DISTRICT I

DISTRICT II

DISTRICT III

DISTRICT IV

STATE OF NEW MEXICO

Energy, Minerals and Natural Resources Department

Form C-101

Revised October 18, 1994

Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

2040 Pacheco St. Santa Fe, NM 87505

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|--------------------|-----------------------|
| State | Lease - 6 Copies |
| Fee | Lease - 5 Copies |

2040 South Pachago Santa En NM 87505

P.O. Box 1980, Hobbs, NM 88240

P.O. Drawer DD, Artesia, NM 888210

1000 Rio Brazos Rd., Aztec, NM 87410

AMENDED REPORT

| 2040 South Pac | checo, Santa re, n | M 6/303 | | | | | | | AMENDED REPORT | |
|---|------------------------|-----------------|-----------------|-------------|-------------------|---|--|------------------------|-------------------------|--|
| APPL | ICATION F | OR PER | | | | ER, DEEP | EN, PLUGBA | | ADD A ZONE | |
| 1 Operator Name and Address | | | | | | | | | 2 OGRID Number / 164070 | |
| PALADIN ENERGY CORP. 10290 Monroe Drive, Suite 301 | | | | | | | | | 3 API Number | |
| Dallas, Texas 75229 | | | | | | | | | 30-025-08007 | |
| | 4 Property Code 5 Prop | | | | | | | 6 Well No. | | |
| | 15218 32671 | | | New | Mexico B | H State NCT | <u> </u> | 11 | | |
| | | | | | Surface Lo | | 15- 15- 15- | Te | | |
| UL or lot No. | Section | Township | Range 32-E | Lot. Ind | Feet from the 660 | North/South L | ine Feet from the | East/West Line West | County | |
| <u> </u> | 11 | 12-S | | ottom H | | North on If Different | From Surface | AAGSI | <u>Lea</u> | |
| UL. or lot No. | Section | Township | Range | | Feet from the | North/South I | ···· | East/West Line | County | |
| | - | osed Pool 1 | <u> </u> | | | 10 Proposed Pool 2 | | | | |
| Capro | ock, East Penn | sylvanian | | | | | Caprock, East V | Volfcamp | | |
| 11 Work Ty | pe Code | 12 Well Typ | e Code | 13 C | able/Rotary | 14 Leas | se Type Code | 15 Gr | ound Level Elevation | |
| | Р | 0 | | | otary | Р | | 4371' | | |
| 16 Mul | | 17 Propose | | l | Formation | 190 | Contractor | 1 | 20 Spud Date | |
| No. | <u> </u> | 11,00 | | | sylvanian | l | | 3/1/2004 | | |
| U-1- Oi | | 0: | | | | d Cement Pro | | | F-454-4700 | |
| +see original | Casing completion rep | | Casing wei | gnt/toot | Settin | g Depth | Sacks Ce | ment | Estimated TOC | |
| occ original | | | | | | | | = Ann | വഴി | |
| | | | | | | Permit Ex | PINES I YEAR | From Approval | | |
| | | | | | | Data | DUIGHER PATTILL | 9 0 | | |
| 22 Describe the | near accel areas | . If this cooli | action is to DE | EDEN of D | LUC BACK ein | o the data on the | P ((| 19696 | 400189 | |
| | | | | | | th 5000 Gal. 15% rell setting, Rod s Penn intervals +,-) and perfora | is HCL. I pumping unit and as per neutron log te Upper Penn or V | I resume prodi | ed new productive | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the inofrmation given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | |
| Printed name | | Dav | rid Plaisance | | | Title: PETROLEUM ENGINEER | | | | |
| Title: | | | ation & Prod | | | Approval Dat FEB 2-6-2004 Expiration Date: | | | | |
| Date: | | Phone: | | | | Conditions of A | Approval: | | | |
| H | 2/18/200 | 4 | 214-654-01 | 32 | | Attached | | | | |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

| District IV | D | | _ | | | | | <u></u> | ¬ | · · | |
|-------------------------|-------------------------------|----------------------------|--|-----------------------|-----------------------|---------------------------------|------------------------|---|---------------|---|--|
| 1220 S. St. Francis | Dr., Santa | | | | NI AND ACE | EACE DEDIC | ATTONINI | | AME | NDED REPOR | |
| | API Numbe | | WELL LO | Pool Cod | | REAGE DEDIC | ATION PLA Pool Na | | | · | |
| 30-025-08007 | | | | 1001000 | ~ | | Caprock, East | | anian | | |
| ⁴ Property (| | | ⁵ Property Name Well Nu | | | | | | | | |
| _ 15218 | 7 1 | | ľ | New Mexico BH | State NCT | | 1 | | | | |
| OGRID : | | | | ² Operator | Name | | ⁹ Elevation | | | | |
| 16407 | | | | Paladin Ener | | | 4371' | | | | |
| | | | | | ¹⁰ Surface | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/W | | County | |
| C | 11 | 12 | 32E | | 660 | North | 1980 | 1980 W | | Lea | |
| | L | I | 11 D | ottom U | olo I contion I | f Different Fron | - Cuefosa | | J | | |
| UL or lot no. | Section | Townshi | p Range | Let Idn | Fact from the | North/South line | Foot from the | Post/N | Vest line | Comp | |
| OL or lot lio. | Section | TOWNSHI | h Kange | Lot Idii | reet from the | North/South line | reet from the | Easu v | vest me | Count | |
| 12 Dedicated Acres | Joint e | r Infill 14 | Consolidation | Code 15 O | rder No. | | | | | | |
| 40 | | | Consolidation | | 1002 110. | | | | | | |
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| NO ALLOW | ABLE W | | NON-STAI | | | UNTIL ALL INTE N APPROVED BY | THE DIVISIO | N | | | |
| State BH | | | | | | Sec 11, T12S, 32 | E '' OPE | ¹⁷ OPERATOR CERTIFICATION | | | |
| | 660 FNL, 198 Caprock, E. F | | | ' | | | - 1 | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. | | | |
| | | | 2. 2 0444 | | | | and complete | | | | |
| | | • | • | | | | Dan | Vain Hason 4 | | | |
| | | | | | | | Signature | | | | |
| | | | | | | | David Plasian | ce / | 2345 | 6780 | |
| | | THE PERSON NAMED IN COLUMN | andrephin Paralah da | | | | Printed Name | /// | | 703 | |
| | ĺ | | | | | | VP Exploration | & Production | | 000 3 | |
| | • | | | | | | Title | 293 | 03, | 904 75 | |
| | | | | | | | 2/18/2004 | 78. | Bon | ~~ E | |
| | - 1 | | | | | | Date- | | - 40 0 40 | Ì | |
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| | | | | - | | | H . | | | ne is true and correct | |
| | | | | | | | to the best of i | ny belief. | | | |
| | | | | | | | Date of Survey | | | | |
| | | | | | | | Signature and S | eal of Professi | onal Surveyor | : | |
| | | | | | | | | | | | |
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