UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

В	UREAU OF LAND MANAC	GEMENT			Expires:	July 31, 2010	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals BBSO					NMI C029509A		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No.		
☑ Oil Well ☐ Gas Well ☐ Other					MC FEDERAL 46		
2. Name of Operator COG OPERATING LLC Contact: CHASITY JACKSON E-Mail: cjackson@conchoresources.com					9. API Well No. 30-025-39628-00-X1		
3a. Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701-4287	. (include area coo 6-3087	le)	10. Field and Pool, or Exploratory MALJAMAR Yeso, W				
4. Location of Well (Footage, Sec., 7		11. County or Parish, and State					
Sec 21 T17S R32E NENW 415FNL 1600FWL					LEA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE,	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	PE OF SUBMISSION TYPE OF ACTION						
Notice of Intent	Acidize	Deep	oen	☐ Produ	uction (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	Alter Casing	□ Frac	Fracture Treat		mation	☐ Well Integrity	
Subsequent Report	quent Report Casing Repair		Construction	Reco	mplete	Other Well Spud	
☐ Final Abandonment Notice	Change Plans	□ Plug	and Abandon	□ Temp	orarily Abandon	Well Spud	
	Convert to Injection	□ Plug	Back	☐ Water Disposal ting date of any proposed work and app			
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f 3/19/11-Spud 17-1/2 @ 844. Ra 163sx. WOC 18 hrs. Test BOI 3/22/11 TD 11 @ 2142. Ran 5 3/23/11 Cmt w/400sx C. lead, for 30 min, ok. 3/29/11 TD 7-7/8 @ 7030. 3/30/11 Ran 163jts 5-1/2 L80 WOC 24 hrs. RR. Will test csg	rk will be performed or provide to operations. If the operation restorndonment Notices shall be file inal inspection.) PM. n 21jts 13-3/8 H40 48# @ P to 2000# for 30 min., ok. 51jts 8-5/8 J55 32# @ 214: 200sx C. tail. PD @ 7:46/4	the Bond No. or ults in a multipl d only after all n 844. Cmt w/- 2. AM. Circ 201s	a file with BLM/B e completion or recequirements, included 450sx C. lead, sx. WOC 18hrs	IA. Required scompletion in uding reclama 200sx C. to s. Test BOF	subsequent reports shall be a new interval, a Form 316 tion, have been completed, ail. Circ	filed within 30 days 0-4 shall be filed once	
14. Thereby certify that the foregoing is	Electronic Submission #10 For COG C	PERATING L	LC, sent to the	Hobbs			
Committed to AFMSS for processing by KUI Name(Printed/Typed) CHASITY JACKSON			Title PREPARER				
Signature (Electronic S	Submission)		Date 03/31/	2011		<u> </u>	
	THIS SPACE FO	R FEDERA			USE		
Approved By ACCEPTED			JAMES A AMOS TitleSUPERVISOR EPS Date 04/10/201				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs	K	APR T		

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.