

HOBBS OGD

MAY 03 2011

RECEIVED

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals &amp; Natural Resources Department

Form C-104

Revised Feb 26 2007

Submit to Appropriate District Office

5 Copies



AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                            |                                          |                                                                                      |
|------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Operator Name and Address</b><br>DLJ EQUIPMENT LEASING LTD CO.<br>P. O. BOX 2140<br>LOVINGTON, NM 88260 |                                          | <b>OGRID Number</b><br>261405                                                        |
|                                                                                                            |                                          | <b>Reason for Filing Code/Effective Date</b><br>03/11 960 Net Bbls. of Skim Oil Sold |
| <b>API Number</b><br>30-25-28521                                                                           | <b>Pool Name</b><br>SWD;WOLFCAMP         | <b>Pool Code</b><br>96135                                                            |
| <b>Property Code</b><br>306010                                                                             | <b>Property Name</b><br>SPRINKLE FEDERAL | <b>Well Number</b><br>003                                                            |

**II. Surface Location**

| UL or Lot | Section | Twnshp | Range | Lot ID | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-----------|---------|--------|-------|--------|---------------|------------------|---------------|----------------|--------|
| H         | 09      | 19S    | 35E   |        | 1650          | NORTH            | 460           | EAST           | LEA    |

**Bottom Hole Location**

| UL or Lot            | Section                           | Twnshp                     | Range                      | Lot ID                      | Feet from the                | North/South Line | Feet from the | East/West Line | County |
|----------------------|-----------------------------------|----------------------------|----------------------------|-----------------------------|------------------------------|------------------|---------------|----------------|--------|
|                      |                                   |                            |                            |                             |                              |                  |               |                |        |
| <b>Lse Code</b><br>F | <b>Producing Method Code</b><br>D | <b>Gas Connection Date</b> | <b>C-129 Permit Number</b> | <b>C-129 Effective Date</b> | <b>C-129 Expiration Date</b> |                  |               |                |        |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address                        | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-----------------------------------------------------|---------|-----|------------------------------------|
| 008426            | Gandy Corp.<br>P.O. Box 2140<br>Lovington, NM 88260 | 9999999 | O   | H-09-19S-35E                       |
|                   |                                                     |         |     |                                    |
|                   |                                                     |         |     |                                    |
|                   |                                                     |         |     |                                    |
|                   |                                                     |         |     |                                    |
|                   |                                                     |         |     |                                    |

**IV. Well Completion Data**

| Spud Date        | Ready Date                      | TD               | PBTD                | Perforations | DHC,MC |
|------------------|---------------------------------|------------------|---------------------|--------------|--------|
|                  |                                 |                  |                     |              |        |
| <b>Hole Size</b> | <b>Casing &amp; Tubing Size</b> | <b>Depth Set</b> | <b>Sacks Cement</b> |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |
|                  |                                 |                  |                     |              |        |

**V. Well Test Data**

| Date New Oil      | Gas Delivery Date | Test Date    | Test Length | Tbg. Pressure | Csg. Pressure      |
|-------------------|-------------------|--------------|-------------|---------------|--------------------|
|                   |                   |              | 24 hrs.     |               |                    |
| <b>Choke Size</b> | <b>Oil</b>        | <b>Water</b> | <b>Gas</b>  | <b>AOF</b>    | <b>Test Method</b> |
|                   |                   |              |             |               |                    |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Debbie McKelvey

Printed name: Debbie McKelvey

Title: Agent

Date: 5/2/11

Phone: 575-392-3575

OIL CONSERVATION DIVISION

Approved by: [Signature]

Title: STAFF MGR

Approval Date: 5-3-2011

MAY 04 2011

PETROLEUM CRUDE OIL #3 UN-1267 .1 FLAMMABLE LIQUID

**GANDY CORPORATION**

24 HOUR EMERGENCY  
 RESPONSE # (575) 396-4948  
 PERMIT # PRC14225

P.O. Box 2140  
 Lovington, NM 88260  
 (575) 396-4948

|                    |
|--------------------|
| DISTRICT<br>NUMBER |
|--------------------|

|             |         |
|-------------|---------|
| RUN SECTION | Nº 3405 |
|-------------|---------|

|       |     |      |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 3     | 9   | 2011 |

|                |              |        |
|----------------|--------------|--------|
| LEASE OPERATOR | Gandy's Corp | 444272 |
|----------------|--------------|--------|

