

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

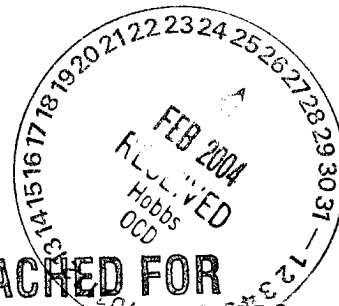
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0554604
2. Name of Operator John H. Hendrix Corporation		6. If Indian, Allottee or Tribe Name
3a. Address P. O. Box 3040 Midland TX 79702-3040	3b. Phone No. (include area code) (432)684-6631	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit J - Section 15, T22S, R37E, Facility		8. Well Name and No. Elliott A-15 Battery
		9. API Well No. 30-025-10298
		10. Field and Pool, or Exploratory Area Penrose-Skelly Grayburg /Drinkard
		11. County or Parish, State Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This is a request for water disposal approval. Requested information is attached.



**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Ronnie H. Westbrook	Title Vice President
Signature <i>Ronnie H. Westbrook</i>	Date 01/27/2004

APPROVED THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by (ORIG. SGD.) DAVID R. GLASS FEB 24 2004	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1091 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

GWV

WATER PRODUCTION & DISPOSAL INFORMATION

In order to process your disposal request, the following information must be completed:

1. Name of formations producing water on the lease: Penrose Skelly
Grayburg & Drinkard
2. Amount of water produced from all formations in barrels per day:
56 BWPD
3. Attach a current water analysis of produced water from all zones showing at least the total dissolves solids, ph, and the concentrations of chlorides and sulfates. (One sample will suffice if the water is commingled.)
4. How water is stored on the lease: Goes directly from heater-treater to disposal
5. How water is moved to the disposal facility: 2" steel line
6. Identify the Disposal Facility by:
 - A. Facility operator's name: Rice Operating Company
 - B. Name of facility or well name & number: Blinebry-Drinkard SWD
 - C. Type of facility or well (WDW) (WIW) etc.: WDW
 - D. Location by $\frac{1}{4}$ $\frac{1}{4}$ _____ Section _____ Township _____ Range _____
7. Attach a copy of the State issued permit for the Disposal Facility.
See attached Order Nos. R-5137C, SWD-877 & SWD-82

Submit to this office, **414 West Taylor, Hobbs, NM 88240**, the above required information on a Sundry Notice 3160-5. Submit 1 original and 5 copies, within the required time frame. (This form may be used as an attachment to the Sundry Notice.) Call me at 505-393-3612 if you need to further discuss this matter.