Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135

|                                | NO. 1004-01.<br>s: July 31, 20 |
|--------------------------------|--------------------------------|
| Lease Serial No.<br>NMLC029405 |                                |

| SUNDRY N        | OTICES AND REPORTS ON WELLS                   |
|-----------------|---|
| Do not use this | form for proposals to drill or to re-enter an |
| abandoned well. | Use form 3160-3 (APD) for such proposals.     |
|                 |   |

| abandoned well. Use form 3160-3 (APD) for such proposals.   |   |   | 6. If In  | 6. If Indian, Allottee or Tribe Name        |                      |  |
|---|---|---|---|---|----------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |   | 7. If Ur  | 7. If Unit or CA/Agreement, Name and/or No. |                      |  |
| 1. Type of Well   |   |   |   | 8. Well Name and No.                        |                      |  |
| Oil Well Gas Well Oth   |   |   | BCI   | FEDERAL 47                                  |                      |  |
| Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@conchoresources.com  |   |   |   | 9. API Well No.<br>30-025-39543-00-X1       |                      |  |
| 3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701-4287  3b. Phone No. (include area code) Ph: 432-686-3087  |   | ) 10. Fie<br>MAI  | 10. Field and Pool, or Exploratory MALJAMAR YCSO, W |   |                      |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   | 11; Cor   | 11: County or Parish, and State                     |   |                      |  |
| Sec 19 T17S R32E NWNE Lot B 990FNL 1650FEL /  |   |   | LEA   | LEA COUNTY, NM                              |                      |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO IN  | DICATE NATURE OF  | NOTICE, REPORT,                                     | OR OTHE                                     | R DATA               |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |   |   |                      |  |
| Notice of Intent  | ☐ Acidize   | Deepen  | Production (Star                                    | t/Resume)                                   | ☐ Water Shut-Off     |  |
| _   | ☐ Alter Casing  | Fracture Treat  | ☐ Reclamation                                       |   | ☐ Well Integrity     |  |
| Subsequent Report   | ☐ Casing Repair   | ☐ New Construction  | Recomplete  |   | Other<br>Well Spud   |  |
| ☐ Final Abandonment Notice  | Change Plans  | ☐ Plug and Abandon  | ☐ Temporarily Aba                                   | andon                                       | Well Spud            |  |
|   | ☐ Convert to Injection  | Plug Back   | ☐ Water Disposal                                    |   |                      |  |
| 2/9/11 Spud 17-1/2? @ 5PM. 2/10/11 TD 17-1/2? @ 713?. I 2/11/11 PD @ 5:15AM. Circ 1 2/12/11 TD 11? @ 2145?. Ra 2/13/11 Cmt w/400sx C. lead, for 30 min, ok. 2/18/11 TD 7-7/8? @ 6924'. 2/19/11 Ran 166jts 5-1/2 L80 108sx WOC 24 hrs. 2/20/11 RR. Will test csg to 50 | 65sx. WOC 18 hrs. Test BOP<br>n 49jts 8-5/8 J55 32# @ 2145<br>200sx C. tail. PD @ 6:33AM.<br>17# @ 6909'. Cmt w/650sx C | to 2000# for 30 min., ok<br>?.<br>Circ 65sx. WOC 18 hrs.<br>. lead, 400sx C. tail. PD ( | Test BOP to 2000#                                   |   | SOCD                 |  |
|   | Electronic Submission #1030   | RATING LLC. sent to the I   | Hobbs<br>02/23/2011 (11K <b>M</b> S03               |   | 18.                  |  |
| Signature (Electronic S   | Submission)   | Date 02/22/2  | 011   |   |                      |  |
|   | THIS SPACE FOR F  | EDERAL OR STATE   | OFFICE USE  |   |                      |  |
| Approved By ACCEPT  | ED  | JAMES A<br>TitleSUPERVI   |   |   | Date 02/27/201       |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu  | nitable title to those rights in the subjuct operations thereon.  | ect lease Office Hobbs  | PETROL  | EM EM                                       | Michia:              |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a crim-<br>statements or representations as to an  | e for any person knowingly and<br>y matter within its jurisdiction                      | d willfully to make to any                          | department or                               | agency of the United |  |