

UNITED STATES **OCD-HOBBS**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.

**LC-031741-A**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

**HAWK A-5 #4 < 31036 >**

2. Name of Operator

**APACHE CORPORATION <873>**

9. API Well No.

**30-025-39390**

3. Address

**303 VETERANS AIRPARK LN, #3000  
MIDLAND, TX 79705**

3b. Phone No. (include area Code)

**432-818-1117 / 432-818-1193-f**

10. Field and Pool or Exploratory Area

**BLINEBRY OIL & GAS**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**450 FSL & 450 FEL SEC 5, T21S, R37E, NMPM**

11. County or Parish, State

**LEA COUNTY, NM**

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |

☐ Water Shut-Off☐ Well Integrity☒ Other**NOTICE OF****SPUD/CASING AND****CEMENT**

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: **BLM-CO-1463**

12/29/2010 SPUD. DRLG F/40' T/639'.

12/30/2010 - SET SURF CSG @ 1376'. HOLE SIZE 12.25, STRING SIZE 8.625, TYPE J-55, WGHT 24, 620 SKS OF CEMENT @1.75 YIELD, CLASS C, CIRC 91 SKS TO SURF.

1/5/2011 DRLG F/6957' T/ 7050' TD. RU HALIBURTON LOGGERS.

1/5/2011 -RAN PROD. CSG @ 7050'; HOLE SIZE 7.875, STRING SIZE 5.5, TYPE J-55, WGHT 17.0,

1/6/2011 - SET CMT, 1140 SKS @ 2.45 YIELD, CLASS C, CIRC 60 SKS TO SURF.

1/6/2011 - RR

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**VICKI BROWN**Title **DRILLING TECH**

Signature

*Vicki Brown*Date **2/10/2011****ACCEPTED FOR RECORD**

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

**MAR 04 2011**

Office

**FEB 27 2011**

Date

**BUREAU OF LAND MANAGEMENT**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**PETROLEUM ENGINEER**