

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

**HOBBS OIL CONSERVATION DIVISION**

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.  
Santa Fe, NM 87505

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

**MAY 16 2011**

**RECEIVED**

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-07612                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>South Hobbs (G/SA) Unit                                     |
| 8. Well No. 53                                                                                      |
| 9. OGRID No. 157984                                                                                 |
| 10. Pool name or Wildcat Hobbs (G/SA)                                                               |

|                                                                                                                                                                                                                                                                                                                                         |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)                                                                                                                                  |                                                               |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Temporarily Abandoned                                                                                                                                                                                 | 11. Elevation (Show whether DF, RKB, RT GR, etc.)<br>3603' GL |
| 2. Name of Operator<br>Occidental Permian Ltd.                                                                                                                                                                                                                                                                                          |                                                               |
| 3. Address of Operator<br>HCR 1 Box 90 Denver City, TX 79323                                                                                                                                                                                                                                                                            |                                                               |
| 4. Well Location<br>Unit Letter M : 660 Feet From The South 660 Feet From The West Line<br>Section 4 Township 19-S Range 38-E NMPM Lea County                                                                                                                                                                                           |                                                               |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |                                                               |

|                                                                                            |                                                                                              |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data              |                                                                                              |
| NOTICE OF INTENTION TO:                                                                    | SUBSEQUENT REPORT OF:                                                                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>         | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                          |
| OTHER: _____                                                                               | OTHER: Repair high casing pressure <input checked="" type="checkbox"/>                       |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU.
2. ND wellhead/NU BOP.
3. Unseat and POOH w/packer.
4. RIH w/bit. Tag @4177'. POOH w/bit.
5. RIH w/packer set @3892'. Test casing. Tested good. POOH w/packer.
6. RIH w/injection packers set on 125 jts of 2-3/8" IPC tubing. Arrowset 1-X Double Grip packer set @3880' & Hydraulic Tandem packer set @4133'.
7. RU Hydrotesters and hydrotest tubing. RD Hydrotesters.
8. ND BOP/NU wellhead.
9. Test casing to 600 PSI and chart for the NMOCD.
10. RDPU & RU. Clean location and return well to injection.

RUPU 03/25/11 RDPU 03/31/11

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

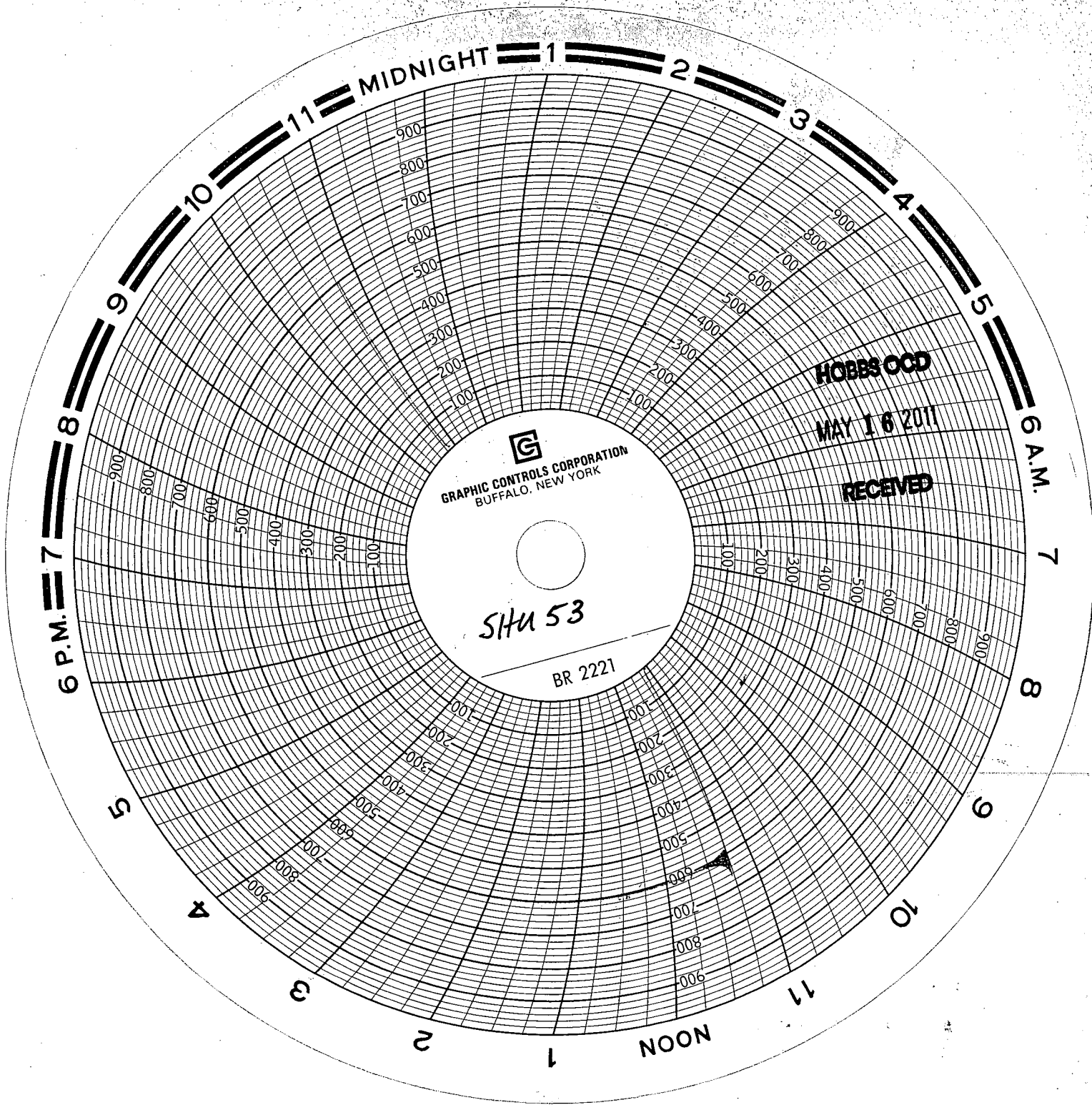
SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 05/13/2011

TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only

APPROVED BY [Signature] TITLE STATE MGR DATE 5-19-2011

CONDITIONS OF APPROVAL IF ANY:



SOUTH HOBBS # 53 MOY

API # 30-025-07612

CALIBRATED 2-8-11

SERIAL NUMBER 12517

PMC EQUIPMENT COMPANY

## Wellbore Diagram : SHOU-53M04

