

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
APR 04 2011  
HOBBSDOCD

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM40448</b>
2. Name of Operator <b>NADEL AND GUSSMAN HEYCO, LLC</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO BOX 1936 ~ ROSWELL NM 88202-1936</b>	3b. Phone No. (include area code) <b>575/623/6601</b>	7. If Unit or CA/Agreement, Name and/or No. <b>NM 117027</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Unit A, 660' FNL &amp; 660' FEL Sec 7: T18S, R32E</b>		8. Well Name and No. <b>Bola 7 Federal #2</b>
		9. API Well No. <b>30-025-35381</b>
		10. Field and Pool, or Exploratory Area <b>Young, North Bone Springs</b>
		11. County or Parish, State <b>Lea, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Change of Name of Well</b>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>(Amended Report)</b>	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM Bond No. NMB00520  
Surety Bond NO. B004230

Note: Due to an error on my part placed on Sundry dated 2/15/11 please change back to original name of Bola 7 Fed #2;

This well is subject to Communitization Agreement NM 117027, encompassing 40 acres.

OPER. OGRID NO. 258462  
PROPERTY NO. 305015  
POOL CODE 65350  
EFF. DATE 1/1/2008  
API NO. 30-025-35381

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Tammy R. Link**

Title **Production Tech**

Signature

Date

**04/01/2011**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
1301 W. Grand Avenue, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

RECEIVED CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-025-35381	<sup>2</sup> Pool Code 65350	<sup>3</sup> Pool Name Young, North Bone Spring
<sup>4</sup> Property Code 305016	<sup>5</sup> Property Name BOLA 7 FEDERAL	<sup>6</sup> Well Number 2
<sup>7</sup> OGRID No. 258462	<sup>8</sup> Operator Name NADEL AND GUSSMAN HEYCO, LLC	<sup>9</sup> Elevation 3,796'

<sup>10</sup> Surface Location

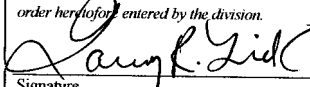
UL or lot no. A	Section 7	Township 18S	Range 32E	Lot Idn	Feet from the 660'	North/South line NORTH	Feet from the 660'	East/West line EAST	County LEA
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no. A	Section 7	Township 18S	Range 32E	Lot Idn	Feet from the 660'	North/South line NORTH	Feet from the 660'	East/West line EAST	County LEA
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<sup>12</sup> Dedicated Acres 40	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<sup>16</sup> #4		● #1	● #2	<sup>17</sup> OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i>  Signature Date 4/1/2011 Printed Name: Tammy R. Link
#6H-BHL		● #3 BHL	● #3 SHL	
		#6H-SHL		<sup>18</sup> SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyor: Certificate Number