

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-025-07787
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Fred Turner Jr. A
8. Well Number 4
9. OGRID Number 192463
10. Pool name or Wildcat Skaggs Grayburg

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>
2. Name of Operator OXY USA WTP LP
3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250
4. Well Location Unit Letter <u>F</u> : <u>1980</u> feet from the <u>north</u> line and <u>1987</u> feet from the <u>west</u> line Section <u>18</u> Township <u>20S</u> Range <u>38E</u> NMPM County <u>Lea</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3552' GR
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

TD-3915' PBD-2860' Perfs-2904-3520' CIBP-2860'
8-5/8" 32# csg @ 289' w/ 200sx, 12-1/4" hole, TOC-Surf-Circ
5-1/2" 15.5# csg @ 3705' w/ 950sx, 7-7/8" hole, TOC-1140-TS
1. RIH & tag CIBP @ 2860' M&P 30sx cmt to 2650'
2. M&P 25sx cmt @ 2550-2400' WOC-Tag
3. M&P 35sx cmt @ 1580-1370' WOC-Tag
4. 130sx cmt @ 339' Surface
10# MLF between plugs

The Oil Conservation Division Must be notified
24 hours prior to the beginning of plugging operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE David Stewart TITLE Regulatory Advisor DATE 4/27/11

Type or print name David Stewart

E-mail address: david_stewart@oxy.com
Telephone No. 432-685-5717

For State Use Only

APPROVED BY [Signature] TITLE Staff MGR DATE 4-28-2011
Conditions of Approval, if any:

OXY USA WTP LP - Current
Fred Turner A #4
API No. 30-025-07787

12-1/4" hole @ 289'
8-5/8" csg @ 289'
w/ 200sx-TOC-Surf-Circ

5/01-CIBP @ 2860'

8/91-CIBP @ 3650'

Perfs @ 2904-2906'

Perfs @ 3244-3250'

Perfs @ 3430-3520'

7-7/8" hole @ 3705'
5-1/2" csg @ 3705'
w/ 950sx-TOC-1140'-TS

OH @ 3705-3915'

TD-3915'

OXY USA WTP LP - Proposed
Fred Turner A #4
API No. 30-025-07787

130sx @ 339'-Surface

12-1/4" hole @ 289'
8-5/8" csg @ 289'
w/ 200sx-TOC-Surf-Circ

Perf @ 339'

35sx @ 1580-1370' WOC-Tag

TS

25sx @ 2550-2400' WOC-Tag

BW

30sx @ 2860-2650'

✓

5/01-CIBP @ 2860'

Perfs @ 2904-2906'

Perfs @ 3244-3250'

Perfs @ 3430-3520'

8/91-CIBP @ 3650'

7-7/8" hole @ 3705'
5-1/2" csg @ 3705'
w/ 950sx-TOC-1140'-TS

OH @ 3705-3915'

TD-3915'