

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD - No 563

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS** MAY 02 2011  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC031695B
2. Name of Operator CONOCOPHILLIPS COMPANY Contact: BRIAN D MAIORINO E-Mail: brian.d.maiorino@conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N A ST BLDG 6 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6913	7. If Unit or CA/Agreement, Name and/or No. NMNM71052E
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R38E SWNW 1980FNL 660FWL 32.545801 N Lat, 103.142741 W Lon		8. Well Name and No. WARREN UNIT 09
		9. API Well No. 30-025-07841-00-S3
		10. Field and Pool, or Exploratory WARREN
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

## Beneficial Use Well

11/22/2011

MIRU, Hot wtr tbg w/75 bfw mixed with paraffin solvent

Tagged fill in 5-1/2" csg @ 6397' TIH w/tbg and tool string to 6300'

Pmpd 250 BFW @ 5 bpm down csg, pulled tbg and tool string uphole to 4800'

Tagged fill in 5-1/2" csg @ 6397' drld out fill to 6500'

set pkr @ 5817' Acidized perms 5871'-6321' w/4600 gal 15% NE-FE acid

set pkr @ 5822' circ csg and tbg with 140 bfw, mixed w/55gal champion pkr fluid

Loaded csg pressure w/550 psi for 30 min. press test ok. Witnessed and approved by NMOC Rep. Mark

Whitaker

RDPU

WFX-866

14. Thereby certify that the foregoing is true and correct. <b>Electronic Submission #106311 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 04/14/2011 (11KMS0606SE)</b>	
Name (Printed/Typed) BRIAN D MAIORINO	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 04/12/2011

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 04/17/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #106311 that would not fit on the form**

**32. Additional remarks, continued**

2/17/2011

Pumped 55 gal biocide, 55 gal surfactant and 50 barrels water down tubing

Flushed with 100 barrels fresh water.

SI 24 hrs.