UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVE

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

Lease Serial No. NMLC029509B

OCD-HOGHS

SUNDRY Do not use thi abandoned we	NMLC029509B 6. If Indian, Allottee of	or Tribe Name			
SUBMIT IN TRI	7. If Unit or CA/Agre	ement, Name and/or No.			
 Type of Well Gas Well ☐ Oth 	8. Well Name and No. JC FEDERAL 50	/			
Name of Operator COG OPERATING LLC	9. API Well No. 30-025-39860-0	· · · · · · · · · · · · · · · · · · ·			
3a. Address 550 WEST TEXAS AVENUE: MIDLAND, TX 79701-4287	10. Field and Pool, or MALJAMAR	Yeso W-			
4. Location of Well (Footage, Sec., T	11. County or Parish, and State				
Sec 22 T17S R32E NWSW 1	LEA COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF I	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	□ Acidize ~	Deepen	□ Product	ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	Iter Casing Fracture Treat Reclan		ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	☐ New Construction ☐ Recom		plete Other Well Spud	
Final Abandonment Notice	☐ Change Plans	Plug and Abandon Tempo			
	Convert to Injection	□ Plug Back	□ Water I	,	
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al	ally or recomplete horizontally, g rk will be performed or provide operations. If the operation res	give subsurface locations and measuring Bond No. on file with BLM/BIA ults in a multiple completion or reco	ared and true vo A. Required su completion in a	ertical depths of all perti- bsequent reports shall be new interval, a Form 310	nent markers and zones. e filed within 30 days 60-4 shall be filed once

3/5/11 Spud 17-1/2? @ 8:45PM. 3/6/11 TD 17-1/2? @ 869?. Ran 19jts 13-3/8 H40 48# @ 869?. 3/7/11 Cmt w/450sx C. lead, 200sx C. tail. PD @ 8:05AM. Circ 189sx. WOC 18 hrs. Test BOP to 2000# for 30 min., ok. 3/9/11 TD 11? @ 2117?. 3/10/11 Ran 52jts 8-5/8 J55 32# @ 2117?. Cmt w/400sx C. lead, 200sx C. tail. PD @ 3:30PM. Circ 131sx. WOC 18 hrs. Test BOP to 2000# for 30 min, ok. 3/17/11 TD 7-7/8? @ 7135'. 3/18/11 Ran 171jts 5-1/2 L80 17# @ 7124'. Cmt w/850sx C. lead, 400sx C. tail. Circ 113sx WOC 24

For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 03/23/2011 (11KMS0501SE)							
Name(Printed/Typed)	CHASITY JACKSON	Title	PREPARER				
Signature	(Electronic Submission)	Date	03/23/2011				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							

Approved By ACCEPTED				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

3/19/11 RR. Will test csg to 5000# for 30 min on completion rig.

determined that the site is ready for final inspection.)

JAMES A AMOS TitleSUPERVISOR EPS

Date 03/25/2011

APR 0 5 2011

Office Hobbs

PETROLEUM BROWNELL Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United