| Submit 3 Copies To Appropriate District  |  |   |  | Form C-103          |
|--|--|---|--|---------------------|
| Office District I  | State of Sta | New Mexico  | WELL API NO.   | June 19, 2008       |
| 1625 N. French Dr.,Hobbs, NM 88240   | Energy, witherais a  | nu Naturai Resources                                      | 30-025-0   | 4057                |
| District II  | APROLL CONSERV   | ATION DIVISION  |  |                     |
| 1301 W. Grand Ave., Artesia, NM 88210<br>Disrtict III  |  |   | 5. Indicate Type of Lease  | 1                   |
| 1000 Rio Brazos Rd. Aztec, NM 87410  | HOBBSOGD South   | St. Francis   | STATE [  | FEE 🗸               |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 8750   | Santa Fe   | e, NM 87505" < 1 2011                                     | 6. State Oil & Gas Lease   | NO.                 |
|  |  | St. Francis Dr.<br>e, NM 87505 21 2011<br>OBBSOCD<br>ELLS |  |                     |
|  |  |   |  | greement Name       |
| (DON NOT USE THIS FORM FOR PRODIFFERENT RESERVIOR. USE "APP  |  |   | North Monument G   | /SA Unit: Blk 09    |
| PROPOSALS.)  | _ ` /  | ,   | 8. Well Number   |                     |
| 1. Type of Well: Oil Well  Gas W   | Vell Other   | 7947-70   | 9. OGRID Numer   | •                   |
| 2. Name of Operator  | pache Corporation  |   | 9. OGRID Numer <b>873</b>  |                     |
| 3. Address of Operator   | outine corporation   |   | 10. Pool Name  | /                   |
|  | k Lane, Ste. 3000, Midland   | , TX 79705  | Eunice Monur   | nent;G/SA           |
| 4. Well Location  Unit Letter  L   | : 1980 feet from the   | e <b>S</b> line and                                       | 660 feet from the  | W line              |
| Section 25   | Township 19S   | Range 36E   | NMPM Cou   |                     |
| The state of the s | 11. Elevation (Show whether  |   |  |                     |
|  |  | 3637' DF  |  |                     |
| 12. Che  | ck Appropriate Box To Indic  | ate Nature of Notice, Rep                                 | oort, or Other Data  |                     |
| NOTICE OF  | - INTENTION TO   |   | CURCEOUENT DEDO  | DT OF.              |
| PERFORM REMEDIAL WORK  | FINTENTION TO:  PLUG AND ABANDON   | REMEDIAL  | SUBSEQUENT REPORMENT TO SUBSEQUENT REPORMENT TO SUBSEQUENT REPORMENT TO SUBSEQUENT REPORMENT REP | RI OF:              |
| TEMPORARILY ABANDON [  | CHANGE PLANS   | LI  | E DRILLING OPNS.   |                     |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | ***************************************                   | EMENT JOB  |                     |
| DOWNHOLE COMMINGLE   |  | ALTERING<br>IP AND A                                      | CASING []  |                     |
| OTHER:   |  | OTHER:  |  |                     |
| 13. Describe proposed or complete  |  |   |  |                     |
| starting any proposed work.) SEE RU  | JLE 1103. For Multiple Comple  | tions: Attach wellbore diag                               | gram or proposed complete  | on or recompletion. |
|  |  |   |  |                     |
|  |  |   |  |                     |
|  |  |   |  |                     |
|  |  |   |  |                     |
|  |  |   |  |                     |
| Apache Corporation   | on proposes to P&A the at  | oove mentioned well by                                    | the attached procedu   | re.                 |
|  |  |   |  |                     |
|  |  | Oil Conservation Divisio                                  |  |                     |
|  | 24 h   | ours prior to the beginning                               | ng of plugging operatior   | IS.                 |
|  |  |   |  |                     |
| Spud Date:   | 7  |   |  |                     |
| Spud Date.   |  | <del>-</del>  |  |                     |
|  |  |   |  |                     |
| I hereby certify that the information above is   | true and complete to the best of n   | ny knowledge and belief.                                  |  |                     |
| SIGNATURE  | ini BulaTITLE  | Reclamation For   | eman DATE  | 4/19/11             |
| JONATORE   | my Number  | INCUIAMIAUUM FOR  |  | 7/13/11             |
| Type or print nameGu   | inn Burks E-mail add   | I. <u>guinn.burks@apache</u>                              | corp.com PHONE:  | 432-556-9143        |
| For State Use Only   |  | -   |  |                     |
| APPROVED BY:   | TITLE  | STAFF M   | DATE 4   | -25-2011            |
| Conditions of Approval (if any):   |  |   |  |                     |



| LEASE NAME | NMGSAU BIK 9 |  |
|------------|--------------|--|
| WELL#      | 12           |  |
| API#       | 30-025-04057 |  |
| COUNTY     | Lea          |  |

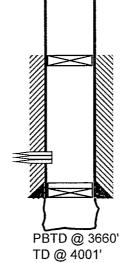
| WELL BORE I | N | F | Ο. |
|-------------|---|---|----|
|-------------|---|---|----|

9 5/8" 36# @ 2470' w/500 sx

CIBP @ 3660' w/no cmt

Perfs @ 3749'-3813'

CIBP @ 3820' w/6' cmt 7" 24# @ 3832' w/100 sx cmt TOC ?



|  | Amache |  |
|--|--------|--|
|--|--------|--|

| LEASE NAME | NMGSAU BIk 9 |   |
|------------|--------------|---|
| WELL#      | 12           |   |
| API#       | 30-025-04057 | • |
| COUNTY     | Lea          |   |

WELL BORE INFO. PROPOSED PROCEDURE

12 1/2" 40# @ 198' w/150 sx cmt  PUH & perf @ 250' & sqz 100 sx Class "C" cmt & CIRC 7" to surf. (Shoe & Water Board)

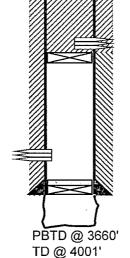
9 5/8" 36# @ 2470' w/500 sx 3. PUH & perf @ 1290' & sqz 50 sx Class"C" cmt from 1290'-1190' WOC/TAG (Top of Salt)

2. RBIH & tag plug #1 & CIRC w/MLF, PUH to 2650' & perf & sqz 100 sx Class "C" cmt from 2650'-2369' WOC/TAG ( Base of Salt, Shoe & Yates)

CIBP @ 3660' w/no cmt

Perfs @ 3749'-3813'

CIBP @ 3820' w/6' cmt 7" 24# @ 3832' w/100 sx cmt TOC ?



MIRU, RIH w/WL & tag CIBP @ 3660<sup>r</sup> & perf @ 3650<sup>r</sup> & sqz 75 sx Class"C" cmt from 3660<sup>r</sup>-3400 WOC/TAG (CIBP & Queen)