## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

ί.	Lease Serial No.	•
	NIMI COZOADER	

SUNDRY NUTICES AND REPORTS ON WELLS	1740	**************************************
not use this form for proposals to drill or to re-entered	n ''' 1.0	NMLC029405B
	7/1	O. New If Indian Allotton or Tril

Do not use the abandoned we	is form for proposals to dri II. Use form 3160-3 (APD) f	ll or to re-enter an "' or such proposals	382017	6. If Indian, Allottee of	or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instruction		"OCO	7. If Unit or CA/Agre	ement, Name and/or	r No.
1. Type of Well		·		8. Well Name and No.		
☑ Oil Well ☐ Gas Well ☐ Ot	her /			GC FEDERAL 43		•
Name of Operator     COG OPERATING LLC	Contact: NE  / E-Mail: oaaron@conch	THA AARON noresources.com		9. API Well No. 30-025-39858	/	
3a. Address 550 WEST TEXAS SUITE 10 MIDLAND, TX 79701	. Phone No. (include area co n: 432-818-2319 c: 432-685-4396	ode)	10. Field and Pool, or Exploratory MALJAMAR; Yeso, いー			
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)			11. County or Parish,	and State	
Sec 20 T17S R32E 380FSL 1	970FWL			LEA COUNTY	COUNTY, NM	_
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	IDICATE NATURE O	F NOTICE, RE	PORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		ТҮРЕ	OF ACTION			-
□ Notice of Intent	☐ Acidize	Deepen	☐ Producti	on (Start/Resume)	☐ Water Shut-	Off
<del> </del>	Alter Casing	Fracture Treat	Reclama	·	☐ Well Integri	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recompi	ete	Other Drilling Opera	-
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Tempora	rily Abandon	Drilling Opera	tions
	Convert to Injection	☐ Plug Back	□ Water Di	sposal		
1/25/11 Spud 17-1/2 @ 10:30 1/26/11 TD 17-1/2 @ 714. Ra 2:37am. Circ 212sx. WOC 18 1/29/11 TD 11 @ 2137. Ran 5 9:45pm. Circ 130sx. WOC 18 1/30/11 Test BOP to 2000# fo 2/15/11 TD 7-7/8 @ 7067. TV/ 2/16/11 Ran 162jts 5-1/2 L80 2/17/11 Cmt 2nd stage 700sx 2/18/11 RR. Will test csg to 35	n 17jts 13-3/8 H40 48# @ 714 hrs. Test BOP to 2000# for 3 2jts 8-5/8 J55 32# @ 2137. 0 hrs. r 30 min, ok. D 7010 17# @ 7057. DV Tool set @ 4 c lead. 300sx C. tail. Circ 190	0 min., ok. Cmt w/ 400sx C. lead, 2 4147. Cmt 1st stage w/	00sx C. tail. PD	0@		
14. I hereby certify that the foregoing is	true and correct.				:	
	Electronic Submission #1032 For COG OPE	01 verified by the BLM W RATING LLC, sent to the	lell Information Hobbs	System		
Name (Printed/Typed) NETHA AA	ARON	Title AUTH	ORIZED REP	RESENTATIVE	-	
Signature (Electronic S	ubmission)	Date 02/24	/2011	12011120	FOR REC	ORI
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE US	E   .		<del>-</del>
Approved By		Title		MAR	3 2011 Data	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction	varrant or	12	BI/RE/JU OF LA	Date  ND MANAGEMEI  FIELD OFFICE	<del></del> NT	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crim- tatements or representations as to an	e for any person knowingly a ny matter within its jurisdiction	and willfully to mal	ce-to-any department-or	agency of the Unite	ed