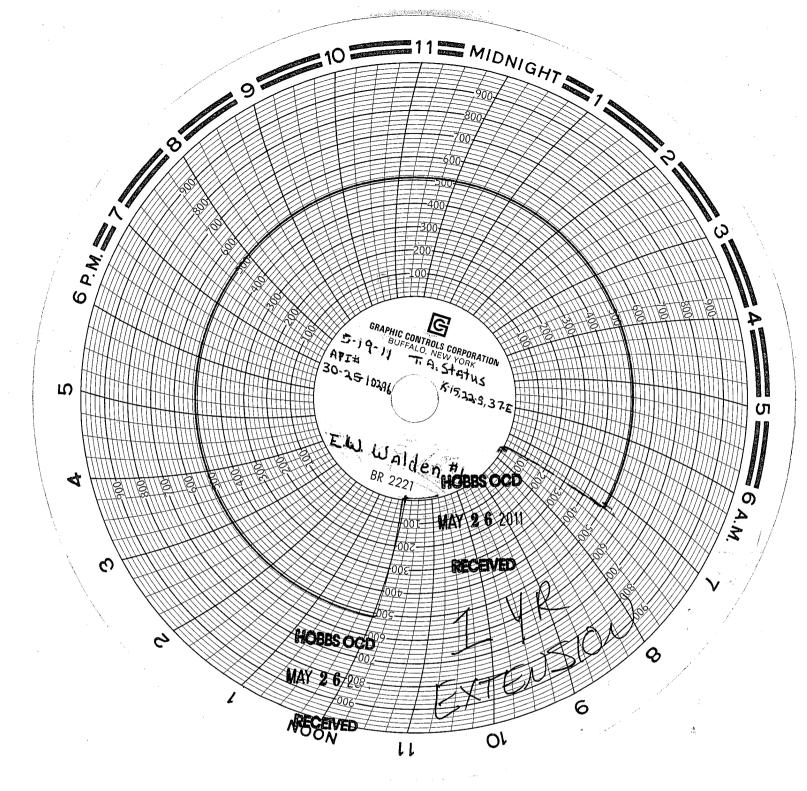
| Submit 3 Copies To Appropriate District Office                                  | State of New Mexico  | Form C-103                           |
|---|--|--------------------------------------|
| <u>District I</u>   | Energy, Minerals and Natural Resources   | June 19, 2008 WELL API NO. /         |
| 1625 N. French Dr., Hobbs, NM 88240<br>District H                               |  | 30-025-10296                         |
| 1301 W. Grand Ave., Artesia, NM 88210   | OLL CONSERVATION DIVISION  | 5. Indicate Type of Lease            |
| District III 1000 Rio Brazos Rd Aztec NM 87410                                  | CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87505  | STATE FEE X                          |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NMAY<br>87505                 | <b>2 6</b> 2011 Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.         |
| SUNDRY NOTIC  | CES AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOS<br>DIFFERENT RESERVOIR. USE "APPL              | ALS TO BE LL OR TO DEEPEN OR PLUG BACK TO A SECOND FOR SUCH  | E W Walden                           |
| PROPOSALS.)  1. Type of Well: ⊠Oil Well □                                       | Gas Well  Other:   | 8. Well Number 001                   |
| Name of Operator     Apache Corporation   |  | 9. OGRID Number<br>873               |
| 3. Address of Operator  |  | 10. Pool name or Wildcat             |
| 303 Veterans Airpark Lane, Suite 300  | 00 Midland, TX 79705   | Brunson; Ellenburger                 |
| 4. Well Location  |  |                                      |
|   | feet from the South line and 19  |                                      |
| Section 15  | Township 22S Range 37E   | NMPM County Lea                      |
| europie   | 11. Elevation (Show whether DR, RKB, RT, GR, et  | c.)                                  |
| (A)   | 3402' GR   | 4 4.37                               |
| 12. Check A   | ppropriate Box to Indicate Nature of Notice  | e, Report or Other Data              |
| NOTICE OF IN  | TENTION TO: SII  | BSEQUENT REPORT OF:                  |
| NOTICE OF INTENTION TO: SUE PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR |  |                                      |
| TEMPORARILY ABANDON   | <u> </u>   | RILLING OPNS. P AND A                |
| PULL OR ALTER CASING DOWNHOLE COMMINGLE   | MULTIPLE COMPL CASING/CEME   | NT JOB 🔲                             |
|   | OTHER: Renew   | TA AT                                |
| OTHER:  | eted operations. (Clearly state all pertinent details, a   |                                      |
|   | k). SEE RULE 1103. For Multiple Completions: A   |                                      |
| Apache requests TA renewal for t  | nis well.  |                                      |
| Please find attached a passing ch   | art ran on 5/19/2011, per E.L. Gonzales, granting us   | an extension for 1 year              |
| r loads line attached a passing cir   | artran 611 67 167 20 1 1, por 2.12. 667 124166, graning 46   | an extension to 11 years             |
| /   | This Approval of Temporary 19-2<br>Abandonment Expires   | 2012                                 |
|   |  |                                      |
|   | المعالمة ما المعالمة |                                      |
|   |  |                                      |
| Spud Date: 02/03/1947   | Rig Release Date:  |                                      |
| ·   |  |                                      |
|   |  |                                      |
| I hereby certify that the information a   | bove is true and complete to the best of my knowled  | lge and belief.                      |
| $\wedge$  |  |                                      |
| SIGNATURE Klesa Lo  | Cland TITLE Sr. Engr Tech  | DATE 05/25/2011                      |
| Type or print name Reesa Holland  | E-mail address: Reesa.Holland@a  | pachecorp.com PHONE: 432/818-1062    |
| For State Use Only  | ) /  |                                      |
| ABBROVED BY: 5///   | THILE SALL MY  | DATE 5-31-2011                       |
| APPROVED BY: Conditions of Approval (it any):                                   | THE JETT ME  | DATE - 11-20/                        |
| Conditions of Approvar (Inany).   |  |                                      |
|   |  |                                      |
| 0   |  | <b>\$</b>                            |



CHIEVAM