|              |            |           |
|--------------|------------|-----------|
| PAID CHECK # | LEASE NAME | TRUCK NO. |
|              | Sprinkle   | 344       |

|        |                |             |
|--------|----------------|-------------|
| AMOUNT | FIELD NAME     | TRAILER NO. |
|        | Sprinkle Sweep | 3067        |

|              |                       |              |
|--------------|-----------------------|--------------|
| CONTRACT NO. | DESTINATION NAME      | PIPELINE NO. |
|              | Gandy's Trading Plant |              |

|               |      |      |     |        |
|---------------|------|------|-----|--------|
| OPR. LIC. NO. | SEC. | TWP. | RG. | COUNTY |
|               |      |      |     |        |

|         |         |         |
|---------|---------|---------|
| MILEAGE | MILEAGE | TOTAL   |
| START   | END     | MILEAGE |

|       |           |     |        |                       |             |
|-------|-----------|-----|--------|-----------------------|-------------|
| GAUGE | OIL LEVEL |     |        | TANK TABLE<br>BARRELS | UNLOADED    |
|       | FT.       | IN. | FRACT. |                       | IN TANK NO. |

|      |   |   |   |  |           |
|------|---|---|---|--|-----------|
| OPEN | 8 | 4 | / |  | TOP GAUGE |
|------|---|---|---|--|-----------|

|       |    |  |   |  |              |
|-------|----|--|---|--|--------------|
| CLOSE | 29 |  | / |  | BOTTOM GAUGE |
|-------|----|--|---|--|--------------|

|                   |              |       |     |
|-------------------|--------------|-------|-----|
| OBS GRAVITY TEMP. | TRUE GRAVITY | GROSS |     |
|                   | 29           | BbLS  | 187 |

|             |           |      |        |
|-------------|-----------|------|--------|
| TANK NUMBER | B S & W % | NET  |        |
| Oil Tank    | 4 10      | BbLS | 176.64 |

|           |       |        |
|-----------|-------|--------|
| TANK SIZE | TIME  | TIME   |
| 500       | START | FINISH |

|                   |           |       |
|-------------------|-----------|-------|
| DRIVERS SIGNATURE | Juan Roob | TOTAL |
|                   |           | HOURS |

|                      |         |
|----------------------|---------|
| OPERATOR'S SIGNATURE | H-33259 |
|----------------------|---------|

WHITE: OPERATOR

YELLOW: FIELD

DRIVER: PINK

SUPERIOR PRINTING SERVICE, INC.

28.8

PETROLEUM CRUDE OIL #3 UN-1267 . I FLAMMABLE LIQUID

**GANDY CORPORATION**

24 HOUR EMERGENCY

RESPONSE # (575) 396-4948

PERMIT # PRC14225

P.O. Box 2140

Lovington, NM 88260

(575) 396-4948

DISTRICT  
NUMBER

RUN SECTION

No 3407

|                                       |           |                                                    |        |                             |              |                            |  |
|---------------------------------------|-----------|----------------------------------------------------|--------|-----------------------------|--------------|----------------------------|--|
|                                       |           | MONTH                                              |        | DAY                         |              | YEAR                       |  |
|                                       |           | 3                                                  |        | 17                          |              | 20 11                      |  |
| LEASE OPERATOR<br><i>Gandy's Corp</i> |           |                                                    |        |                             |              |                            |  |
| PAID CHECK #                          |           | LEASE NAME<br><i>Sprinkler</i>                     |        |                             |              | TRUCK NO.<br><i>443706</i> |  |
| AMOUNT                                |           | FIELD NAME<br><i>Sprinkler SWD</i>                 |        |                             |              | TRAILER NO.<br><i>2067</i> |  |
| CONTRACT NO.                          |           | DESTINATION NAME<br><i>Gandy's Targeting Plant</i> |        |                             |              | PIPELINE NO.               |  |
| OPR. LIC. NO.                         |           | SEC.                                               |        | TWP.                        |              | RG. COUNTY<br><i>200</i>   |  |
| MILEAGE                               |           | MILEAGE                                            |        | TOTAL                       |              |                            |  |
| START                                 |           | END                                                |        | MILEAGE                     |              |                            |  |
| GAUGE                                 | OIL LEVEL |                                                    |        | TANK TABLE<br>BARRELS       | UNLOADED     |                            |  |
|                                       | FT.       | IN.                                                | FRACT. |                             | IN TANK NO.  |                            |  |
| OPEN                                  | <i>7</i>  | <i>2</i>                                           |        |                             | TOP GAUGE    |                            |  |
| CLOSE                                 | <i>1</i>  | <i>6</i>                                           |        |                             | BOTTOM GAUGE |                            |  |
| OBS GRAVITY TEMP.                     |           | TRUE GRAVITY<br><i>29</i>                          |        | GROSS<br><i>187</i><br>BbLS |              | <i>187.</i>                |  |
| TANK NUMBER<br><i>Oil Tank</i>        |           | B S & W %<br><i>12</i> $\frac{10}{10}$             |        | NET<br>BbLS                 |              | <i>164.56</i>              |  |
| TANK SIZE<br><i>500</i>               |           | TIME<br>START                                      |        | TIME<br>FINISH              |              |                            |  |
| DRIVERS SIGNATURE<br><i>John Beck</i> |           |                                                    |        | TOTAL<br>HOURS              |              |                            |  |
| OPERATOR'S SIGNATURE                  |           |                                                    |        | <i>4-33260</i>              |              |                            |  |
| WHITE: OPERATOR                       |           | YELLOW: FIELD                                      |        | DRIVER: PINK                |              |                            |  |

