Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

| OMB NO | . 1004-013 |
|----------------|-------------|
| Expires: Ju | uly 31, 201 |
| ease Serial No | • |

| CUMPRY | NOTICES AND REPORT is form for proposals to dr II. Use form 3160-3 (APD) | CONWELLO | | or Tribe Name |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| SUBMIT IN TRI | PLICATE - Other instruction | ons on reverse side. | 7. If Unit or CA/Agr | eement, Name and/or No. |
| Type of Well Gas Well ☐ Oth | ner | | 8. Well Name and No BC FEDERAL 5. | |
| Name of Operator COG OPERATING LLC | E-Mail: cjackson@co | | 9. API Well No. 30-025-39624 | |
| 3a. Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701-4287 | SUITE 100 F | b. Phone No. (include area code) Ph: 432-686-3087 | MALJAMAR ; | Yeso, W |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | | 11. County or Parish | , and State |
| Sec 19 T17S R32E SWNE 19 | 85FNL 2242FEL | | LEA COUNTY | , NM |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO I | NDICATE NATURE OF N | NOTICE, REPORT, OR OTHI | ER DATA |
| TYPE OF SUBMISSION | | TYPE OF | FACTION | |
| □ Notice of Intent☑ Subsequent Report□ Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | ☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | □ Water Shut-Off □ Well Integrity ☑ Other Well Spud |
| Attach the Bond under which the wo following completion of the involved | ally or recomplete horizontally, given will be performed or provide the operations. If the operation result andonment Notices shall be filed in inspection.) A. 16jts 13-3/8 H40 48# @ 66 (C.) WOC 18hrs. Test BOP to 19jts 8-5/8 J55 32# @ 2130. (C.) 30P to 2000# for 30 min ok. In 160jts 5-1/2 L80 17# @ 70 400sx C. tail. PD @ 7:45AN | re subsurface locations and measure Bond No. on file with BLM/BIA is in a multiple completion or reconly after all requirements, included to the conference of the conference | red and true vertical depths of all pert. Required subsequent reports shall tompletion in a new interval, a Form 3 ling reclamation, have been completed towards. Osx C. tail. C. C. tail. PD @ 4PM. | inent markers and zones. be filed within 30 days 160-4 shall be filed once |
| | | | | |

| 14. Thereby certify t | For COG (| 06708 verified by the BLM Well Information System DPERATING ILC, sent to the Hobbs essing by KURT SIMMONS on 04/19/2011 (11KMS0625SE) | | |
|--------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name(Printed/Ty | pped) CHASITY JACKSON | Title PREPARER | | |
| Signature | (Electronic Submission) | Date 04/19/2011 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | |

| Approved By ACCEPTED | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Conditions of approval, if any, are attached. Approval of this notice of certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon. | |

JAMES A AMOS TitleSUPERVISOR EPS

Date 05/01/2011

Office Hobbs

MAY 0 4 2011

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.