## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

|       | Expires:   | July | 31, |
|-------|------------|------|-----|
| Lease | Serial No. |      |     |

| В  | UREAU OF LAND MANAGI   | EMENT   | Expire  | s. July 31, 2010                     |  |
|--|--|---|---|--------------------------------------|--|
| SUNDRY   | TS ON WELL \$4P 10   | 5. Lease Serial No.<br>NMNM56264  |   |                                      |  |
| SUNDRY NOTICES AND REPORTS ON WELL 4/7 0 20 abandoned well. Use form 3160-3 (APD) for such proposals.  |  |   |   | 6. If Indian, Allottee or Tribe Name |  |
| <del></del>  | PLICATE - Other instruction  |   | 7. If Unit or CA/Ag   | reement, Name and/or No.             |  |
| 1. Type of Well  |  |   | 8. Well Name and N  |                                      |  |
| Oil Well Gas Well Oth  |  |   | NORTH LEA FE  | EDERAL 12                            |  |
| 2. Name of Operator Contact: DAVID LUNA READ & STEVENS E-Mail: dluna@read-stevens.com  |  |   | 9. API Well No.<br>30-025-39939                                     | 30-025-39939                         |  |
| a. Address<br>P. O. BOX 1518<br>ROSWELL, NM 88201  |  | 3b. Phone No. (include area code Ph: 575-622-3770 Ext: 309 Fx: 575-622-8643   | LEA YATES  Delaware: NE   |                                      |  |
| Sec 10 T20S R34E 1550FNL   | •  |   | 11. County or Parisi  | h, and State COUNTY, NM              |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO I  | NDICATE NATURE OF   | NOTICE, REPORT, OR OTH  | ER DATA                              |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |   |                                      |  |
| □ Notice of Intent   | Acidize  | Deepen  | ☐ Production (Start/Resume)   | ☐ Water Shut-Off                     |  |
|  | ☐ Alter Casing   | ☐ Fracture Treat  | ☐ Reclamation   | ☐ Well Integrity                     |  |
| Subsequent Report  | Casing Repair  | ☐ New Construction  | Recomplete  | Other Drilling Operations            |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon  | ☐ Temporarily Abandon   | Drilling Operations                  |  |
|  | Convert to Injection   | □ Plug Back   | ☐ Water Disposal  |                                      |  |
| testing has been completed. Final At determined that the site is ready for final 02/05/11 - 02/21/11  Drlg. Ran 32# 8 5/8" csg - (1 3765'. Set @ 5306'. Test csg Halcem. Pump red dye & circ Tail w/200 sxs Halcem. Circ 66480'. Cmt w/145 sxs Econoc 2400'. Bump plug w/1550 psi. | andonment Notices shall be filed inal inspection.)  1) jnts HCK FC, (21) jnts Notice 3000 psi. Test okay. Let 405 bbls. (Circ 15 sxs to pict sxs cmt. WOC. Loggers cm. Tail w/255 sxs Versact. Float held. WO completion | only after all requirements, inclu<br>80, (97) jnts J55. DV @ 37<br>ad w/200 sxs Econocem,<br>t.) Cmt 2nd stage w/1100<br>b TD @ 6484'. Run 5 1/2"<br>sem w/additives. Did not ci | 747' & ECP @<br>Tail w/200 sxs<br>sxs Econocem,<br>17# J55 csg @ MA | R 13 2011                            |  |
| 4. I hereby certify that the foregoing is  | Electronic Submission #103   | 3832 verified by the BLM We<br>& STEVENS, sent to the Ho  | ell Information System  |                                      |  |
| Name (Printed/Typed) DAVID LUNA  |  | Title OPERA   | ATIONS MANAGER  |                                      |  |
| Signature (Electronic S  |  | <u></u>   |   |                                      |  |
|  | THIS SPACE FOR   | FEDERAL OR STATE  | OFFICE USE  |                                      |  |
| Approved By  | . <b></b>  | Title   | TROUGHAI ENGANGER   | Date MAR 2 1 2                       |  |
| nditions of approval, if any, are attached<br>tify that the applicant holds legal or equich<br>would entitle the applicant to condu  | itable title to those rights in the si   | ot warrant or libject lease Office  | // MA   | R 2 1 2011                           |  |