SUPERIOR PRINTING SERVICE, INC.

PETROLEUM CRUDE OIL #3 UN-1267 . I FLAMMABLE LIQUID

**GANDY CORPORATION**24 HOUR EMERGENCY  
RESPONSE # (575) 396-4948  
PERMIT # PRC14225P.O. Box 2140  
Lovington, NM 88260  
(575) 396-4948DISTRICT  
NUMBER

RUN SECTION

No 3408

|                      |  |                        |  |            |              |              |  |
|----------------------|--|------------------------|--|------------|--------------|--------------|--|
|                      |  | MONTH                  |  | DAY        |              | YEAR         |  |
|                      |  | 3                      |  | 22         |              | 2011         |  |
| LEASE OPERATOR       |  |                        |  |            |              |              |  |
| Gandy's Corp         |  |                        |  | 443716     |              |              |  |
| PAID CHECK #         |  | LEASE NAME             |  |            | TRUCK NO.    |              |  |
|                      |  | Sprinkle               |  |            | 344          |              |  |
| AMOUNT               |  | FIELD NAME             |  |            | TRAILER NO.  |              |  |
|                      |  | Sprinkle SWD           |  |            | 3067         |              |  |
| CONTRACT NO.         |  | DESTINATION NAME       |  |            | PIPELINE NO. |              |  |
|                      |  | Gandy's Treating Plant |  |            |              |              |  |
| OPR. LIC. NO.        |  | SEC.                   |  | TWP.       |              | RG.          |  |
|                      |  |                        |  |            |              | COUNTY       |  |
|                      |  |                        |  |            |              | Log          |  |
| MILEAGE              |  | MILEAGE                |  | TOTAL      |              |              |  |
| START                |  | END                    |  | MILEAGE    |              |              |  |
| GAUGE                |  | OIL LEVEL              |  | TANK TABLE |              | UNLOADED     |  |
|                      |  | FT. IN. FRACT.         |  | BARRELS    |              | IN TANK NO.  |  |
| OPEN                 |  | 18 5                   |  |            |              | #13          |  |
| CLOSE                |  | 2 3                    |  |            |              | TOP GAUGE    |  |
|                      |  |                        |  |            |              | BOTTOM GAUGE |  |
| OBS GRAVITY TEMP.    |  | TRUE GRAVITY           |  | GROSS      |              |              |  |
|                      |  | 29                     |  | 151        |              | 151.00       |  |
| TANK NUMBER          |  | B S & W %              |  | NET        |              |              |  |
| 0.1 Tank             |  | 25 - 10                |  | BbLS       |              | 113.25       |  |
| TANK SIZE            |  | TIME                   |  | TIME       |              |              |  |
| 500                  |  | START                  |  | FINISH     |              |              |  |
| DRIVERS SIGNATURE    |  |                        |  | TOTAL      |              |              |  |
| Juan Peale           |  |                        |  | HOURS      |              |              |  |
| OPERATOR'S SIGNATURE |  |                        |  | H-33261    |              |              |  |

WHITE: OPERATOR

YELLOW: FIELD

DRIVER: PINK

SUPERIOR PRINTING SERVICE, INC.

