| Form 3160-5 | | | | bbs [| FORM AP | FORM APPROVED | |
|--|--|-----------------------|------------------|---|--|---|--|
| (April 2004) | | UNITED STATES | | R & B & B & B & B & B & B & B & B & B & | Budget Bureau No. 1004-0137 Expires: March 31, 2007 | | |
| · · / | DEPARTMENT OF THE INTERIOR | | | Receiv | 5. Dease Serial No. | Eease Serial No. | |
| | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MAR 2 3 201 | | | | NM 23006 | | |
| | | | | | 6. If Indian, Allottee | or Tribe Name | |
| i | Do not use this fo | | | | | | |
| at | andoned well. U | lse Form 3160-3 (APD) | for such propos | sals. | | · . | |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side. | | | | | 7. If Unit or CA, Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | | | |
| X Oil Gas Well Other | | | | | | | |
| | | | | | 8. Well Name and No. | | |
| 2. Name of Operator | | | | | Lusk '31' Federal No. 3 | | |
| Lynx Petroleum Consultants, Inc. | | | | | 9. API Well No. | | |
| | | | | | 30-025-39593 | | |
| 3a. Address 3b. Phone No. (include area code) P.O. Box 1708, Hobbs, NM 88241 575-392-6950 | | | | | 10. Field and Pool, or Exploratory Area | | |
| | | | | | | usk; Bone Spring North | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | | | | | |
| 1880' FSL & 2080' FEL, Section 31, T-18S, R-32E | | | | | 11. County or Parish, State | | |
| | | | | | Lea, New Mexico | | |
| | | | | | DEPORT OF OTHER DATA | | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF | SUBMISSION | | E OF ACTION | Produ | ction (Start/Resume) | Water Shut-Off | |
| Notice | of Intent | Acidize | | | | Well Integrity | |
| | | Alter Casing | Fracture Treat | | amation | | |
| | Subsequent Report Casing Repair | | New Constructi | | mplete | X Other Add Bone Sprins Perfs & Plugback | |
| Final A | bandonment Notice | Change Plans | Plug and Aband | | porarily Abandon | ~ | |
| | | Convert to Injection | X Plug Back | | er Disposal | | |
| Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the | | | | | | | |
| work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. | | | | | | | |
| Filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) | | | | | | | |
| 1. MIRU. Pull rods and pump. NU BOP. Release TAC. Tally tubing OOH. ND BOP and NU frac head. | | | | | | | |
| $1 = \frac{1}{1000 \pm 20/40}$ white sand followed by 12295# 14/40 literor 108 followed by 8136# 20/40 Super LC. | | | | | | | |
| 3. Set CIPB @ 9150'. Perforate 2 nd Bone Spring carbonate Zone 6 8690-8706' w/ 4 JSPF. Acidize 2 nd Bone Spring carbonate w/1500 gals 15% HCL-NE-FE at 5 BPM. | | | | | | | |
| 4 Set CIBP @ 8600' Perforate 1st Bone Spring sand Zone 7 from 8356-60', 8364-78, 8382-97', 8400-02', & 8406'-08' w/1 JSPF. Frac 1st Bon | | | | | | | |
| Frac 1 st Bone Spring sand @ 51 BPM w/1023# 20/40 sand followed by 13,088# 14/40 liteprop 108 followed by 4226# 20/40 Super LC. Flowback 1 st Bone Spring sand Zone 7 until dead. | | | | | | | |
| 5 ND frac head, NU BOP, Drill out CIBP @ 8600', 9150' and 9800'. Circulate hole clean. POOH. | | | | | | | |
| Set CIBP @ 11,110' and cement w/25 sx Class H Cement (35'); set CIBP @ 10685' and cement w/25 sx Class H Cement (35'). Run production tubing. Space out TAC above top perforations at 8356'. Run pump and rods. Put well on production. | | | | | | | |
| 8. 24- hr. test: 2/11/11 - 50 BO and 60 BW Allocation: Wolfcamp 2 BO, 0 MCF & 5 BW Bone Spring 48 BO, 194 MCF & 55 BW | | | | | | | |
| | | | Done opring 40 | | | | |
| | certify that the foregoing is <i>inted/Typed</i>) | true and correct | Title AGENT | | ACCEPTE | D FOR RECORD | |
| Signature | | 7 nºKelu | Date 2/15/11 | Ke | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | MA | R 1 6 2011 | |
| Approved by | | | | | Date | lino | |
| Conditions of approval. If any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable | | | | | DIDEAN | F LAND MANAGEMENT | |
| title to those rights in | the subject lease which would entitle t | CKRLS | BAD FIELD OFFICE | | | | |
| Office Office | | | | | sentations as 10 any main another its jurisdiction | | |

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