Form 3160-5 (August 2007)

New Mexico Oil Conservation Division, Distriction Approved UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT New Mexico Oil Conservation Division, District Approved OMB No. 1004-0137 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.	o. It Indian, Anottee of Tibe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2.	7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well	-
Oil Well Gas Well Other 2. Name of Operator	8. Well Name and No. 17#2
Shith & Marns Inc	9. API Well No. 30-041-20274
3a. Address P. O. BOX Slos 3b. Phone No. (include area code)	10. Field and Pool or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	Bluitt, San Andres (Assoc)
Unit hetter "K" Sec 17, T85, R38E 1980 FSLY 1980 FUX	11. Country or Parish, State Rosco ell Ctyr, NM
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTI	
TYPE OF SUBMISSION TYPE OF ACT	TION Roose let
Notice of Intent Acidize Deepen Proc	luction (Start/Resume) Water Shut-Off
	amation Well Integrity
	omplete Dother Water
Final Abandonment Nation	porarily Abandon <u>1500 Scal</u> er Disposal
the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured a Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. I following completion of the involved operations. If the operation results in a multiple completion or recompleted in the state of the state of the provided that the site is ready for final inspection.) The provided Hall the state of the provided Hall the state of the provided Hall the state of the state of the provided Hall the provided Hall the state of the provided Hall the p	cequired subsequent reports must be filed within 30 days
4. I hereby certify that the foregoing is true and correct. Name (Printed/Typed).	
Jerri Jennings Title + Modur	timo Analyst
Signature Date 3-2-21	11. Str. (4.9.5)
THIS SPACE FOR FEDERAL OR STATE OFF	ICF USE
pproved by	102 002
/S/ DAVID R. GLASS PETROLEUM I	ENGINEER Date MAR 0 8 2011
orditions of approval, if any, are attached. Approval of this notice does not warrant or certify at the applicant holds legal or equitable title to those rights in the subject leasewhich would office title the applicant to conduct operations thereof.	[Date
itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to citious or fraudulent statements or representations as to any matter within its jurisdiction.	make to any department or agency of the United States any false

(Instructions on page 2)

SEE ATTACHED FOR CONDITIONS OF APPROVAL



WATER DISPOSAL ONSHORE ORDER #7

The following information is needed before your method of water disposal can be considered for approval.

1.	Name(s) of formation (s) producing water on the lease.
	The state of the s
2.	mount of water produced from each formation in barrels per day.
3.	ow water is stored on the lease. 5 torage tacility at Buttery
4.	ow water is moved to disposal facility.
5.	perator's of disposal facility a. Lease name or well name and number <u>See attach ment</u> b. Location by ½ ½ Section, Township, and Range of the disposal system
٠.	
	c. The appropriate NMOCD permit number
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Submit to this office, 2909 W Second St. Roswell, NM 88201, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, with the abatement period. (This form may be used as an attachment to the Sundry Notice).

SWD Permit Numbers & Legal Descriptions

DKD, LLC OGRID #: 210091

Richardson Fee #2:

McDonald between Tatum & Lovington

API#: 30-0-2527886

West 1 mile, 1st cattle guard and back North

Permit#: 262

PUN #: 120630

POD #: 2809103

Location: K-5-14S-36E 1980 ft. from South line, 1980 ft. from West line

County: Lea

Vulture:

W on Hwy 457 (16 miles W of Lovington &

API#: 30-0 2527950

N 7 miles on 457)

Permit#: 278

PUN #: 1216168

POD #: 2809164

Location: D-14-15S-33E 300 ft. from North line, 330 ft. from West line

County: Lea

Watson 6:

by Lovington Airport West of Lovington off of Artesia Hwy

API#: 30-0 2534197

Permit#: 834

PUN #: 1302196

POD #: 2832183

Location: N-6-16S-36E Lot 14 2857 ft. from South line 1417 ft. from West line

County: Lea

BUREAU OF LAND MANAGEMENT Roswell Field Office 2909 West Second Street Roswell, New Mexico 88201 575-627-0272

Disposal of Produced Water From Federal Wells Conditions of Approval

Approval of the produced water disposal methodology is subject to the following conditions of approval:

- 1. This agency shall be notified of any change in your method or location of disposal.
- 2. Compliance with all provisions of Onshore Order No. 7.
- 3. This agency shall be notified of any spill or discharge as required by NTL-3A.
- 4. This agency reserves the right to modify or rescind approval whenever it determines continued use of the approved method may adversely affect the surface or subsurface environments.
- 5. Any on-lease open top storage tanks shall be covered with a wire screen to prevent entry by birds and other wildlife.
- 6. This approval should not constitute the granting of any right-of-way or construction rights not granted by the lease instrument.
- 7. If water is transported via a pipeline that extends beyond the lease boundary, then you need to submit within 30 days an application for right-of-way approval to the Realty Section in this office for wells in Chaves or Roosevelt County if you have not already done so.