Form 3160-5. (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD- Hobbs FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

## MAY 0 2 2011 5. Lease Serial No. NMLC029405A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

abandoned wel	<b>VED</b> 6. If Indian, Another	7. If Unit or CA/Agreement, Name and/or No.		
SUBMIT IN TRI	7. If Unit or CA/A			
Type of Well     ☐ Gas Well ☐ Oth	ner	8. Well Name and No. BC FEDERAL 54		
2. Name of Operator / Contact: CHASITY JACKSON			9. API Well No.	
COG OPERATING LLC / E-Mail: cjackson@conchoresources.com			30-025-39625-00-X1	
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701-4287	Phone No. (include area code n: 432-686-3087	e) 10. Field and Pool, MALJAMAR	/ 1880, W >	
4. Location of Well (Footage, Sec., T		11. County or Parish, and State		
Sec 20 T17S R32E NWNW 3		LEA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
- Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
Notice of Intent	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity
■ Subsequent Report	☐ Casing Repair	□ New Construction	☐ Recomplete	Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Well Spud
	☐ Convert to Injection	□ Plug Back	☐ Water Disposal	
3/29/11 Spud 17-1/2 @ 8:30P 3/30/11 TD 17-1/2 @ 755. Ra 3/31/11 Cmt w/450sx C. 200s ok. 4/2/11 TD 11 @ 2165. Ran 52 2:07PM. Circ 127sx. WOC 18 4/7/11 TD 7-7/8 @ 7015. 4/8/11 Ran 159jts 5-1/2 L80 1 4/9/11 WOC 24hrs. RR. Will to	n 19ts 13-3/8 H40 48# @ 755 x C. PD @ 6:30AM. Circ 170s 2jts 8-5/8 J55 32# @ 2165. Ci hrs. Test BOP to 2000# for 30 7# @ 7007. Cmt w/650sx C.	sx. WOC 18 hrs. Test BC mt w/400sx C. lead, 200s 0 min, ok. lead, 400sx C. tail. Circ 2	sx C. tail. PD @	
14. Thereby certify that the foregoing is	Electronic Submission #1063	RATING LLC, sent to the	Hobbs	
Name(Printed/Typed) CHASITY		Title PREPA	·	
			and a second	
Signature (Electronic S	Submission)	Date 04/12/2	2011	
	THIS SPACE FOR I	FEDERAL OR STATE	OFFICE USE	
Approved By ACCEPTED		JAMES A TitleSUPERVI	SOR EPS .	Date 04/17/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			MAY 03	18A brownveets 2011
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				t or agency of the United