UNITED STATES DEPARTMENT OF THE INTERIOR

OMB NO. 1004-0135

Expires: July 31, 2	010
Lease Serial No.	
LILLI COCCECCA	

Lease Serial No.	
NMLC029509A	

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS MAY 2.5 2011 Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			Expires	: July 31, 2010	
			5. Lease Serial No. NMLC029509A		
			6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.		7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. MC FEDERAL 50	
Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@conchoresources.com			9. API Well No. 30-025-39962-	9. API Well No. 30-025-39962-00-X1	
3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701-4287 3b. Phone No. (include area code) Ph: 432-686-3087			10. Field and Pool, or Exploratory MALJAMAR MALJAMAR MALJAMAR		
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)	/	11. County or Parish	11. County or Parish, and State	
Sec 21 T17S R32E NENW 10	40FNL 2022FWL	<u>/</u>	LEA COUNTY,	NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF N	OTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	□ Acidize	□ Deepen	□ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report Subsequent Re	☐ Casing Repair	☐ New Construction	Recomplete	Other Well Spud	
☐ Final Abandonment Notice	Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Well Spud	
	☐ Convert to Injection	□ Plug Back	☐ Water Disposal		
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 4/19/11 Spud 17-1/2 @ 2AM. 4/20/11 TD 17-1/2 @ 858. 4/22/11 Ran 21jts 13-3/8 H40 48# @ 858. Cmt w/450sx C. lead, 200sx C. tail. PD @ 2:17PM. Circ 64sx. WOC 18hrs. Test BOP to 2000# for 30 min., ok. 4/24/11 TD 11 @ 2149. Ran 50jts 8-5/8 J55 32# @ 2149. 4/25/11 Cmt w/400sx C. lead, 200sx C. tail. PD @ 9:14AM. Circ 25sx. WOC 18hrs. Test BOP to 2000# for 30 min ok. 5/1/11 TD 7-7/8 @ 7010. 5/2/11 Ran 171jts 5-1/2 L80 17# @ 7000. Cmt w/750sx C. lead, 400sx C. tail. PD @ 2:46PM. Circ 100sx WOC 24hrs. RR Will test csg to 5000# for 30 min on completion rig.					
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14. I hereby certify that the foregoing is true and correct. Electronic Submission #107648 verified by the BLM Well Information System					
For COG OPERATING LC, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 05/12/2011 (11KMS0706SE)					
Name (Printed/Typed) CHASITY JACKSON Title PREPARER					
Signature (Electronic S	ubmission)	Date 05/05/20	011		

JAMES A AMOS TitleSUPERVISOR EPS Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Date 05/15/2011

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE