HOBBSOC BUR HOBBSOC SUNDRY N Do not use this	UNITED STAT PARTMENT OF THE REAU OF LAND MAN NOTICES AND REPO form for proposals Use Form 3160-3 (A	INTERIOR HO NAGEMENT	5 N. Fren bbs, NM	88240 o	ORM APPROVED MB No. 1004-0137 spires: July 31, 2010
SUBMIT IN TRIPLICATE – Other instructions on page 2.				7. If Unit of CA/Agree	ment, Name and/or No.
I. Type of Well Gas Well Other 2. Name of Operator Other				8. Well Name and No. Miller Federal #3 9. API Well No. 30-005-20120	
 3a. Address 3300 North "A" Street, Bldg. 2, Suite 218 Midland, TX 79705 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description, 1980' FNL & 660' FEL of UL H, Sec 34, T 7S, R 31 E 		3b. Phone No. (include area code) 432-789-1180		30-005-20120 10. Field and Pool or Exploratory Area Tom Tom; San Andres 11. Country or Parish, State Chaves County, New Mexico	
12. CHEC	K THE APPROPRIATE BC	X(ES) TO INDICATE NATUR	l		
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen Fracture Treat	Produ	ction (Start/Resume) nation	Water Shut-Off
Subsequent Report	Casing Repair	New ConstructionPlug and Abandon	Tempo	Recomplete Other Change of Operator Temporarily Abandon	
Final Abandonment Notice 13. Describe Proposed or Completed Or the proposal is to deepen directional Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for	ork will be performed or pro ed operations. If the operation Abandonment Notices must b	y, give subsurface locations and wide the Bond No. on file with i on results in a multiple completi	ed starting date I measured and BLM/BIA. Re	true vertical depths of equired subsequent reportion in a new interval	all pertinent markers and zones. arts must be filed within 30 days a Form 3160.4 must be filed error
Change of Operator from John R. St					,
Effective 6/1/2010, Doral Energy Collease operations and is responsible	poration will assume oper under the terms and condi	rations of the well and certifie itions of the lease associated	s that it is au with this well	thorized by proper lea I. Bond coverage und	er BLM Bond # MMB994526r NMB000546

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14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	T
Everett Willard "Will" Gray II	Title Chairman & CEO
Signature C.W. AnyII	Date 12/08/2010
THIS SPACE FOR FEDE	RAL OR STATE OFFICE USE
Approved by /S/ DAVID R. GLASS	Title APR 19 2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or of that the applicant holds legal or equitable title to those rights in the subject lease which we entitle the applicant to conduct operations thereon.	ertify ROSWELL PIPI D OUTPORT
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pe fictitious or fraudulent statements or representations as to any matter within its jurisdiction	erson knowingly and willfully to make to any department or agency of the United States any false, n.
(Instructions on page 2)	