PETROLEUM CRUDE OIL #3 UN-1267 .1 FLAMMABLE LIQUID

**GANDY CORPORATION**24 HOUR EMERGENCY  
RESPONSE # (575) 396-4948  
PERMIT # PRC14225P.O. Box 2140  
Lovington, NM 88260  
(575) 396-4948DISTRICT  
NUMBER

No 3409

|                      |                  |               |        |              |        |             |  |
|----------------------|------------------|---------------|--------|--------------|--------|-------------|--|
| RUN SECTION          |                  |               |        | No 3409      |        |             |  |
|                      |                  | MONTH         | DAY    | YEAR         |        |             |  |
|                      |                  | 3             | 28     | 2011         |        |             |  |
| LEASE OPERATOR       |                  | Gandy's Corp  |        |              | 451902 |             |  |
| PAID CHECK #         | LEASE NAME       |               |        | TRUCK NO.    |        |             |  |
|                      | SPRINKLE         |               |        | 339          |        |             |  |
| AMOUNT               | FIELD NAME       |               |        | TRAILER NO.  |        |             |  |
|                      | SPRINKLE SWD     |               |        | 3067         |        |             |  |
| CONTRACT NO.         | DESTINATION NAME |               |        | PIPELINE NO. |        |             |  |
| OPR. LIC. NO.        |                  | SEC.          | TWP.   | RG.          | COUNTY |             |  |
|                      |                  |               |        |              | Lee    |             |  |
| MILEAGE              |                  | MILEAGE       |        | TOTAL        |        |             |  |
| START                |                  | END           |        | MILEAGE      |        |             |  |
| GAUGE                | OIL LEVEL        |               |        | TANK TABLE   |        | UNLOADED    |  |
|                      | FT.              | IN.           | FRACT. | BARRELS      |        | IN TANK NO. |  |
| OPEN                 | 90               |               |        |              |        | #13         |  |
| CLOSE                | 32               |               |        |              |        | TOP GAUGE   |  |
| OBS GRAVITY TEMP.    |                  | TRUE GRAVITY  |        | GROSS        |        | 181         |  |
|                      |                  | 30            |        | BbLS         |        | 181         |  |
| TANK NUMBER          |                  | B S & W %     |        | NET          |        | 162.90      |  |
| oil Tank             |                  | 10 10         |        | BbLS         |        |             |  |
| TANK SIZE            |                  | TIME          |        | TIME         |        |             |  |
| 500                  |                  | START         |        | FINISH       |        |             |  |
| DRIVERS SIGNATURE    |                  |               |        | TOTAL        |        |             |  |
| Operator's Signature |                  |               |        | HOURS        |        |             |  |
|                      |                  |               |        | H-33263      |        |             |  |
| WHITE: OPERATOR      |                  | YELLOW: FIELD |        | DRIVER: PINK |        |             |  |

SUPERIOR PRINTING SERVICE, INC.

PETROLEUM CRUDE OIL #3 UN-1267 .1 FLAMMABLE LIQUID

**GANDY CORPORATION**24 HOUR EMERGENCY  
RESPONSE # (575) 396-4948  
PERMIT # PRC14225P.O. Box 2140  
Lovington, NM 88260  
(575) 396-4948DISTRICT  
NUMBER

