## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Revised October 15, 2009

Submit one copy to appropriate District Office

Oil Conservation Division

Form C-104

| 1000 Rio Brazos  |                          |                                 |                        |                                    |                            | 20 South St.                     |                             | r.    |                       |        |                             |                     | AMENDED REP  | OR |
|--|--------------------------|---------------------------------|------------------------|------------------------------------|----------------------------|----------------------------------|-----------------------------|-------|-----------------------|--------|-----------------------------|---------------------|--|----|
| 1220 S. St. Fran   | ncis Dr., S<br><b>I.</b> |                                 |                        |                                    |                            | Santa Fe, N<br>L <b>OWABLE</b>   |                             | ГНС   | RIZATI                | ON '   | то                          | TRANS               | SPORT  |    |
| <sup>1</sup> Operator n<br>Mewbourne                       |                          |                                 | ess                    |                                    |                            |                                  |                             |       | <sup>2</sup> OGRID    | Numl   | ber                         | 14744               |  |    |
| PO Box 5276<br>Hobbs, NM                                   | 0                        | · <b>Y</b> <i>y</i>             |                        | · ·                                |                            |                                  |                             |       |                       |        |                             |                     | ctive Date   |    |
| <sup>4</sup> API Numb                                      | er                       | /                               |                        | Name                               |                            |                                  |                             |       | rut wen               | on Fro | 6 P                         | ool Code            |  |    |
| 30 – 025-2  7 Property C                                   |                          |                                 | D-K A                  |                                    |                            |                                  |                             |       |                       |        | 9 W                         | ell Numb            | er , /   |    |
| 007910 / Ralph F   |                          |                                 |                        |                                    |                            |                                  | state                       |       |                       |        |                             |                     | 2  |    |
| II. 10 Su<br>Ul or lot no                                  | rface L<br>Section       |                                 |                        | Range                              | Lot Idn                    | Feet from the                    | North/South                 | line  | Feet from             | the :  | East/                       | West line           | County   |    |
| G  | 30                       | 20S                             |                        | 39E                                |                            | 1980                             | North                       |       | 1980                  | E      | East                        |                     | Lea  |    |
| UL or lot  | ttom H<br>Section        |                                 |                        | n<br>Range                         | Lot Idn                    | Feet from the                    | North/South                 | line  | Feet from             | the    | East/                       | West line           | County   |    |
| no.  |                          |                                 | •                      |                                    |                            |                                  |                             |       | ,                     |        |                             |                     |  |    |
| 12 Lse Code<br>P   |                          | icing Met<br>Code<br>imping     | thod                   | <sup>14</sup> Gas Co<br>Da<br>02/2 | ite                        | <sup>15</sup> C-129 Perr         | nit Number                  | 16 (  | C-129 Effec           | tive D | ate                         | <sup>17</sup> C-1   | 29 Expiration Date   | è  |
| III. Oil   | and Ga                   |                                 | nspoi                  | rters                              |                            |                                  |                             |       |                       |        |                             |                     |  |    |
| <sup>18</sup> Transpor<br>OGRID                            |                          |                                 |                        |                                    |                            | <sup>19</sup> Transpor<br>and Ac |                             |       |                       |        |                             | <sup>20</sup> O/G/W |  |    |
| 35246  |                          |                                 |                        |                                    |                            | Shell Tradi<br>PO Box            | _                           |       |                       |        |                             | О                   |  |    |
| State (1. W. Ch.)  |                          |                                 |                        |                                    |                            | Houston, Te                      |                             |       |                       |        |                             |                     |  |    |
| 024650   |                          | Targa<br>6 Desta Drive, St 3300 |                        |                                    |                            |                                  |                             |       |                       |        |                             | G                   |  |    |
| al vil   | Midland, Te              |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     | a de la composition della comp | 11 |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     |  |    |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     |  |    |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     | - Amarica  |    |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     | 27   |    |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       | , .                   |        |                             |                     |  |    |
| IV. Well Completion Data  21 Spud Date 22 Ready Date 23 TD |                          |                                 |                        | <sup>23</sup> TD                   | 24 PBTD 25 Perforations 26 |                                  |                             |       | <sup>26</sup> DHC, MC | •      |                             |                     |  |    |
| 09/17/71   | l                        |                                 | 2/24/1                 | 11                                 | 7400'                      |                                  | 73501                       |       | 6954' - 7330'         |        |                             |                     |  |    |
| <sup>27</sup> He   | ole Size                 |                                 |                        | <sup>28</sup> Casing               | & Tubii                    | ng Size                          | <sup>29</sup> De            | pth S | let                   |        |                             | <sup>30</sup> Sacl  | ks Cement  |    |
| S  | ame                      |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     |  |    |
|  |                          |                                 |                        |                                    |                            |                                  |                             |       |                       |        |                             |                     |  |    |
| - NE   |                          |                                 |                        |                                    |                            |                                  | ar .                        |       |                       |        |                             |                     | # Vel 1 1  |    |
|  |                          |                                 | ļ                      |                                    |                            |                                  |                             |       |                       |        |                             |                     |  |    |
| ****   |                          |                                 |                        |                                    |                            | 1000                             | ****                        |       |                       |        |                             |                     |  |    |
| V. Well  31 Date New                                       |                          |                                 | Delive                 | ry Date                            | 33 7                       | Test Date                        | <sup>34</sup> Test          | Lengt | th                    | 35 Tbg | . Pres                      | ssure               | <sup>36</sup> Csg. Pressure  |    |
| 02/24/11   |                          | 02/24/11 02/25/11               |                        | 24                                 |                            | 2                                |                             | 200   | 30                    |        |                             |                     |  |    |
| <sup>37</sup> Choke S<br>NA                                | ize                      |                                 | <sup>38</sup> Oil<br>1 |                                    | 3:                         | Water 1                          | <sup>40</sup> Gas<br>1      |       |                       |        | 41 Test Method<br>Producing |                     |  |    |
|  |                          |                                 |                        |                                    |                            | Division have                    |                             |       | OIL CON               | SERVA  | ATIO                        | N DIVISIO           | N  |    |
| been complied complete to the                              |                          |                                 |                        |                                    |                            | e is true and                    |                             |       |                       |        | _                           |                     |  |    |
| Signature:   |                          | 3 A ¥                           | َ<br>. ر               | L                                  | the.                       | . 7                              | Approved by:                |       | 1                     | in     | 1                           |                     |  |    |
| Printed name:  |                          |                                 |                        |                                    | Title: PETROLEUM ENGINEER  |                                  |                             |       |                       |        |                             |                     |  |    |
| Title:   |                          |                                 |                        |                                    |                            |                                  | Approval Date: APR 1 1 2011 |       |                       |        |                             |                     |  |    |
| Hobbs Regula<br>E-mail Addres                              | ss:                      |                                 |                        | *******                            |                            |                                  |                             |       |                       |        |                             |                     |  |    |
| ilathan@mewl<br>Date:                                      | bourne.co                | m                               |                        | one:                               |                            |                                  |                             |       |                       |        |                             |                     |  |    |
|  | /06/11                   |                                 | 575                    | -393-590:                          | 5                          |                                  |                             |       |                       |        |                             |                     |  |    |