

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 North Broadway, Oklahoma City, OK 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
1980' FSL 660' FEL Unit Sec 5 T18S R33E

RECEIVED

OCD-HOBBS

MAR 08 2011

HOBBSUCD

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

5. Lease Serial No.
LC - 062391
6. If Indian, Allottee or Tribe Name
7. Unit or CA Agreement Name and No.
8. Well Name and No. Kachina 5 Fed 2
9. API Well No. 30-025-31277
10. Field and Pool, or Exploratory Corbin Bone Spring
11. County or Parish State Lea NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

1/5-6/2011: MIRU PU. ND WH NU BOP. Release anchor POOH w/tbg to rod part. POOH w/320 jts tbg
1/7/2011: RIH w/bit & scraper to 10,900'
1/10/2011: RU WL. RIH w/CIBP @ 10,800' w/35' cmt. Load hole w/210 bbls 2% KCL. PT to 1500#. RIH w/3 1/8" slick guns, perf @ 9366' - 72' 3 SPF 18 holes
1/11/2011: RU tbg tester, PT pkr & tbg @ 7000# below the slips. Set pkr @ 9275'. Load csg w/2% KCL, pressure to 1000#.
1/12-13/2011: Made 12 swab runs. MIRU BJ. Acidize Bone Spring from 9366' - 72' w/1500 gals 15% HCL, drop 25 bio ball sealers. RD BJ
RIH w/swab IFL @ 1000'. Well started flowing.
1/23/2011: TOP

14. I hereby certify that the foregoing is true and correct

Signed Spence Laird Name Spence Laird
Title Regulatory Analyst spence.laird@dnv.com Date 2/17/2011

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

True to U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

PA Corbin Wolfcamp South

PETROLEUM ENGINEER

MAR 30 2011

ACCEPTED FOR RECORD

FEB 28 2011

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE