| New Mexico Oil Conservation Division, District I<br>1625 N. French Drive  |   |  |   |  |                               |  |   |   |          |  |
|---|---|--|---|--|-------------------------------|--|---|---|----------|--|
| Form 3160-5<br>(August 2007)  |   | UNITED STATES<br>ARTMENT OF THE I<br>EAU OF LAND MAN/  | NTERIOR                                   | 1625 N.<br>Hobbs,                                  |                               |  |   | FORM APPROVED<br>OMB No. 1004-0137<br>Expires July 31, 2010 |          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |  |   |  |                               |  | 5. Lease Serial No.   |   |          |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.                           |   |  |   |  |                               |  | NM-105886<br>6. If Indian, Allottee or Tribe Name               |   |          |  |
|   | abandoned well.   | Use Form 3160-3 (API   |   |  |                               |  | NA  |   |          |  |
| SU  | BMIT IN TRIP  | LICATE - Other   | instructio                                | ons on page 2                                      | 2.                            | -  |   | greement, Name and/o  | r No.    |  |
| 1. Type of Well   |   |  | /   |  |                               |  | NA  |   |          |  |
| X Oil Well  | Gas   | Well Ott   | her                                       |  |                               |  | 8. Well Name ar   | id No.  |          |  |
| 2. Name of Operator   |   |  |   |  |                               |  | Vespa BME Federal #1H   |   |          |  |
| Yates Petroleum Corporation   |   |  |   |  |                               |  | 9. API Well No.<br>30-005-29095                                 |   |          |  |
| 3a. Address 3b. Phone No. (include area cod   405.0.411 0.11.0111   575.748 1471  |   |  |   |  |                               |  |   |   |          |  |
| 105 S. 4th Str., Artesia, NM 88210     575-748-1471       4. Location of Well (Footage, Sec., T., R., M., OR Survey Description)     675-748-1471 |   |  |   |  |                               |  | 10. Field and Pool or Exploratory Area<br>Wildcat; Abo-Wolfcamp |   |          |  |
| Surface - 2500'FSL & 200'FEL of Section 12-T15S-R31E (Unit I, NESE)   |   |  |   |  |                               |  | 11. County or Parish, State                                     |   |          |  |
| BHL - 2280'FSL & 330'FWL of Section 12-T15S-R31E (Unit I, NESE)   |   |  |   |  |                               |  | Chaves County, New Mexico                                       |   |          |  |
|   |   | RIATE BOX(ES) T  |   |  | OF NO                         | TICE, RE                                       |   |   |          |  |
|   | YPE OF SUBMISSION   |  |   |  |                               | TYPE OF ACTION                                 |   |   |          |  |
|   |   | Acidize  |   | Deepen   |                               | Production (                                   | Start/Resume)   | Water Shut-Off  |          |  |
| Notice of In  | aturat  | Alter Casing   | · L                                       | Fracture Treat                                     |                               | Reclamation                                    | , ,   | Well Integrity  |          |  |
|   | nem   |  |   | _<br>1   |                               | -  |   | X Other Spud  |          |  |
| X Subsequent  | Report  | Casing Repair  | L   | New Construction                                   |                               | Recomplete                                     |   | A Other Spud  |          |  |
|   |   | Change Plans   |   | Plug and Abandon                                   |                               | Temporarily                                    | Abandon   |   | <u> </u> |  |
| Final Aban  | donment Notice  | Convert to Injec   | tion                                      | Plug Back  |                               | Water Dispo                                    | sal   |   |          |  |
| following completion of t<br>testing has been comple<br>determined that the site  | he involved operations.<br>ted. Final Abandonmer<br>is ready for final inspec | performed or provide the B<br>If the operation results in<br>nt Notices must be filed on<br>tion.<br>5 AM. Set 40' of<br>of intent to drill, s | a multiple comple<br>y after all requirer | etion or recompletion i<br>ments, including reclar | in a new inte<br>imation, hav | erval, a Form 3<br>e been comple<br>with 26 sy | 160-4 must be filed<br>ted and the operator                     | nce<br>Notified Eddie                                       |          |  |
| 14. I hereby certify that<br>Name (Printed/Typ  |   |  |   |  | 1981) - Here V                |  |   |   |          |  |
|   | Tina Hu   | ierta  | · · · · · · · · · · · · · · · · · · ·     | Title Reg  | gulator                       | y Complia                                      | ance Superv   | ISOT  |          |  |
| Sigriature  | ina He  | urta_  |   | <sub>Date</sub> Ma                                 | irch 2, 2                     | 2011   |   |   |          |  |
| ACCE  | PTED FOP  | RECOTHS SPA  | CE FOR FED                                | ERAL OR STAT                                       | E OFFIC                       | EUSE   |   |   |          |  |
| Approved by   | הואר  | DAIAS  | S   | т <b>R</b>   | ETRON                         | eun ei   | CANCON Da   | ate MAR 28  | 2011     |  |
| Conditions d approval,<br>certify that the applican<br>which would entitle the a  |   |  | ts in the subjec                          | t lease Off  | fice                          |  | Kæ  |   |          |  |
| Title 18 U.S.C. Section any false, ficitious or fra   |   |  |   |  | ly and will                   | fully to make                                  | to any departmen  | t or agency of the United                                   | States   |  |
| (Instructions on page 2)  | ╧╧╧╧╧╤╧╧╧╤  | NCO  | .,  |  |                               |  |   |   |          |  |
|   |   |  |   |  |                               |  |   | 7   |          |  |