| Submit 3 Copies To Appropriate Di | strict | | C4-4f NI | ou Movico | | | | | m C-103 le 19, 2008 | |
|--|--|--------------------|------------------|---------------|---------------------|--|-------------------|-------------------|------------------------|--|
| Office District I | | Enorav | State of No. | | ocources. | WELL API | NO. | Juli | e 19, 2006 | |
| <u>District i</u> 1625 N. French Dr.,Hobbs, NM 882 | | Willerais an | u Naturai Ke | esources | 30-025-04163 | | | | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II OIL CONSERVATION DIVISION | | | | | /ISION | | | | | |
| 1301 W. Grand Ave., Artesia, NM 8 | 88210 | | ONOLIVA | THOM DIT | 7101011 | 5. Indicate | Type of Lease | _ | _ / | |
| <u>Disrtict III</u> 1000 Rio Brazos Rd. Aztec, NM 87 District IV | 4,10 MAY 2 4 C | יוט | 1220 South S | St. Francis D | r. | | STATE 🗹 | FEE [| | |
| | | | | | | 6. State Oil & Gas Lease NO. | | | | |
| 1220 S. St. Francis Dr., Santa Fe, I | NM 8750 ECEIVE | D | | | | | AO-15 | i 4 3 | • | |
| SUNDRY | NOTICES AND | O REPOI | RTS ON WE | LLS | | | lame or Unit A | | | |
| (DON NOT USE THIS FORM F | | | | | | North N | Ionument G | | iA Unit | |
| DIFFERENT RESERVIOR. US | SE "APPLICATION | N FOR PE | ERMIT" (FORN | /I C-101) FOF | RSUCH | 0 10/ 11 11 | Blk.1 | 8 | | |
| PROPOSALS.) | | | | | | 8. Well Nu | mber 16 | | / | |
| 1. Type of Well: Oil Well | | | | | | 9. OGRID | | - | | |
| Apache Corporation | | | | | | 873 | | | | |
| 3. Address of Operator 303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705 | | | | | | 10. Pool Name Eunice Monument; Grayburg/SA | | | | |
| 4. Well Location | Airpark Lane, | Ste. 300 | u, iviidiand, | I X 79705 | | Eunic | e Monumen | i, Graybu | Ig/SA | |
| Unit Letter | P : | 660 | feet from the | S | line and | 660 | feet from the | E lin | ie - | |
| Section | 2 To | ownship | 208 | Range | 36E | NMPM | Coi | unty | Lea | |
| 3 | 11. Ele | vation (<i>SI</i> | now whether E | | GR, etc.) | | | | | |
| | | | 33 | 579' GL | | | | | | |
| 1 | 2. Check Appro | priate B | ox To Indicat | e Nature of | Notice, Rep | ort, or Oth | er Data | | | |
| | | • | | | | | | <u> </u> | | |
| | ICE OF INTENT | | | | | | UENT REPO | RT OF: | | |
| PERFORM REMEDIAL WORK | _ | | ABANDON | 닏 | REMEDIAL | | | | | |
| TEMPORARILY ABANDON | <u> </u> | HANGE F | | | COMMENC | | _ | | | |
| PULL OR ALTER CASING | ∐ M | ULTIPLE | COMPL | | CASING/CE | | <u></u> | | | |
| DOWNHOLE COMMINGLE | | | | | ALTERING P AND A | CASING | | | | |
| OTHER: | | | | | OTHER: | | | ! | | |
| 13. Describe proposed or o | completed operati | ons. (Cle | arly state all p | ertinent deta | | pertinent da | ites, including | estimated of | date of | |
| starting any proposed work.) | | | | | | | | | | |
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| Anacha Car | rnaration nran | nene ta l | D& A tho abo | vo montior | and wall by | the attacl | and procedu | ıro | | |
| Apache Coi | rporation prop | oses to i | raa iile abu | ve memor | ieu weii by | tile attaci | ieu proceut | ii e . | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | The Oil Conservation Division Must be notified | | | | | | | | | |
| | | | 2 | 4 hours pric | or to the beg | jinning of _ا | plugging ope | rations. | | |
| | | | | D: D | 5 . | | | | | |
| Spud Date: | | | | Rig Releas | e Date: | | | | | |
| | | | | | | | | | | |
| I hereby certify that the information | ahove is true and o | complete to | the hest of my | knowledne and | d helief | | | | | |
| Thereby definy that the information | | | the best of my | Miomodgo am | a bollor. | | | | | |
| SIGNATURE | Sucin B | usks | TITLE | Reclar | mation For | eman | DATE | 5/20/ | 11 | |
| , | | | _ | | _ | | | | | |
| Type or print name | Guinn Burl | ks | _E-mail add. | guinn.burk | s@apache | corp.com | PHONE: | 432-556 | ·9143 | |
| For State Use Only | | | | ر ـ نـ | 10 0 | | | - 2. | | |
| APPROVED BY: | (a have | h | THILE | STATI | me | | DATE 5 | -26-6 | <u> </u> | |
| Conditions of Approval (if an | IX):// | | | | | | | | | |



 LEASE NAME
 North Monument Grayburg/SA Unit Blk 18

 WELL #
 16

 API #
 30-025-04163

 COUNTY
 Lea

WELL BORE INFO.

17 1/2" hole

13" 50# @ 255'

w/250 sx to surf

12 1/4" hole

9 5/8" 36# @ 2353' w/1000 sx to surf

Cal TOC @ 2744

8 5/8" hole

CIBP @ 3650' w/no cmt 7" 24# @ 3697' w/125 sx Cal TOC @ 2744'

6" OH @ 3697'-3903'



(1981') PB to 3790' (sand & hydromite) (1978) PB to 3789' (sand & hydromite) (1942) PB to 3845' (sand & hydromite) (1941) PB to 3860' (sand & hydromite)

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|---------|---|
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LEASE NAME

North Monument Grayburg/SA Unit Blk 18

WELL # API # COUNTY

16 30-025-04163

Lea

WELL BORE INFO.

17 1/2" hole

13" 50# @ 255' w/250 sx to surf PROPOSED PROCEDURE

 PUH & perf @ 305' & sqz 110 sx Class "C" cmt from 305' to surf, circ 7" to surf, attempt to sqz all strings. (Shoe & Water Board)

3. PUH & perf @ 1478' & sqz 80 sx Class "C" cmt from 1478'-1378' WOC/TAG (Top of Salt)

2. PUH & perf @ 2403' & sqz 80 sx Class "C" cmt from 2403'-2200' WOC/TAG (Shoe & Base of Salt)

12 1/4" hole

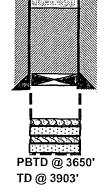
9 5/8" 36# @ 2353' w/1000 sx to surf

Cal TOC @ 2744

8 5/8" hole

CIBP @ 3650' w/no cmt 7" 24# @ 3697' w/125 sx Cal TOC @ 2744'

6" OH @ 3697'-3903'



1. MIRU & RIH w/ tbg & verify CIBP @ 3650' & circ w/MLF & spot 40 sx Class "C" cmt from 3650'-3400' WOC/TAG (CIBP & Queen)

(1981') PB to 3790' (sand & hydromite) (1978) PB to 3789' (sand & hydromite) (1942) PB to 3845' (sand & hydromite) (1941) PB to 3860' (sand & hydromite)