

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OGD bs

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

MAY 09 2011

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
Agreement 8910115870 **STATE**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other **Inj**

2. Name of Operator

Ranger 40 Petroleum LLC

3a. Address

1004 Collier Center Way Ste 206 Naples FL 34110

3b. Phone No. (include area code)

239-254-0004

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter M 660 FSL & 660 FEL Sec 32 T24S R37E

7. If Unit of CA/Agreement, Name and/or No.

Langlie Jal Unit

8. Well Name and No.

Langlie Jal Unit 26

Nm 70970A

9. API Well No.

30-025-11322

10. Field and Pool or Exploratory Area

Langlie Mattix

11. Country or Parish, State

Lea NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Repair packer |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | cleanout & MIT retest |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

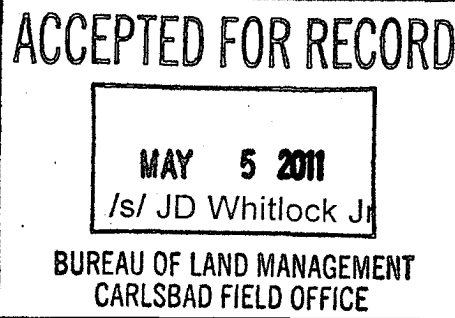
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

04-07-11 - 04-11-11 MIRU PU. POOH w/ tbg & pkr. Pkr mandrel split - source of leak. Ran bit to TD, POOH LD workstring & tools. Ran redressed pkr, circ pkr fluid. Set pkr at 3310. Load annulus. Riggged up and retested for MIT. Held OK.

Performed MIT 04-12-11 Not witnessed by BLM nor OCD. Prior telephone approvals from both to proceed with testing received.

Returned to active injection

If well goes off ^{Injection} production for more than 30 days notify BLM by Sundry within 5 business days



14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Stan Venable

Title operations engineer

Signature

Date 04/20/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

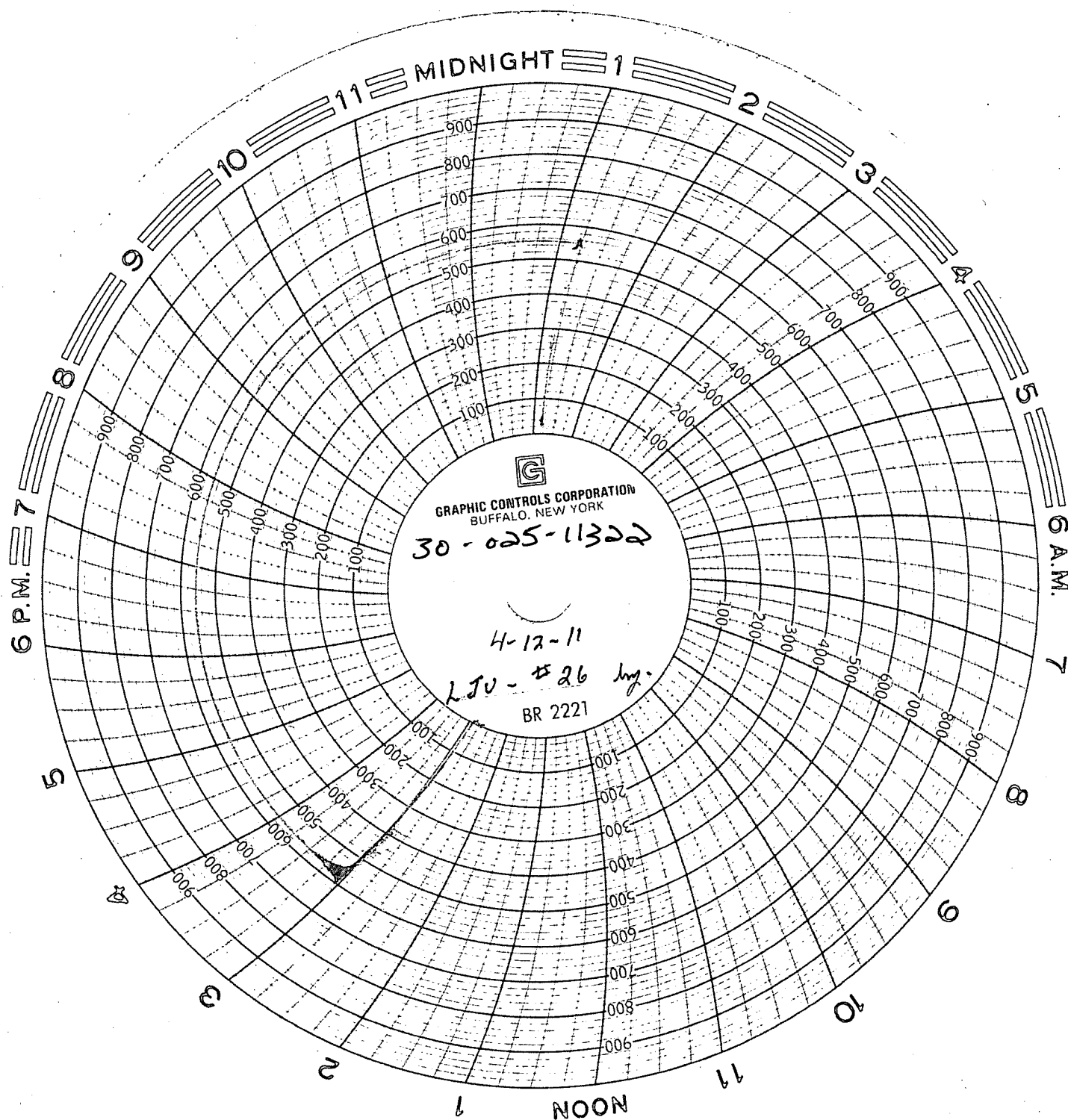
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAY 11 2011



P and oil good
Company page.

Ranger 40

L 50

#26

Unit 11 Sec 32 T24S, R37E

660' E52 ± 600' FWL

LEA County, New Mexico

API # 30-025-11322

River side R-51
Bill Quashburn