Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD- Kobbi FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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	Lease Serial No.	
	NMLC029405B	

SUNDRY NOTICES AND REPORTS ON WELLS 100 Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.) ₁₁

abandoned wel	II. Use form 3160-3 (APD) fo	or such proposals.	6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRI	7. If Unit or CA/Agn	7. If Unit or CA/Agreement, Name and/or No.			
I. Type of Well		8. Well Name and No. GC FEDERAL 28			
Oil Well Gas Well Oth Name of Operator	9. API Well No.				
COG OPERATING LLC	Contact: CHA E-Mail: cjackson@cond	ASITY JACKSON choresources.com	30-025-39323-	00-X1	
3a. Address 550 WEST TEXAS AVENUE : MIDLAND, TX 79701-4287	SUITE 100 Ph	Phone No. (include area code 1: 432-686-3087	MALJAMAR ;	10. Field and Pool, or Exploratory MALJAMAR; Grayburg, SA	
4. Location of Well (Footage, Sec., T	11. County or Parish	11. County or Parish, and State			
Sec 20 T17S R32E SWSE 99 32.815575 N Lat, 103.788276	LEA COUNTY	LEA COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF I	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION		TYPE O	F ACTION .		
Nation of Intent	☐ Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
□ Notice of Intent	Alter Casing	Fracture Treat	☐ Reclamation	Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	Other Well Spud	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Well Spud	
J	Convert to Injection	Plug Back	☐ Water Disposal		
determined that the site is ready for f 3/26/11_Spud 17-1/2 @ 6:30P 3/27/11 TD 17-1/2 @ 657. Ra 141sx. WOC 18 hrs. Test BOI 3/30/11 TD 11 @ 1923. Ran 4 10:16PM. Circ 143sx. WOC 1 4/6/11 TD 7-7/8 @ 7114. Ran 4/7/11 Circ 36sx. WOC 24hrs	PM. n 16ts 13-3/8 H40 48# @ 657 P to 2000# for 30 min., ok. 17jts 8-5/8 J55 32# @ 1923. (8hrs. Test BOP to 2000# for 3 163jts 5-1/2 L80 17# @ 710	Cmt w/400sx C. lead, 200 30 min, ok. 1. Cmt w/850sx C. lead, 4	sx C. tail. PD @		
14. Thereby certify that the foregoing is					
	Electronic Submission #1061 For COG OPE	RATING LLC, sent to the I	Hobbs		
	nmitted to AFMSS for processing	• 1	,		
Name(Printed/Typed) CHASITY	JACKSON	Title PREPA	RER		
Signature (Electronic S	Submission)	Date 04/11/2	011		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	JAMES A TitleSUPERVI	AMOS SOR EPS	Date 04/28/2011	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th	uitable title to those rights in the sub uct operations thereon.	ject lease Office Hobbs	100	MAY 0 4 2011	
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				or agency of the United	