RUN SECTION

No 3411

|                      |  |                        |      |               |        |
|----------------------|--|------------------------|------|---------------|--------|
| MONTH                |  | DAY                    |      | YEAR          |        |
| 3                    |  | 30                     |      | 2011          |        |
| LEASE OPERATOR       |  |                        |      |               |        |
| Gandy's Corp         |  |                        |      |               |        |
| PAID CHECK #         |  | LEASE NAME             |      | TRUCK NO.     |        |
|                      |  | SPRINKLE               |      | 451906<br>339 |        |
| AMOUNT               |  | FIELD NAME             |      | TRAILER NO.   |        |
|                      |  | Sprinkle SWD           |      | 3067          |        |
| CONTRACT NO.         |  | DESTINATION NAME       |      | PIPELINE NO.  |        |
|                      |  | Gandy's Treating Plant |      |               |        |
| OPR. LIC. NO.        |  | SEC.                   | TWP. | RG.           | COUNTY |
|                      |  |                        |      |               | Lea    |
| MILEAGE              |  | MILEAGE                |      | TOTAL         |        |
| START                |  | END                    |      | MILEAGE       |        |
| GAUGE                |  | OIL LEVEL              |      | TANK TABLE    |        |
|                      |  | FT.                    | IN.  | BARRELS       |        |
| OPEN                 |  | 11                     | 1    | UNLOADED      |        |
| CLOSE                |  | 4                      | 7    | IN TANK NO.   |        |
|                      |  |                        |      | TOP GAUGE     |        |
|                      |  |                        |      | BOTTOM GAUGE  |        |
| OBS GRAVITY TEMP.    |  | TRUE GRAVITY           |      | GROSS         |        |
|                      |  | 28                     |      | 184           |        |
| TANK NUMBER          |  | B S & W %              |      | BbLS          |        |
| Oil Tank             |  | 2 10                   |      | NET           |        |
| TANK SIZE            |  | TIME                   |      | BbLS          |        |
| 500                  |  | START                  |      | 180.32        |        |
| DRIVERS SIGNATURE    |  | FINISH                 |      | TOTAL         |        |
| Jovan Kesh           |  |                        |      | HOURS         |        |
| OPERATOR'S SIGNATURE |  |                        |      | H-33264       |        |
| WHITE: OPERATOR      |  | YELLOW: FIELD          |      | DRIVER: PINK  |        |

SUPERIOR PRINTING SERVICE, INC.

PETROLEUM CRUDE OIL #3 UN-1267 .1 FLAMMABLE LIQUID

**GANDY CORPORATION**24 HOUR EMERGENCY  
RESPONSE # (575) 396-4948  
PERMIT # PRC14225P.O. Box 2140  
Lovington, NM 88260  
(575) 396-4948DISTRICT  
NUMBER

No 3413

|                      |  |                        |  |               |  |              |  |
|----------------------|--|------------------------|--|---------------|--|--------------|--|
| RUN SECTION          |  | MONTH                  |  | DAY           |  | YEAR         |  |
|                      |  | 3                      |  | 31            |  | 2011         |  |
| LEASE OPERATOR       |  |                        |  | Gandy's Corp  |  | 451910       |  |
| PAID CHECK #         |  | LEASE NAME             |  | TRUCK NO.     |  | 339          |  |
|                      |  | Sprinkle               |  |               |  |              |  |
| AMOUNT               |  | FIELD NAME             |  | TRAILER NO.   |  | 3067         |  |
|                      |  | Sprinkle SWD           |  |               |  |              |  |
| CONTRACT NO.         |  | DESTINATION NAME       |  | PIPELINE NO.  |  |              |  |
|                      |  | Gandy's Treating Plant |  |               |  |              |  |
| OPR. LIC. NO.        |  | SEC.                   |  | TWP.          |  | RG.          |  |
|                      |  |                        |  |               |  | COUNTY       |  |
|                      |  |                        |  |               |  | Lea          |  |
| MILEAGE              |  | MILEAGE                |  | TOTAL         |  |              |  |
| START                |  | END                    |  | MILEAGE       |  |              |  |
| GAUGE                |  | OIL LEVEL              |  | TANK TABLE    |  | UNLOADED     |  |
|                      |  | FT. IN. FRACT.         |  | BARRELS       |  | IN TANK NO.  |  |
| OPEN                 |  | 7 1                    |  |               |  | # 15         |  |
| CLOSE                |  | 16                     |  |               |  | TOP GAUGE    |  |
|                      |  |                        |  |               |  | BOTTOM GAUGE |  |
| OBS GRAVITY TEMP.    |  | TRUE GRAVITY           |  | GROSS         |  | 189          |  |
|                      |  | 23                     |  | BbLS          |  |              |  |
| TANK NUMBER          |  | B S & W %              |  | NET           |  | 162.54       |  |
| Oil Tank             |  | 14 10                  |  | BbLS          |  |              |  |
| TANK SIZE            |  | TIME                   |  | TIME          |  |              |  |
| 500                  |  | START                  |  | FINISH        |  |              |  |
| DRIVERS SIGNATURE    |  |                        |  | TOTAL         |  |              |  |
| Juan Kelle           |  |                        |  | HOURS         |  |              |  |
| OPERATOR'S SIGNATURE |  |                        |  | H-33266       |  |              |  |
| WHITE: OPERATOR      |  |                        |  | YELLOW: FIELD |  | DRIVER: PINK |  |

SUPERIOR PRINTING SERVICE, INC.