District I

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5/4/11

Date:

Phone: 432-818-2319

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| District I<br>1625 N. French                                    | n Dr., Hob   | bs, NM 8824                      | 0 E  | nergy. ]         | State of Ne Minerals &      |                             | esou     | HOBB            | s ocd                 |                          | Rev              | ised O                | Form C-1 ctober 15, 20 |     |
|---|--------------|----------------------------------|--|------------------|-----------------------------|-----------------------------|----------|-----------------|-----------------------|--------------------------|------------------|-----------------------|------------------------|-----|
| District II 1301 W. Grand District III 1000 Rio Brazo           |              |                                  | 38210  | O:               | il Conservat<br>20 South St | tion Divisio                | n M      |                 |                       |                          | py to app        | ropriate              | e District Offi        | ice |
| District IV<br>1220 S. St. Fran                                 |              |                                  |  |                  | Santa Fe, N                 | NM 87505                    | t        | RECEI           | VED                   |                          |                  |                       | DED REPOR              | ₹7  |
| <sup>1</sup> Operator 1   | I.           |                                  | ESTFO  | OR AL            | LOWABLI                     | E AND AU                    | ТНС      |                 | ATION<br>RID Nur      |                          | TRANS            | SPOR'                 | <u>r</u>               |     |
|   | LC           | <sup>3</sup> Reason for Filing C |  |                  |                             |                             | 229137   | 4: D            | 4_                    | _                        |                  |                       |                        |     |
| 550 West Texas Ave, Suite 100<br>Midland, TX 79701              |              |                                  |  |                  |                             |                             |          | Rea             |                       | NW                       | effective 4      |                       | ate                    |     |
| <sup>4</sup> API Number<br>30-025-39875                         |              | <b>I</b>                         | <sup>5</sup> Pool Name<br>Maljamar; Yeso, West |                  |                             | 1                           |          | Kz              |                       |                          | Pool Code<br>500 |                       | Ræ                     |     |
| <sup>7</sup> Property Code<br>302519                            |              | 8 Pro                            | Property Name                                  |                  | MC Fe                       | Jamal                       |          | 4               |                       | <sup>9</sup> Well Number |                  |                       |                        | _   |
| II. 10 Surface Loca   |              |                                  |  |                  | WIC FE                      | uerai                       | _        |                 |                       |                          |                  | 55                    |                        |     |
| Ul or lot no.<br>H  | Section 21   | Township<br>17S                  | Range<br>32E                                   | Lot Idn          | Feet from the               | e North/South<br>North      | Line     | Feet f          | rom the               | East<br>East             | /West line       |                       | County                 |     |
|   | l            | le Locatio                       |  |                  | 1010                        | rtorui                      | -        | 1140            | •                     | Easi                     |                  | Lea                   |                        | _   |
| UL or lot no.<br>H  | Section 21   | 17S                              | 32E  |                  | Feet from the 2297          | North                       |          | 971             |                       | East                     |                  | Lea                   | County                 | d   |
| <sup>12</sup> Lse Code<br>F                                     |              | cing Method<br>Code              | Da   | onnection<br>ate | 15 C-129 Per                | mit Number                  | 16 (     | C-129 E         | Effective 1           | Date                     | 17 <b>C</b> -1   | 129 Exp               | iration Date           |     |
| III. Oil  | and Gas      | Transpor                         |  | 4/11             |                             |                             | <u> </u> |                 |                       |                          | 1                |                       |                        |     |
| <sup>18</sup> Transpor  |              |                                  |  |                  |                             | orter Name<br>ddress        |          |                 |                       |                          |                  | 20                    | O/G/W                  |     |
| 005555  |              |                                  |  |                  | Frontier End                | ergy Services               |          |                 |                       |                          |                  |                       | О                      |     |
|   | 9.1          |                                  |  |                  |                             |                             |          |                 |                       |                          | 1.00             |                       |                        |     |
| 005120  |              |                                  |  |                  | Navajo Re                   | efining Co.                 |          |                 |                       |                          |                  |                       | G                      |     |
|   | - 100        |                                  |  |                  |                             |                             |          |                 |                       |                          |                  |                       |                        |     |
|   |              |                                  |  |                  |                             |                             |          |                 |                       |                          | 1 8 11           |                       |                        |     |
|   | ke.          |                                  |  |                  |                             |                             |          |                 |                       |                          | - 28.7           |                       |                        |     |
|   |              | etion Data                       | 1  |                  |                             |                             |          |                 |                       |                          |                  |                       |                        |     |
| <sup>21</sup> Spud Date 3/21/11                                 |              | <sup>22</sup> Ready<br>4/24/1    | 1  |                  | <sup>23</sup> TD<br>7138    | <sup>24</sup> PBTI<br>7050  |          |                 | Perforat<br>5496 - 68 |                          |                  | <sup>26</sup> DHC, MC |                        |     |
|   | ole Size     |                                  | <sup>28</sup> Casing & Tubing Size             |                  | ng Size                     | <sup>29</sup> Depth Set     |          | et '            | 30 5                  |                          |                  | Sacks Cement          |                        |     |
|   | <b>/-1/2</b> |                                  | 13-3/8   |                  | 858                         |                             | 650      |                 |                       | 650                      |                  |                       |                        |     |
| 11  |              |                                  | 8-5/8  |                  |                             | 2132                        |          |                 |                       |                          | 600              |                       |                        |     |
| 7-7/8   |              | 5-1/2                            |  |                  |                             | 7128                        |          |                 |                       |                          | 1100             |                       |                        |     |
| V. Well   | Test Da      | ta                               | 2.   | -7/8 tbg         |                             | 6                           | 765      | <del></del>     |                       |                          |                  |                       |                        |     |
| 31 Date New Oil 32 Ga   |              | Gas Delive                       | as Delivery Date 33 Test Date                  |                  | <sup>34</sup> Test Length   |                             | n .      | 35 Tbg. Pressur |                       | ssure                    | 36 Csg. Pressure |                       | ٦                      |     |
| 4/24/11   |              | 4/24/11                          |  | 4/26/11          |                             | 24 hrs                      |          |                 |                       | 70                       | 70               |                       | 70                     |     |
| <sup>37</sup> Choke Size  |              | <sup>38</sup> Oil<br>333         |  | 39               | Water<br>387                | <sup>40</sup> Gas<br>451    |          |                 |                       |                          |                  | Test Method P         |                        |     |
| I hereby cert<br>have been com<br>and complete to<br>Signature: | iplied with  | and that th                      | e informat                                     | ion given        | above is true               | Approved by:                | 1 10     | OIL C           | ONSERV                | ATIO                     | N DIVISIO        | N                     |                        |     |
| 9   | lethe        | <u>a ()a</u>                     | M  |                  |                             |                             |          |                 | an                    | ug                       |                  |                       |                        |     |
| Printed name:<br>Netha Aaron                                    |              |                                  |  |                  |                             | Title:                      |          |                 |                       |                          |                  |                       |                        |     |
| Fitle: Regulatory Analyst                                       |              |                                  |  |                  |                             | Approval Date: MAY 1 9 2011 |          |                 |                       |                          |                  |                       |                        |     |
| E-mail Address  | s:           |                                  |  |                  | II.                         |                             |          |                 |                       |                          |                  |                       |                        | 11  |