTH, RANGE 35 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.

|                       |                     |            |                 |
|-----------------------|---------------------|------------|-----------------|
| Survey Date: 1/10/11  | Sheet 7 of 7 Sheets |            |                 |
| W.O. Number: 11110033 | Dr By: LA           | Rev 1: N/A |                 |
| Date: 1/17/11         |                     | 11110033   | Scaled " = 100' |